

1276/16  
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THE  
WHOLE BOOK  
OF  
PSALMES.

Collected into English Meeter by *Thomas Sternhold*, *John Hopkins*, and others, conferred with the Hebrew.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: and moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOS III.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalms, Hymnes, and spiritual Songs, singing unto the Lord with grace in your hearts.

LONDON,

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*x Bible  
Old Testament. Psalms*

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The





The Psalmes of D A V I D in Meeter.

Beatus vir. Psal. j. T. S.



He man is blest that hath not bent  
to wicked read his ear :  
Nor led his life as sinners do ,  
nor sate in scorn's chair :

2 But in the law of God the Lord  
doth set his whole delight :  
And in that Law doth exercise  
himself both day and night.

3 He shall be like the tree that grows  
fast by the rivers side,  
Which bringeth forth most pleasant fruit  
in her due time and tide :  
Whose leaf shall never fade nor fall,  
but flourish still and stand :  
Even so all things shall prosper well  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.  
5 Therefore shall not the wicked men  
in judgement stand upright :  
Nor yet the sinners with the just  
shall come in place or fight.

6 For why is the way of godly men  
unto the Lord is known :  
And eke the way of wicked men  
shall quite be overthrown.

Quare fremuerunt. Psal. ij. T. S.

Why did the Gentiles tumults raise :  
what rage was in their brain :  
Why did the Jewish people muse,  
seeing all is but vain :  
2 The Kings and Rulers of the earth  
conspire and all are bent,  
Against the Lord and Christ his Son,  
which he among us sent.

3 Shall we be bound to them say they :  
let all their bonds be broke :  
And of their doctrine and their law,  
let us reject the yoke.

4 But he that in the heaven dwells,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them,  
and then the Lord will say :

6 I have annointed him my King  
upon my holy hill :

I will there'ore, Lord, preach thy Law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wot :  
Thou art my dear and onely Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at their request :

The ends and coasts of all the earth  
by thee shall be posselt.

9 Thou shalt them bruise even with a Mace,  
as men under foot trod :

And as the Potters sheards, shall break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd :

By whom the matters of the world  
be Judged and discern'd :

11 See that ye serve the Lord above  
intrembling and in fear :

See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss and eke embrace  
his blessed Son I say :

Left in his wrath ye sodainly  
perish in the mid-way.

13 If once his wrath never so small,  
shall kindle in his brest :

O then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iij. T. S.

O Lord how are my foes increast,  
which vex me more and more :

2 They kill my heart when as they say,  
God can him not restore.

3 But thou (O Lord) art my defence,  
when I am hard bestead :  
My worship and mine honour both,  
and thou hold'st up my head.

4 Then with my voyce upon the Lord  
I did both call and cry :

And he out of his holy hill  
did hear me by and by.

5 I laid me down and quietly  
I slept and rose again :

For why I know assuredly,  
the Lord will me sustain :

6 If ten thousand had hemm'd me in,  
I could not be afraid :

For thou art still my Lord and God,  
my Saviour and mine aid.

Rise up therefore, save me my God,  
for now to thee I call :

7 For thou hast broke the cheeks and teeth  
of those wicked men all.

8 Salvation onely doth belong  
to thee O Lord above :

Thou dost bestow upon thy folk  
thy blessing and thy love.

Cum invocarem. Psal. iiij. T. S.

O God that art my righteousness,  
Lord hear me when I call,

Thou hast set me at liberty,  
when I was bound and thrall.

2 Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee unceſſantly,  
to cry I will not reſt.  
3 O mortal men, how long will ye  
my glory thus deſpiſe?  
Why wander ye in vanity,  
and follow after lies?  
4 Know ye, that good and godly men  
the Lord doth take and chuſe:  
And when to him I make my plaint,  
he doth me not reſuſe.  
5 Sin not, but ſtand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
ſee you your ſelves conſort.  
6 Offer to God the ſacrifice  
of righteousneſſe I ſay:  
And look that in the living Lord  
you put your truſt alway.  
7 The greater ſort crave worldly goods,  
and riches doth embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby ſhalt make my heart  
more joyfull and more glad,  
Then they that of their corn and wine  
full great increaſe have had.  
9 In peace therefore I've down will I,  
taking my reſt and ſleep:  
For thou onely wilt me O Lord,  
alone in ſafety keep.

Verba mea auribus. Pſal. v. T. S.

I Ncline thine ears unto my words,  
O Lord my plaint conſider,  
2 And hear my voyce, my King, my God,  
to thee I make my prayer.  
3 Hear me betime, Lord tarry not,  
for I will have reſpect,  
My prayer early in the morn  
to thee for to direct.  
4 And I will truſt through patience  
in thee my God alone:  
Thou art not pleaſ'd with wickedneſſe,  
and ill with thee dwells none.  
5 And in thy ſight ſhall never ſtand  
theſe furious fools O Lord:  
Vain workers of iniquity,  
thou haſt alwaies abhor'd.  
6 The lyars and the flatterers;  
thou ſhalt deſtroy them than:  
And God will hate the blood-thirſty,  
and the deceitful man.  
7 Therefore will I come to thine houſe,  
truſting upon thy grace:  
And reverently will worſhip thee,  
toward thine holy place.  
8 Lord lead me in thy righteousneſſe,  
for to confound my foes:  
And eke the way that I ſhall waſk  
before my face diſcloſe  
9 For in their mouths there is no truth,  
their heart is foul and vain:  
Their throat an open ſepulchre;  
their tongues do gloſe and fain.  
10 Deſtroy their falſe conſpiracies,  
that they may come to nought:

Subvert them in their heaps of ſin,  
which have rebellion wrought.  
11 But thoſe that put their truſt in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and give thy Name the praiſe.  
12 For thou with favour wilt increaſe,  
the juſt and righteous ſtill:  
And with thy grace as with a ſhield,  
defend him from all ill.

Domine ne in furore. Pſal. vj. T. S.

L Ord in thy wrath reprove me not,  
though I deſerve thine ire:  
Ne yet correſt me in thy rage,  
O Lord I thee deſire.  
2 For I am weak, therefore O Lord,  
of mercy me forbear:  
And heal me Lord, for why, thou know'ſt  
my bones do quake for fear.  
3 My ſoul iſt troubled very ſore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my miſery?  
4 Lord turn thee to thy wonted grace,  
my ſilly ſoul up take:  
O ſave me not for my deſerts,  
but for thy mercies ſake.  
5 For why? no man among the dead  
remembreth thee one whit:  
Or who ſhall worſhip thee (O Lord)  
in the infernal pit?  
6 So grievous is my plaint and moan,  
that I wax wondrous faint:  
All the night long waſh I my bed  
with tears of my complaint.  
7 My ſight is dim, and waxeth old  
with anguiſh of my heart:  
For fear of thoſe that be my foes,  
and would my ſoul ſubvert.  
8 But now away from me all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and cry.  
9 He heard not onely the requeſt  
and prayer of my heart:  
But it receiv'd at my hands,  
and took it in good part.  
10 And now my foes that vexeth me,  
the Lord will ſoon deſame:  
And ſodainly confound them all  
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T. S.

O Lord my God, I put my truſt,  
and confidence in thee:  
Save me from them that me purſue,  
and eke deliver me.  
2 Left like a Lion they me tear,  
and rend in pieces ſmall:  
While there is none to ſuccour me,  
and rid me out of thrall.  
3 O Lord my God if I have done  
the thing that is not right:  
Or elſe if I be found in fault,  
of guilty in thy ſight:

4 Or to my friend rewarded ill,  
or left him in distress:  
Which me pursu'd most cruelly,  
and hated me causeless.  
5 Then let my foes pursue my soul,  
and eke my life down thrust  
vnto the earth, and also lay  
mine honour in the dust.  
6 Start up O Lord now in thy wrath,  
and put my foes to pain:  
Perform the Kingdome promised  
to me which wrong sustain.  
7 Then shall great Nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.  
8 And as thou art of all men Judg,  
O Lord now Judge thou me  
According to my righteousness,  
and mine integritie.

*The second Part:*

9 Lord cease the hate of wicked men,  
and be the just mans guide:  
By whom the secrets of all hearts  
are searched and descri'd.  
10 Take my help to come of God,  
in all my pain and smart:  
That doth preserve all those that be  
of pure and perfect heart.  
11 The just man and the wicked both,  
God judgeth by his power:  
So that he feels his mighty hand  
even every day and hour.  
12 Except he change his mind, I dye,  
for even as he should smite:  
He whets his sword, his bow he bends,  
aiming where he may hit.  
13 And doth prepare his mortal darts,  
his arrowes keen and sharp,  
For them that do me persecute,  
whilst he doth mischief warp.  
14 But lo, though he in travel be  
of his devilth tore-cast:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.  
15 He digs a ditch, and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digg'd up for other.  
16 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall upon his head.  
17 I will give thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the Name  
of him that is most high.

**Domine Deus noster. Psal. viij. T. S.**

O God our Lord how wonderful  
are thy works every where:  
Whose fame surmounts in dignity,  
above the heavens clear.  
8 Even by the mouths of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.

3 And when I see the heavens high,  
the works of thine own hand:  
The Sun, the Moon, and all the Stars,  
in order as they stand.  
4 What thing is man (Lord) think I then,  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?  
5 For thou hast made him little less  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignitie.  
6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.  
7 As sheep, and neat, and all beasts else  
that in the fields do feed:  
8 Fowles of the ayre, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once again,  
O God that art our Lord:  
How famous and how wonderful  
are thy works through the world,

**Confitebor tibi Dom. Psal. ix. T. S.**

With heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare alwaies.  
2 I will be glad and much rejoyce,  
in thee O God most high:  
And make my songs extol thy Name  
above the starrie skie.  
3 For that my foes are driven back,  
and turned unto flight:  
They fall down flat, and are destroy'd  
by thy great power and might.  
4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice hear my cause,  
most like a righteous Judge.  
5 Thou dost rebuke the heathen folk,  
and wicked so confound:  
That afterward the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towns destroy'd:  
Thou hast their fame with them defac'd,  
through all the world so wide.  
7 Know thou that he which is above,  
for evermore shall raige:  
And in the seat of equity  
true Judgement will maintain.  
8 With justice he will keep and guide  
the world and every wight:  
And so will yield with equity  
to every man his right.

9 He is protector of the poor,  
what time they be oppress'd:  
He is in all adversity  
their refuge and their rest.  
10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessitie.

*The second Part.*

11 Sing Psalmes therefore unto the Lord,  
that dwells in Sion hill:



- Publisht among all Nations,  
his noble acts and will.  
12 For he is mindful of the blood  
of those that be oppress:  
Forgetting not th' afflicted heart  
that seeks to him for rest.  
13 Have mercy Lord on me poor wretch,  
whose enemies shall remain:  
Which from the gates of death art wont,  
to raise me up again.  
14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation, Lord,  
my soul might still rejoyce.  
15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.  
16 God shewes his judgements, which were good  
for every man to mark:  
When as ye see the wicked man  
lie trap't in his own work.  
17 The wicked and deceitful men  
go down to hell for ever:  
And all the people of the world  
that will not God remember.  
18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.  
19 O Lord arise, lest men prevail  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.  
20 Lord strike such terror, fear, and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortal men.

Ut quid Domine. Psal. x. T. S.

What is the cause that thou, O Lord,  
art now so far from thine:  
And keepest close thy countenance  
from us this troublous time:  
2 The poor do perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

- 3 For in the lust of his own heart  
th' ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.  
4 He is so proud, that right and wrong  
he setteth all aspart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.  
5 Because his wayes do prosper still,  
he doth thy Lawes neglect:  
And with a blast doth puffe against  
such as would him correct.  
6 Tush, tush saith he, I have no dread,  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.  
7 His mouth is full of cursednes,  
of fraud, deceit, and guile:  
Under his tongue doth mischief lie,  
and travel all the while.

Psalm x. xj.

- 8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poor that pass him by,  
his cruel eye are bent.  
9 And like a Lyon privily  
lies lurking in his Den:  
If he may snare them in his Net,  
to spoyle poor simple men.  
10 And for the nonce full craftily,  
he croucheth down, I say,  
So are great heaps of poor men made  
by his strong power his prey.

The second part.

- 11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside  
he doth it not behold.  
12 Arise, O Lord, O God, in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not, Lord,  
the poor that be oppress.  
13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say, tush, thou canst not for it?  
14 But thou seest all their wickedness,  
and well dost understand,  
That friendless, and poor fatherless  
are left into thy hand.  
15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.  
16 The Lord shall reign for evermore,  
as King and God alone:  
And he will chase the heathen folk,  
out of the land each one.  
17 Thou hear'st (O Lord) the poor mans plaint,  
their prayer and request:  
Their hearts thou wilt confirm until  
thine ears to hear be prest.  
18 To judge the poor and fatherless,  
and help them to their right:  
That they may be no more oppress  
by men of worldly might.

In Domino confido. Psal. xj. T. S.

- Trust in God, how dare ye then  
say thus my soul until?  
Flie hence as fast as any fowl,  
and hide you in your hill.  
2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoot in secret, and to hurt  
the sound and harmless best.  
3 Of worldly hope all stais were shrunk,  
and clearly brought to nought:  
Alas the just and righteous man,  
what evil hath he wrought?  
4 But he that in his Temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royal majesty:  
The poor and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind.

5 And with a chearful countenance  
the righteous man will use :  
But in his heart he doth abhorre  
all such as mischief muse.

6 And on the sinner casteth snares,  
as thicke as any raine :  
Fire and brimstone, and whirl-windesthick,  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousness embrace :  
And to the just and upright men  
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

**H**elp Lord, for good and godly men  
do perish and decay :  
And faith and truth from worldly men  
is parted clean away.

2 Who so doth with his neighbour talk,  
his talk is all but vain :  
For every man bethinketh how  
to flatter, lie, and faine.

3 But flattering and deceitful lips,  
and tongues that be so stout,  
To speak proud words and make great brags,  
the Lord soon cuts them out.

4 For they say still, we will prevaile,  
our tongues shall us extol :  
Our tongues are ours, we ought to speak,  
what Lord shall us controul ?

5 But for the great complaint and cry  
of poor and men oppress :  
Arise will I now, saith the Lord,  
and them restore to rest.

6 Gods word is like to silver pure,  
that from the earth is try'd :  
And hath no lesse than seven times  
in fire been purifi'd.

7 Now sith thy promise is to help,  
Lord keep thy promise then :  
And save us now and evermore,  
from this ill kind of men.

8 For now this wicked world is full  
of mischiefs manyfold ;  
When vanity with worldly men  
so highly is extold.

Usque quo Domine. Psal. xiiij. T. S.

**H**ow long wilt thou forget me Lord ?  
shall I never be remembered ?

How long wilt thou thy visage hide,  
as though thou wert offended ?

2 In heart and minde how long shall I  
with care tormented be ?

How long shall eke my deadly foes  
thus triumph over me ?

3 Behold me now, my Lord, my God,  
and hear me sore oppress :  
Lighten mine eyes, least that I sleep  
as one by death possess.

4 Least that mine enemies say to me,  
behold we do prevaile,  
Least they also that hate my soul,  
rejoyce to see me quaille.

5 But from thy mercy and goodness,  
my hope shall never start :  
In thy relief and saving health  
myght glad shall be my heart.

6 I will give thanks unto the Lord,  
and praises to him sing ;  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

**T**here is no God as foolish men  
affirm in their mad mood :  
Their drifts are all corrupt and vain,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankind ;  
And saw not one that sought indeed  
the living God to find.

3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say, there was not one.

4 Is all their judgments so farre lost,  
that all work mischief still ?  
Eating my people even as bread,  
not one to seek Gods will ?

5 When thus they rage, then suddenly  
great fear on them shall fall ;  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poor,  
to their reproach and shame ;  
Because they put their trust in God,  
and call upon his Name.

7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill ?

8 Even when thou shalt restore again  
such as were captive led ;  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

**O** Lord within thy tabernacle,  
who shall inhabit still ;

Or whom wilt thou receive to dwell  
in thy most holy hill ?

2 The man whose life is uncorrupt,  
whose works are just and straight ;  
Whose heart doth think the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name ;

Nor willingly doth move false tales,  
which might empaire the same.

4 That in his heart regardeth not  
malicious wicked men ;  
But those that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully ;  
Although he make his covenant so,  
that he doth loose thereby.

6 That putteth not to usury  
his money and his coyne ;  
Ne for to hurt the innocent,  
doth bribe or else parloyne.

Whoso doth all things as you see,  
that here is to be done ;  
Shall never perishe in this world,  
nor in the world to come.

## Conserua me. Psal. xvj. T. S.

- L**ord keep me for I trust in thee,  
and do confesse indeed  
Thou art my God, and of my goods,  
O Lord thou hast no need.  
2 I give my goods unto the Saints  
that in the world do dwell;  
And namely to the faithful flock  
in vertue that excel.  
3 They shall heap sorrows on their heads,  
which run as they were mad,  
To offer to the idol gods,  
alas it is too bad.  
4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.  
5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.  
6 The place where in my lot did fall,  
in beauty did excel:  
Mine heritage assign'd to me,  
doth please me wondrous well.  
7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.  
8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.  
9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet will give thy holy One,  
corruption for to see.  
11 But will me teach the way to life.  
For all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

## Exaudi Domine. Psal. xvij. T. S.

- O** Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth,  
with lips that do not faim.  
2 And let the judgement of my cause  
proceed alwayes from thee:  
And let thine eye behold and clear  
this my simplicity.  
3 Thou hast well tri'd me in the night,  
and yet couldst nothing find  
That I have spoken with my tongue,  
that was not in my mind.  
4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.  
5 Then in thy paths that be most pure,  
stay me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.

- 6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then hear my prayers, and weigh right well  
the words that I have said.  
7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
against thy Majesty.  
8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

## The second Part.

- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soul for to destroy.  
10 Which wallow in their worldly wealth  
so full as they are fat:  
That in their pride they do not spare  
to speak they care not what.  
11 They lye in wait where I should pass,  
with craft me to confound:  
And musing mischief in their mind  
to cast me to the ground.  
12 Much like a Lyon greedily  
that would his prey embrace:  
Or lurking like a Lyons whelp,  
within some secret place.  
13 Up Lord, in haste prevent my foe,  
and cast him at my feet:  
Save thou my soul from the ill man,  
and with the sword him smite.  
14 Deliver me, Lord, by thy power,  
out of these tyrants hands:  
Which now so long time rained have,  
and kept us in their bands.  
15 I mean from worldly men, to whom  
all worldly goods are rife:  
That have no hope nor part of joy,  
but in this present life.  
16 Thou of thy store their bellies fill'st,  
with pleasure to their minde:  
Their children have enough, and leave  
to theirs the rest behind.  
17 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine Image and grace.

## Diligam te Dom. Psal. xvij. T. S.

- O** God my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessitie.  
2 My God, my rock, in whom I trust,  
the worker of my wealth:  
My refuge, buckler, and my shield,  
the horn of all my health.  
3 When I sing laud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure,  
that I shall be preserv'd.  
4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.



5 The sie and subtle snares of hell  
were round about me set :  
And for my death there was prepar'd  
a deadly trapping net.  
6 I thus beset with pain and grief,  
did pray to God for grace :  
And he forthwith did hear my plaint  
out of his holy place.  
7 Such is his power, that in his wrath  
he made the earth to quake :  
Yea, the foundation of the mount  
of Basan for to shake.  
8 And from his nostrils came a smoke,  
when kindled was his ire :  
And from his mouth came kindled coals  
of hot consuming fire.  
9 The Lord descended from above,  
and bow'd the heavens high :  
And underneath his feet he cast  
the darkness of the skie.  
10 On Cherubs and on Cherubims,  
full royally he rode :  
And on the wings of all the windes  
came flying all abroad.

*The second Part.*

11 And like a Dea most dark he made  
his hid and secret place :  
With waters black and any clouds  
environed he was.  
12 But when the presence of his face  
in brightness shall appear :  
Then clouds consume, and in their stead  
come hail and coals of fire.  
13 The fiery darts and thunder-bolts  
disperse them here and there :  
And with his often lightnings  
he puts them in great fear.  
14 Lord, at thy wrath and threatnings,  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appeat.  
15 And from above the Lord sent down  
to fetch me from below :  
And pluck'd me out of waters great,  
that would me over-flow.  
16 And me delivered from my foes,  
that would have made me thrall :  
Yea, from such foes as were too strong  
for me to deal withall.  
17 They did prevent me to oppress  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe, because he had  
a favour unto mee.  
19 And as I was an innocent,  
so did he me regard :  
And to the cleanness of my hands,  
he gave me my reward.  
20 For that I walked in his waies,  
and in his paths have trod :  
And have not sinned wickedly,  
against my Lord and God.

*The third Part.*

21 But evermore I have respect  
to his law and decree :

His statutes and commandments  
I cast not out from me.

22 But pure, and clean, and uncorrupt  
appear'd before his face :  
And did refrain from wickedness,  
and sin in any case.

23 The Lord therefore will me reward,  
as I have done aright :

And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him that holy is,  
wilt thou be holy too :

And with the good and vertuous men  
right vertuously wilt do.

25 And to the loving and elect,  
thy love thou wilt reserve :

And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie :

And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so,  
that it shall shine full bright :

The Lord my God will make also  
my darkness to be light.

28 For by thy help an Host of men,  
discomfit (Lord) I shall :

By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely tri'd :

He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none :

Or else who is Omnipotent,  
saving our God alone ?

*The fourth Part.*

31 The God that girdeth me with strength  
is he that I do mean :

That all the wayes wherein I walk,  
did evermore keep clean.

32 That made my feet like to the Harts,  
in swiftness of my pace :

And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battel and to fight :

To break in sunder bars of brass,  
he gave mine armes the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower :

Thy love and familiarity  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk ;

So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy'd :

And from the field do not return,  
till they be all destroy'd.

37 So I suppress and wound my foes,  
that they can rise no more :

For at my feet they fall down flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength,  
to war in such a wise :

That they be all scattered abroad,  
that up against me rise.

39 Lord thou hast put into mine hands,  
my mortal enemies yoke :

And all my foes thou dost divide  
in sunder with thy stroke.

40 They call'd for help, but none gave ear,  
nor help them with relief :

Yea, to the Lord they call'd for help,  
yet heard he not their grief.

*The fifth Part.*

41 And still like dust before the wind,  
I drive them under feet :

And swept them out like filthy clay,  
that sticketh in the street.

42 Thou keep'st me from seditious folk,  
that still in strife are lead :

And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve :

And at the first obey my word,  
whereas mine own will swerve.

44 I shall be irksome to mine own,  
they will not see my light :

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise :

That is my rock and saving health,  
praised be he alwaies.

46 For God it is that gave me power,  
revenged for to be :

And with his holy word subdu'd  
the people unto me.

47 And from my foe deliver'd me,  
and set me above those

That cruel and ungodly were,  
and up against me rose.

48 And for this cause O Lord my God,  
to thee give thanks I shall :

And sing our praises to thy Name,  
among the Gentiles all,

49 That gavest great prosperity,  
unto the King I say :

To David, thine anointed King,  
and to his seed for aye

*Cœli enarrant. Psal. xix. T. S.*

THE heavens and the firmament,  
do wondrously declare :

The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appear,  
by every dayes success :

The nights likewise which their race run,  
the self same thing express.

3 There is no language, tongue or speech,  
where their sound is not heard :

In all the earth and coasts thereof,  
their knowledge is conferr'd.

4 In them the Lord made for the Sun  
a place of great renown :

Who like a Bridegroom ready trim'd,  
doth from the chamber come,

5 And as a valiant Champion,  
who for to get a prize ;

With joy doth hast to take in hand,  
some noble enterprize.

6 And all the skie from end to end  
he compasseth about :

Nothing can hide it from his hear,  
but he will find it out.

7 How perfect is the Law of God,  
how is his Covenant sure :

Converting souls, and making wise  
the simple and obscure :

8 Just are the Lords commandements,  
and glad both heart and mind :

His precepts pure, and do give light,  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever :

The judgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
than fined gold I say :

The honey and the honey-comb,  
are not so sweet as they.

11 By them thy servant is fore-warn'd  
to have God in regard :

And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know,  
the errors of his life ?

Then cleanse me from my secret sins,  
which are in me most rife.

13 And keep me that presumptuous sins,  
prevail not over me :

And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one :

For my Redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Dom. Psal. xx. T. S.*

IN trouble and adversity,  
the Lord God hear thee still :

The Majesty of Jacobs God  
defend thee from all ill.

2 And send thee from his holy place  
his help at every need :

And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembring well the sacrifice,  
that now to him is done :

And so receive right thankfully  
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord grant unto thee :

And all thy counsel and device,  
full well perform may he.

5 We shall rejoyce when thou us sav'st,  
and our banners display :

Unto the Lord, which thy request  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well by his grace :

And send him help by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust :

But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise,  
and stand up stedfastly:  
9 Now save and help us Lord and King,  
on thee when we do cry.

Domine in virtute. Psal. xxj. T. S.

O Lord how joyful is the King,  
in thy strength and thy power:  
How vehemently doth he rejoyce  
in thee his Saviour?  
2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require-  
3 Thou didst prevent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head,  
a crown of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To have long life, yea, such a life  
as ever shall endure.  
5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both,  
thou hast upon him laid.  
6 Thou wilt give him felicity,  
that never shall decay:  
And with thy chearful countenance  
wilt comfort him alway.  
7 For why? the King doth strongly trust,  
in God for to prevail:  
Wherefore his goodness and his grace,  
will not that he shall quail.  
8 But let thine enemies feel thy force,  
and those that thee withstand:  
Find out thy foes, and let them feel  
the power of thy right hand.  
9 And like an oven burn them Lord,  
in fiery flame and fume.  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease.  
11 For why? much mischief did they muse  
against thy holy Name:  
Yet did they fail, and had no power  
for to perform the same.  
12 But as a mark thou shalt them set  
in a most open place:  
And charge thy bow-strings readily  
against thine enemies face.  
13 Be thou exalted Lord therefore,  
in thy strength every hour:  
So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

O God my God, wherefore dost thou  
forsake me utterly  
And helpest not when I do make  
my great complaint and cry?  
2 To thee, my God, even all day long  
I do both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in the Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.  
4 And he in whom our Fathers old,  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them aye deliver.  
5 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worm,  
more like than any man:  
An out-cast whom the people scorn,  
with all the spight they can.  
7 All men despise, as they behold  
me walking on the way:  
They grin, they mock, they nod their heads,  
and on this wise they say,  
8 This man did glory in the Lord,  
his favour and his love,  
Let him redeem and help him now,  
his power if he will prove.  
9 But Lord, out of my mothers womb  
I came by thy behest:  
Thou didst preserve me still in hope,  
while I did suck her breast.  
10 I was committed from my birth,  
with thee to have abode:  
Since I was in my mothers womb,  
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,  
in this my present grief:  
Since I have none to be my help,  
my succour and relief.  
12 So many bulls do compass me,  
that be full strong of head:  
Yea, bulls so fat, as though they had  
in Basan field been fed.  
13 They gape upon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop down like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like wax against the heat.  
15 And like a possherd drieth my strength,  
my tongue it cleaveth fast  
Unto my jawes, and I am brought  
to dust of death at last.  
16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me cursedly,  
they pierce my hands and feet.  
17 I was tormented so, that I  
might all my bones have told:  
Yet still upon me they do look,  
and still they me behold.  
18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre,  
from me at my great need:  
But rather, sith thou art my strength,



to help me Lord make speed.  
 20 And from the sword Lord save my soul,  
 by thy might and thy power:  
 And keep my soul, thy darling dear,  
 from dogs that would devour.  
 21 And from the Lyons mouth that would  
 me all in sunder shiver:  
 And from the horns of Unicorns,  
 Lord safely me deliver.  
 22 Then shall I to my brethren all  
 thy Majesty record:  
 And in thy Church shall praise the Name  
 of thee the living Lord.

*The third Part.*

23 All ye that fear him praise the Lord,  
 thou Jacob honour him:  
 And all ye seed of Israel,  
 with reverence worship him.  
 24 For he despiseth not the poor,  
 he turneth not away  
 His countenance when they do call,  
 but granteth to their cry.  
 25 Among the folk that fear the Lord,  
 I will therefore proclaim  
 Thy praise, and keep my promise made  
 for setting forth thy Name.  
 26 The poor shall eat and be suffic'd,  
 and those that do endeavor  
 To seek the Lord, shall praise his Name,  
 their hearts shall live for ever.  
 27 All coasts of th' earth shall praise the Lord,  
 and turn to him for grace:  
 The heathen folk shall worship him  
 before his blessed face.  
 28 The Kingdome of the heathen folk,  
 the Lord shall have therefore:  
 And he shall be their governour  
 and King for evermore.  
 29 The rich men of his goodly gifts,  
 shall feed and taste also:  
 And in his presence worship him,  
 and bow their knees full low.  
 30 And all that shall go down to dust,  
 of life by him shall taste:  
 My seed shall serve and praise the Lord,  
 while any world shall last.  
 31 My seed shall plainly shew to them  
 that shall be born hereafter:  
 His justice and his righteousness,  
 and all his works of wonder.

*Dominus regit me. Psal. xxij. W.W.*

**T**He Lord is onely my support,  
 and he that doth me feed:  
 How can I then lack any thing,  
 whereof I stand in need?  
 2 He doth me fold in coats most safe,  
 the tender grats fast by:  
 And after drives me to the streams  
 which runs most pleasantly.  
 3 And when I feel my self near lost,  
 then doth he me home take:  
 Conducting me in his right paths,  
 even for his own Names sake.  
 4 And though I were even at deaths door,  
 yet would I fear none ill:  
 For with thy rod and shepherds crook,  
 I am comforted still.

5 Thou hast my table richly deck'd,  
 in despite of my foe:  
 Thou hast my head with balm refresh'd,  
 my cup doth over-flow.  
 6 And finally, while breath doth last,  
 thy grace shall me defend:  
 And in the house of God will I  
 my life for ever spend.

*Another of the same by T. S.*

**M**Y shepherd is the living Lord,  
 nothing therefore I need:  
 In pastures fair with waters calm,  
 he sets me tor to feed.  
 2 He did convert and glad my soul,  
 and brought my mind in frame:  
 To walk in paths of righteousness,  
 for his most holy Name.  
 3 Yea though I walk in vale of death,  
 yet will I fear none ill:  
 Thy rod, thy staffe do comfort me,  
 and thou art with me still.  
 4 And in the presence of my foes,  
 my table thou shalt spread:  
 Thou shalt (O Lord) fill full my cup,  
 and eke annoint my head.  
 5 Through all my life thy favour is  
 so frankly shew'd to me:  
 That in thy house for evermore  
 my dwelling place shall be.

*Domini est terra. Psal. xxliij. I. H.*

**T**He earth is all the Lords, with all  
 her store and furniture:  
 Yea, his is all the world, and all  
 that therein doth endure.  
 2 For he hath fastly founded it,  
 above the seas to stand:  
 And laid alow the liquid floods,  
 to flow beneath the Land.  
 3 For who is he (O Lord) that shall  
 ascend into thy hill:  
 Or pass into thy holy place,  
 there to continue still?  
 4 Whose hands are harmles, and whose heart,  
 no spot there doth defile:  
 His soul not set on vanity,  
 who hath not sworn to guile.  
 5 Him that is such a one, the Lord  
 shall place in blisful plight:  
 And God his God and Saviour  
 shall yield to him his right.  
 6 This is the brood of travellers,  
 in seeking of his grace:  
 As Jacob did the Israelite,  
 in that time of his race.  
 7 Ye Princes ope your gates, stand ope  
 the everlasting gate:  
 For there shall enter in thereby  
 the King of glorious state.  
 8 Who is the King of glorious state:  
 the strong and mighty Lord:  
 The mighty Lord in bartel stout,  
 and tryal of the sword.  
 9 Ye Princes ope your gates, stand ope  
 the everlasting gate:  
 For there shall enter in thereby  
 the King of glorious state.

10 Who is the King of glorious ſtate :  
the Lord of hoſts it is :  
The Kingdome and the royalty  
of glorious ſtate is his.

**Ad te Domine. Pſal. xxv. T. S.**

I Lift my heart to thee,  
my God and guide moſt juſt :  
Now ſuffer me to take no ſhame,  
for in thee do I truſt.  
2 Let not my foes rejoyce,  
nor make a ſcorn of me :  
And let them not be overthrowen,  
that put their truſt in thee.  
3 But ſhame ſhall them befall,  
which harm them wrongfully :  
Therefore thy paths and thy right wayes  
unto me Lord deſcry.  
4 Direſt me in thy truth,  
and teach me, I thee pray :  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee, Lord, remember :  
And eke thy pittie plentiful  
for they have been for ever.  
6 Remember not the faults,  
and frailty of my youth :  
Remember not how ignorant  
I have been of thy truth.

Nor after my deſerts,  
let me thy mercy find :  
But of thine own benignity,  
Lord have me in thy mind.  
7 His mercy is full ſweet.  
his truth a perfect guide :  
Therefore the Lord will ſinners teach,  
and ſuch as go aſide.  
8 The humble he will teach,  
his precepts for to keep :  
He will direſt in all his waies,  
the lowly and the meek.  
9 For all the waies of God,  
are truth and mercy both :  
To them that keep his Teſtament,  
the witneſs of his troth.

*The ſecond Part.*

10 Now for thy holy Name,  
O Lord I thee intreat :  
To grant me pardon for my ſin,  
for it is wondrous great  
11 Who ſo doth fear the Lord,  
the Lord will him direſt :  
To lead his life in ſuch a way,  
as he doth beſt accept.  
12 His ſoul ſhall evermore  
in goodneſs dwell and ſtand :  
His ſeed and his poſterity  
inherit ſhall the Land.  
13 All thoſe that fear the Lord,  
know his ſecret intent :  
And unto them he doth declare  
his Will and Teſtament.  
14 Mine eyes and eke my heart,  
to him I will advance :  
That pluck'd my feet out of the ſnare  
of ſin and ignorance.

15 With mercy me behold,  
to thee I make my mone :  
For I am poor and deſolate,  
and comfortleſs alone.

16 The troubles of my heart,  
are multiply'd indeed :  
Bring me out of this miſery,  
neceſſity and need.

17 Behold my poverty,  
mine anguiſh and my pain :  
Remit my ſin, and mine offence,  
and make me clean again.

18 O Lord, behold my foes !  
how they do ſtill increaſe :  
Purſuing me with deadly hate,  
that ſain would live in peace.

19 Preſerve and keep my ſoul,  
and eke deliver me :  
And let me not be overthrowen,  
becauſe I truſt in thee.

20 Let my ſimple pureneſs  
me from mine enemies ſhend :  
Becauſe I look as one of rhine,  
that thou ſhouldeſt me defend.

21 Deliver, Lord, thy folk,  
and ſend them ſome relief :  
I mean thy choſen Iſrael,  
from all their pain and grief.

**Judica me Domine: Pſal. xxvj. T. S.**

Lord be my Judge, and thou ſhalt ſee,  
my paths be right and plain;  
I truſt in God, and hope that he  
will ſtrength me to remain.  
2 Prove me, my God, I thee deſire,  
my waies to ſearch and trie,  
As men do prove their gold with fire,  
my reins and heart elpie.  
3 Thy goodneſs laid before my face,  
I durſt behold all waies;  
For of thy truth I tread the trace,  
and will do all my daies.  
4 I do not luſt to haunt or uſe  
with men whoſe deeds are vaine:  
To come in houſe I do reſuſe,  
with the deceitfull train.  
5 I much abhor the wicked ſort,  
their deeds I do deſpiſe :  
I do not once to them reſort,  
that hurtfull things deviſe.  
6 My hands I waſh, and do proceed,  
in works to walk upright :  
Then to thine altar I make ſpeed,  
to offer there in ſight.  
7 That I may ſpeak and preach the praiſe,  
that doth belong to thee  
And ſo declare how wondrous waies  
thou haſt been good to me.  
8 O God thy houſe I love moſt dear,  
to me it doth excell :  
I have delight, and would be near  
whereas thy grace doth dwell.  
9 O ſhut not up my ſoul with them,  
in ſin that take their fill :  
Nor yet my life among thoſe men  
that ſeek much bloud to ſpill.  
10 Whole hands are heapt with craft and guile,  
their lives thereof are full:

And their right hand with wench and wile,  
for bribes do pluck and pull.

11 But I in righteousness intend  
my time and daies to serve :  
Have mercy Lord, and me defend,  
so that I do not swerve.

12 My foot is staid for all assaies,  
it standeth well and right :  
Wherefore to God will I give praise,  
in all the peoples sight.

Domine illuminatio. Psal. xxvij. I. H.

THE Lord is both my health and light,  
shall man make me dismay'd :  
Sith God doth give me strength and might,  
why should I be afraid :  
2 While that my foes with all their strength  
begin with me to brawl

And think to eat me up at length,  
themselves have caught the fall.

3 Though they in camp against me lie,  
my heart is not afraid :

In battel pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he would not deny :

For which I pray and will desire,  
till he to me apply.

5 That I within his holy place  
my life throughout may dwell :

To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure :

And keep me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout :

My foes to foil and clean deface,  
that compass me about.

8 Therefore within his house will I  
give sacrifice of praise :

With Psalms and songs I will apply  
to laud the Lord alwaies.

*The second Part.*

9 Lord hear the voice of my complaint,  
for which to thee I call :

Have mercy Lord on me oppressd,  
and send me help withall.

10 My heart doth knowledge unto thee,  
I sue to have thy grace :

Then seek my face saist thou to me,  
Lord I will seek thy face.

11 In wrath turn not thy face away,  
nor suffer me to slide :

Thou art my help still to this day,  
be still my God and guide.

12 My Parents both their son forsook,  
and cast me off at large :

And then the Lord himself yet took  
of me the care and charge .

13 Teach me (O Lord) the way to thee,  
and lead me on forth-right :

For fear of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes :

For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast :

The Lord Gods good grace shall I see  
in life that aye shall last.

16 Trust still in God, whose whole thou art,  
his will abide thou must :

And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxvij. T. S.

THOU art (O Lord) my strength and stay,  
the succour which I crave :

Neglect me not, lest I belike  
to them that go to grave.

2 The voice of thy suppliant here,  
that doth unto thee cry :

When I lift up my hands unto  
thy holy Ark most high,

3 Repute me not among the sort  
of wicked and pervert :

That speak right fair unto their friends,  
but think full ill in heart.

4 According to their handy-work,  
as they deserve indeed :

And after their inventions,  
let them receive their meed.

5 For they regard nothing Gods work,  
his law, ne yet his lore :

Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord,  
how great a cause have I,

My voyce, my prayer, and my complaint,  
that heard so willingly :

7 He is my shield and fortitude,  
my buckler in distress :

My hope, my health, my hearts relief,  
my song shall him confess .

8 He is my strength, and our defence,  
our enemies to resist :

The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blest, guide, and preserve :

Increase them Lord, and rule their hearts,  
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

GIVE to the Lord ye Potentates,  
Ye Rulers of the world :

Give ye all praise, honour, and strength,  
unto the living Lord.

2 Give glory to his holy Name,  
and honour him alone :

Worship him in his Majesty,  
within his holy Throne.

3 His voyce doth rule the waters all,  
even as himself doth please :

He doth prepare the thunder-claps,  
and governs all the Seas.

4 The voyce of God is of great force,  
and wondrous excellent :

It is most mighty in effect,  
and most magnificent.



5 The voyce of God doth rend and break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.  
6 And makes them leap like as a Calf,  
or else the Unicorn:  
Not onely trees, but mountains great,  
whereon the trees are born.  
7 His voyce divides the flames of fire,  
and shakes the wilderネス:  
8 It makes the desert quake for fear,  
that called is Cades:  
9 It makes the Hinds for fear to calve,  
and makes the coverts plain:  
Then in his Temple every man  
his glory doth proclaim.  
10 The Lord was set above the fouds,  
ruling the raging sea:  
So shall he reign as Lord and King,  
for ever and for aye.  
11 The Lord will give his people power,  
in vertue to increase:  
The Lord will bleis his chosen flock  
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

**A**Ll laud and praise with heart and voyce,  
O Lord I give to thee:  
Which didst not make my foes rejoyce,  
but hast exalted me.  
2 O Lord my God to thee I cry'd,  
in all my pain and grief:  
Thou gavest an ear, and didst provide  
to ease me with relief.  
3 Of thy good will thou hast call'd back  
my soul from hell to save:  
Thou didst revive when strength did lack,  
and keptst me from the grave.  
4 Sing praite ye Saints that prove and see  
the goodnes of the Lord:  
In memory of his Majesty  
rejoyce with one accord.  
5 For why? his anger but a space  
doth last and slack again:  
But in his favour and his grace,  
alwaies doth life remain.  
Though gripes of grief and pangs full sore  
should lodge with us all night:  
The Lord to joy shall us restore,  
before the day be light.  
6 When I enjoy'd the world at will,  
thus would I boast and say,  
Tush, I am sure to feel none ill,  
this wealth shall not decay.  
7 For thou (O Lord) of thy good grace  
hast sent me strength and aid:  
But when thou turn'st away thy face,  
my mind was sore dismayd.  
8 Wherefore again yet did I cry,  
to thee O Lord of might:  
My God with plaints I did apply,  
and pray'd both day and night.  
9 What gain is in my blood (said I)  
if death destroy my dayes:  
Doth dust declare thy Majesty  
or yet thy truth doth praise:  
10 Wherefore my God, some pity take,  
O Lord I thee desire;

Do not this simple soul forsake,  
of help I thee require.  
11 Then didst thou turn my grief and woe  
into a chearful voyce:  
The mourning weed thou tookst me fro,  
and mad'st me to rejoyce.  
12 Wherefore my soul uncessantly,  
shall sing unto thy praise:  
My Lord, my God, to thee will I  
give laud and thanks alwaies.

In te Domine. Psal. xxxj. I.H.

**O** Lord I put my trust in thee,  
let nothing work me shame:  
As thou art just deliver me,  
and set me quite from blame.  
2 Hear me, O God, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.  
3 For why? as stones thy strength is try'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and lead me in thy power.  
4 Pluck thou my feet out of the snare,  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy might and aid.  
5 Into thy hands Lord I commit  
my spirit, which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folk as will not part  
from things to be abhorr'd:  
When they on trifles set their heart,  
my trust is in the Lord.  
7 For I will in thy mercy joy,  
I see it doth excel:  
Thou seest when ought would me annoy,  
and know'st my soul full well.  
8 Thou hast not left me in their hand,  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

The second Part.

9 Great grief (O Lord) doth me assail,  
some pity on me take:  
Mine eyes wax dim, my sight doth fail,  
my womb for woe doth ache.  
10 My life is worn with grief and pain,  
my years in woe are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.  
11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen born,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.  
13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd, and went about  
to take my life away.  
14 But Lord I trust in thee for aid,  
not to be over-trod:

For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thine hand :  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) express,  
and shew thy joyful face :  
And save me Lord for thy goodness,  
thy mercy and thy grace.

*The third Part.*

17 Lord let me not be put to blame,  
for that on thee I call :  
But let the wicked bear the shame,  
and into their grave fall.

18 O Lord make dumb their lips outright,  
which are addit to lies :  
And cruelly with pride and spight  
against the just devise.

19 O how great good hast thou in store,  
laid up full sate for them  
That fear and trust in thee therefore,  
before the sons of men !

20 Thy presence shall them fence and guide,  
from all proud brags and wrongs :  
Within thy place thou shalt them hide,  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so far :  
Me to defend with watch and ward,  
as in a town of war.

22 Thus did I say both day and night,  
when I was sore oppress'd :  
Lo I was clean cast out of sight,  
yet heard'st thou my request.

23 Ye Saints love ye the Lord, I say,  
the faithful he doth guide :  
And to the proud he doth repay  
according to their pride.

24 Be strong and God will stay your heart,  
be bold and have a lust :  
For sure the Lord will take your part,  
sith ye in him do trust.

*Beati quorum. Psal. xxxij. T. S.*

**T**HE man is blest whose wickedness  
the Lord hath clean remitted :  
And he whose sin and wickedness  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin :  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin,  
in silence and constraint :  
My bones did wear and waste away,  
with daily moan and plaint.

4 For night and day thy hand on me  
so grievous was and smart :  
That all my blood and humors moist,  
to dryness did convert.

5 I did therefore confesse my faults,  
and all my sins discover :  
Then thou, O Lord, didst me forgive,  
and all my sins pass over.  
The humble man shall pray therefore,  
and seek thee in due time :

So that the floods of waters great  
shall have no power on him.

7 When trouble and adversitie  
do compass me about :  
Thou art my refuge and my Joy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shalt walk aright :  
I will thee guide, as I my self  
have learn'd by proof and sight.

Be not so rude and ignorant  
as is the horse and mule :  
Whose mouth without a rein or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustain :  
But unto him that trusts in God,  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voyce :  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

*Exultate iusti. Psal. xxxliij. I. H.*

**Y**E righteous in the Lord rejoyce,  
it is a seemly sight,

That upright men with thankful voice,  
should praise the Lord of might,

2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things :  
With Lute, and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise :

4 For why ? his word is ever true,  
his works and all his waies.

5 To judgement, equity, and right,  
he hath a great good will :  
And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heavens all were wrought :  
Their hosts and powers every one,  
his breath to pass hath brought.

7 The waters great gathered hath he,  
on heaps within the shore :  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
fear God and keep his Law :  
Yet that inhabit on each coast,  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed :  
What he doth will is brought to pass  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought :  
He doth defeat the multitude  
of their device and thought.

11 But his decrees continue still,  
they never slack nor swage :  
The motions of his mind and will  
take place in every age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is known :

Whom

Whom he doth chuse of meer accord,  
to take them as his own.

13 The Lord from heaven cast his sight  
on men mortal by birth :

14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame :  
For he alone doth know the thought  
and working of the same.

16 A King that trusteth in his host,  
shall nought prevail at length :  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall,  
their sturdy steeds shall sterue :  
The strength of hoise shall not prevail,  
the Rider to preserve.

18 But lo the eyes of God intend,  
and watch to aid the just :  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress,  
may set their souls from dread :  
And if that dearth their land oppres,  
in hunger them to feed.  
20 Wherefore our soul doth whole depend  
on God our strength and stay :  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might :  
For why? in his most holy Name  
we hope, and much delight.

22 Therefore let thy goodness O Lord,  
still present with us be :  
As we alwayes with one accord,  
do onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

I Will give laud and honour both,  
unto the Lord alwayes :  
And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord,  
in soul and eke in voyce :  
That humble men and mortifi'd  
may hear, and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord :  
And let us now exalt his Name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again :  
And me deliver'd incontinent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear :  
Their countenance shall not be darst,  
they need it not to fear.

6 This silly wretch for some relief,  
unto the Lord did call :  
Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place :  
To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :

O happy man that maketh him  
his onely stay and trust.

9 Fear ye the Lord ye holy ones,  
above all earthly thing ;  
For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bir,  
and pin'd with famine much :  
But as for them that fear the Lord,  
no lack shall be to such.

The second Part

11 Come near therefore my children dear,  
and to my words give ear :

I shall ye teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long,  
and lead a blessed life :

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed :  
Inquire for peace and quietness,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the just are bent :  
His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown, and bend his brows  
upon the wicked train :

And curs away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so,  
That out of pain and misery;  
forthwith he lets them go.

18 The Lord is kind and straight at hand,  
to such as be contrite :

He saves also the sorrowful,  
the poor and meek in spirit.

19 Full many be the miseries,  
that righteous men do suffer :  
But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway :  
That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought :  
And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them found :  
And who that put their trust in him,  
nothing shall them confound.

Judica me Dom. Psal. xxxv. I.H.

Lord plead my cause against my foes,  
confound their force and might :

Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dress :

Stand up for me, and fight the field,  
to help me from distress.



3 Gird on thy sword, and stop the way,  
mine enemies to withstand :  
That thou unto my soul mai'st say,  
lo I thy help at hand.  
4 Confound them with rebuke and blame,  
that seek my soul to spill :  
Let them turn back and flee with shame,  
that think to work me ill.  
5 Let them disperse and flee abroad,  
as wind doth drive the dust :  
And that the Angel of our God  
their might away may thrust.  
6 Let all their waies be void of light,  
and slippery, like to fall :  
And send thine Angel with thy might,  
to persecute them all.  
7 For why ? without my fault they have  
in secret set their grin :  
And for no cause have digg'd a cave  
to take my soul therein.  
8 When they think least and have no care,  
O Lord destroy them all :  
Let them be trapt in their own snare,  
and in their mischief fall.  
9 And let my soul with heart and voyce  
in God have joy and wealth :  
That in the Lord I may rejoyce,  
and in his saving healch.  
10 And then my bones shall speak and say,  
my parts shall all agree :  
O Lord though they do seem full gay,  
what one is like to thee ?

*The second Part.*

11 Thou dost defend the weak from them  
that are both stout and strong :  
And rid the poor from wicked men,  
that spoil and do them wrong.  
12 My cruel foes against me rise,  
to witness things untrue :  
And to accuse me they devise,  
of things I never knew.  
13 Where I to them did owe good will,  
they quit me with disdain :  
That they should pay me good with ill,  
my soul doth sore complain.  
14 When they were sick I mourn'd therefore,  
and clad my self in sack :  
With fasting I did faint full sore,  
to pray I was not slack.  
15 As they had been my brethren dear,  
I did my self behave  
As one that maketh woful chear  
about his mothers grave.  
16 But they at my disease did joy,  
and gather on a rout :  
Yea, abject slaves at me did toy,  
with mocks and checks full stout.  
17 The belly-gods and flattering train,  
that all good things deride :  
At me do grin with great disdain,  
and pluck their mouths aside.  
18 Lord, why wilt thou so long forbear,  
why dost thou stay and pause ?  
O rid my soul, mine onely dear,  
out of these Lions claws.  
19 And then will I give thanks to thee,  
before the Church alwayes :  
And where most of the people be,

there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault :  
Nor let them wink or turn their eyes,  
that causeless me assault.

*The third Part.*

21 Of peace no word they think or say,  
their talk is all untrue :  
They still consult, and would betray  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they flee :  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord, thou seest what wayes they take,  
cease not my griefs to mend :  
Be not far off, nor me forsake,  
as men that fail their friend.  
24 Awake, arise, and stir abroad,  
defend me in my right :  
Revenge my cause, my Lord, my God,  
and aid me with thy might.  
25 According to my righteousness,  
my Lord God set me free :  
And let them not their pride express,  
nor triumph over me.  
26 Let not their hearts rejoyce and cry,  
there, there, all goeth trim :  
Nor give them cause to say on high,  
we have out will on him.  
27 Confound them with rebuke and shame,  
That joy when I do mourn :  
And pay them home with spite and blame,  
that brag at me with scorn.  
28 Let them be glad, and eke rejoyce,  
which love mine upright way :  
And they all times with heart and voice  
shall praise the Lord, and say,  
29 Great is the Lord, and doth excel,  
for why ? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteousness to praise :  
Unto the Lord my God will I  
sing laud and praise alwayes.

*Dixit injustus. Psal. xxxvj. I.H.*

THE wicked with his works unjust,  
doth thus perswade his heart :  
That of the Lord he hath no trust,  
his fear is set apart.  
2 Yet doth he joy in his estate,  
to walk as he began :  
So long till he deserve the hate  
of God and eke of man.  
3 His words are wicked, vile, and nought,  
his tongue no truth doth tell :  
Yet at no hand will he be taught  
which way he may do well.  
4 When he should sleep, then doth he muse  
his mischiefs to fulfill :  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord, thy goodness doth ascend  
above the heavens high :  
So doth thy truth it self extend  
unto the cloudy skie.

6 Much more than hills so high and steep,  
thy justice is exprest:  
Thy judgements like to seas most deep;  
thou sav'st both man and beast.

7 Thy mercy is above all things,  
● God it doth excel:  
In trust whereof as in thy wings,  
the sons of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life so pure,  
doth over-flow from thee:  
And in thy light we are full sure  
the lasting life to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord, of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.

12 But they in their devise shall fall,  
that wicked works maintain:  
They shall be overthrown withal,  
and never rise again.

*Noli emulari, Psal. xxxvij. W. W.*

**G**Rudge not to see the wicked men,  
in wealth to flourish still:  
Nor yet envy such as to ill,  
have bent and set their will.

2 For as green grass and flourishing herbs  
are cut and wither away:  
So shall their great prosperity  
soon pass, fade, and decay.

3 Trust thou therefore in God alone,  
to do well give thy mind  
So shalt thou have the Lord as thine,  
and there sure food shalt find.

4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou needst it not to crave.

5 Cast both thy self and thine affairs  
on God, with perfect trust:  
And thou shalt see with patience,  
th' effect both sure and just.

6 Thy perfect life and godly name,  
he will clear as the light:  
So that the sun even at noon dayes,  
shall not shine half so bright.

7 Be still therefore, and stedfastly  
on God see thou wait then:  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despite, envy, and hate,  
at least in any wise:  
Their wicked works avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and less:  
But such as trust in him are sure,  
the land for to possess.

10 Watch but a while, and thou shalt see

no more the wicked train:  
No, not so much as house or place,  
where once he did remain.

*The second Part.*

11 But merciful and humble men,  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the just conspire:  
They gnash their teeth at him, as men  
who did his bane desire.

13 But while that lewd men thus do think,  
the Lord laughs them to scorn:  
For why? he sees the terme approach,  
when they shall sigh and mourn.

14 The wicked have their swords out drawn,  
their bow cke have they bent:  
To overthrow and kill the poor,  
as they the right way went.

15 But the same sword shall pierce their heart,  
which was to kill the just:  
Likewise the bow shall break to shivers  
wherein they put their trust.

16 Doubtless the just mans poor estate  
is better a great deal more:  
Than all these lewd and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence,  
the good mans trade and way:  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged,  
when some are hard bestead:  
When other shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quail, yea, melt even as lambs-grease,  
or smoak that flies abroad.

*The third Part.*

21 Behold the wicked borrows much,  
and never payes again,  
Whereas the just by liberal gifts,  
makes many glad and fain.

22 For they whom God doth blest shall have  
the land for heritage:  
And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the just mans waies doth guide,  
and gives him good success:  
To every thing he takes in hand,  
he sendeth good address.

24 Though that he fail, yet is he sure,  
not utterly to quail:  
Because the Lord puts out his hand,  
at need and doth not fail.

25 I have been young and now am old,  
yet did I never see  
The just man left, nor yet his seed  
to beg for misery.

26 But gives alwayes most liberally,  
and lends whereas is need:

His children and posterity  
receive of God their meed:

27 Plee vice therefore and wickedness,  
and vertue do embrace:

So shall God grant thee long to have  
on earth a dwelling place.

28 For God so loveth equity,  
and shews to his such grace:

That he preserveth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land:

Having as lords all things therein,  
in their own power and hand.

30 The just mans mouth doth ever speak  
of matters wise and hie:

His tongue doth talk to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:

So that where ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravenous wolf,  
the just man doth beset

By all means seeking him to kill,  
if he fall in his net.

*The fourth Part.*

33 Though he should fall into his hands,  
yet God would succour send:

Though men against him sentence give,  
God would him yet defend

34 Wait thou on God and keep his way,  
he shall preserve thee then:

The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree:

Flourishing in all wealth and store,  
as doth the Lawrel-tree.

36 But suddenly he past away,  
and so he was quite gone:

Then I him sought, but could not find  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase:

For the just man shall have at length  
great joy with rest and peace.

38 As for transgressors, wo to them,  
destroy'd they shall all be:

God will cut off their budding race,  
and rich posteritie.

39 But the salvation of the just  
doth come from God above:

Who in their trouble sends them aid,  
of his meer grace and love.

40 God doth them help, save and deliver,  
from lewd men and unjust:

And still will save them whilst that they  
in him do put their trust.

*Domine ne. Psal. xxxviii. I H.*

Put me not to rebuke, O Lord,  
in thy provoked ire:

Ne in thy heavy wrath, O Lord,  
correct me I desire.

3 Thine arrows do stick fast in me,  
thy hand doth press me sore:

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:

Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings (Lord)  
above my head are gone:

A greater load than I can bear,  
they lye me sore upon.

5 My wounds stink and are fester'd sore,  
as loathsome is to see:

Which all through mine own foolishness,  
betideth unto me.

6 And I in careful wise am brought  
in trouble and distress:

That I go wailing all the day  
in doleful heaviness.

7 My loynes are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken force,  
I roar for grief of heart:

9 Thou know'st (Lord) my desire, my groans  
are open in thy sight.

10 My heart doth pant, my strength doth fail,  
mine eyes have lost their light.

11 My lovers and my wonted friends,  
stand looking on my wo:

And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life, laid snares;  
and they that sought the way

To do me hurt, spake lies, and thought  
on mischief all the day.

*The second Part.*

13 But as a deaf man I became,  
that cannot hear at all:

14 And as one dumb that opens not  
his mouth to speak withal.

15 For all my confidence O Lord,  
is wholly set on thee:

O Lord thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me:

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set,  
in place a woful wight:

And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confesse:

And while I for my sinful deeds,  
my sorrows do expresse.

19 My foes do still remain alive,  
and mighty are also:

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with evil doth repay:

Because that good and honest things  
I do ensue alway.

21 For sake me not, O Lord my God,  
be thou not far away:

22 Hast me to help, my Lord, my God,  
my safety and my stay.



Dixi custodiam. Pſal. xxxix. I. H.

I Said I will look to my waies,  
for fear I ſhould go wrong :  
I will take heed all times that I  
offend not with my tongue.  
2 As with a bit I will keep faſt  
my mouth with force and might :  
Not once to whisper all the while  
the wicked are in ſight.  
3 I held my tongue and ſpake no word,  
but kept me cloſe and ſtill :  
Yea, from good talk I did refrain,  
but ſore againſt my will.  
4 My heart waxt hot within my breaſt,  
with muſing, thought, and doubt :  
Which did increaſe and ſtir the fire,  
at laſt theſe words burſt out.  
5 Lord number out my life and dayes  
which yet I have not paſt :  
So that I may be certiſi'd,  
how long my life ſhall laſt.  
6 Lord, thou haſt pointed out my life,  
in length much like a ſpan :  
Mine age is nothing unto thee,  
ſo vain is every man.  
7 Man walketh like a ſhade, and doth  
in vain himſelf annoy :  
In getting goods, and cannot tell  
who ſhall the ſame enjoy.  
8 Now Lord ſith things this wiſe do frame,  
what help do I deſire ?  
Of truth my help doth hang on thee,  
I nothing elſe require.

*The ſecond Part.*

9 From all the ſins that I have done,  
Lord quit me out of hand :  
And make me not a ſcorn to fools  
that nothing underſtand.  
10 I was as dumb, and to complain  
no trouble might me move :  
Because I knew it was thy work,  
my patience for to prove.  
11 Lord take from me thy ſcourge and plague,  
I can them not withſtand :  
I faint and pine away for fear  
of thy moſt heavy hand.  
12 When thou for ſin doſt man rebuke,  
he waxeth wo and wan.  
As doth a cloth that moths have fret,  
ſo vain a thing is man.  
13 Lord hear my ſuit, and give good heed,  
regard my tears that fall :  
I ſojourn like a ſtranger here,  
as did my fathers all.  
14 O ſpare a little give me ſpace,  
my ſtrength for to reſtore :  
Before I go away from hence,  
and ſhall be ſeen no more.

Expectans expectavi. Pſal. xl. I. H.

I Waited long and fought the Lord,  
and patiently did bear :  
At length to me he did accord,  
my voyce and cry to hear.  
2 He pluck'd me from the lake ſo deep,  
out of the mire and clay :

And on a rock he ſet my feet,  
and he did guide my way.

3 To me he taught a Pſalm of praiſe,  
which I muſt ſhew abroad :  
And ſing new ſongs of thanks alwaies,  
unto the Lord our God.  
4 When all the folk theſe things ſhall ſee,  
as people much afraid :  
Then they unto the Lord will flee,  
and truſt upon his aid.  
5 O bleſt is he whoſe hope and heart  
doth in the Lord remain :  
That with the proud doth take no part,  
nor ſuch as lye and ſain.  
6 For Lord my God thy wondrous deeds  
in greatneſs far do paſs :  
Thy favour towards us exceeds  
all things that ever was.  
7 When I intend, and do deviſe  
thy works abroad to ſhow :  
To ſuch a reckoning they do riſe,  
thereof no end I know.  
8 Burnt-offerings thou delightſt not in,  
I know thy whole deſire :  
With ſacrifice to purge his ſin,  
thou doſt no man require.  
9 Meat-offerings and ſacrifice,  
thou wouldſt not have at all :  
But thou (O Lord) haſt open made  
mine ears to hear withall.  
10 But then ſaid I, behold and look,  
I come a mean to be :  
For in the volume of thy book  
thus it is ſaid of me,  
11 That I (O Lord) ſhould do thy mind,  
which thing doth like me well :  
For in my heart thy Law I find,  
faſt placed there to dwell.  
12 Thy juſtice and thy righteouſneſs,  
in great reſorts I tell :  
Behold my tongue no time doth ceaſe,  
O Lord thou know'ſt full well.

*The ſecond part.*

13 I have not hid within my breaſt  
thy goodneſs as by ſtealth :  
But I declare, and have expreſt  
thy truth and ſaving health.  
14 I kept not cloſe thy loving mind,  
that no man ſhould it know :  
The truſt that in thy truth I find,  
to all the Church I ſhow.  
15 Thy tender mercy (Lord) for me,  
withdraw thou not away :  
But let thy love and verity  
preſerve me ſtill for aye.  
16 For I with miſchiefs many a one  
am ſore beſet about :  
My ſins increaſe, and ſo come on,  
I cannot ſpie them out.  
17 For why ſin number they exceed,  
the hairs upon my head :  
My heart doth faint for very dread,  
that I am almoſt dead.  
18 With ſpeed ſend help and ſet me free,  
O Lord I thee require :  
Make haſt with aid to ſuccour me,  
O Lord at my deſire.  
19 Let them ſuſtain rebuke and ſhame,

that seek my soul to spill :  
Drive back my foes, and them defame,  
that wish and would me ill.  
20 For their ill teats do them descry,  
that would deface my name :  
Alwaies at me they rail and cry,  
sie on him, sie for shame.  
21 Let them in thee have joy and wealth,  
that seek to thee alwaies :  
That those that love thy saying health,  
may say, to God be praise.  
22 But as for me, I am but poor,  
opprest and brought full low :  
Yet thou O Lord wilt me restore  
to health full well I know.  
23 For why? thou art my hope and trust,  
my refuge, help, and stay :  
Wherefore my God as thou art just,  
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

**T**He man is blest that careful is,  
the needy to consider :  
For in the season perillous,  
the Lord will him deliver.  
2 The Lord will make him safe and sound,  
and happy in the land :  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore :  
And thou O Lord wilt turn to health,  
his sickness and his sore.  
4 Then in my sickness thus said I.  
have mercy Lord on me :  
And heal my soul, which is full woe,  
that I offended thee.  
5 Mine enemies wish'd me ill in heart,  
and thus of me did say :  
When shall he die that all his Name  
may vanish quite away ?  
6 And when they come to visit me,  
they ask if I do well :  
But in their hearts mischief they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me charm :  
And cast their fetches how to trap  
me with some deadly harm.  
8 Some grievous sin hath brought him to  
this sickness say they plain :  
He is so low, that without doubt,  
rise can he not again.  
9 The man also that I did trust,  
with me did use deceit :  
Who at my table ate my bread,  
the same for me laid wait.  
10 Have mercy Lord on me therefore,  
and let me be preserv'd :  
That I may render unto them  
the things they have deserv'd.  
11 By this I know assuredly  
to be belov'd of thee :  
When that mine enemies have no cause  
to triumph over me.  
12 But in my right thou hast me kept,  
and maintained alway :

And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord, the God of Israel,  
be praised evermore :  
Even to be it (Lord) will I say,  
even so be it therefore.

Quemadmodum. Psal. xlii. I. H.

**L**Ike as the Hart doth breath and bray,  
the well-springs to obtain :  
So doth my soul desire alway,  
with thee Lord to remain.  
2 My soul doth thirst, and would draw near,  
the living God of might :  
O when shall I come and appear  
in presence of his sight,  
3 The tears all times are my repast,  
which from mine eyes do slide :  
When wicked men cry out so fast,  
where now is God thy guide ?  
4 Alas, what grief is it to think  
what freedom once I had ?  
Therefore my soul, as at pits brink,  
most heavy is and sad.  
When I did march in good array,  
furnished with my train :  
Unto the Temple was our way,  
with songs and hearts most fain.  
5 My soul why art thou sad alwaies,  
and trest thus in my brest ?  
Trust still in God, for him to praise,  
I hold it ever best.  
By him I have succour at need,  
against all pain and grief :  
He is my God, which with all speed,  
will hast to send relief.  
6 And thus my soul within me Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

The second Part.

7 One grief another in doth call,  
as clouds burst out their voyce :  
The floods of evil that do fall,  
run over me with noise.  
8 Yet I by day felt his goodness,  
and help at all assaies :  
Likewise by night I did not cease  
the living God to praise.  
9 I am perswaded thus to say  
to him with pure pretence :  
O Lord, thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness,  
hanging the head thus walk ?  
While that mine enemies me oppress,  
and vex me with their talk.  
10 For why? they pierce my inward parts,  
with pangs to be abhor'd :  
When they cry out with stubborn hearts,  
where is thy God the Lord ?  
11 So soon why dost thou faint and quail,  
my soul with pain oppress ?  
With thoughts why dost thy self assail,  
so sore within my brest ?  
12 Trust in the Lord thy God alwaies,  
and thou the time shalt see :

To give him thanks with laud and praise,  
for health restor'd to thee.

Judica me Domine. Psal. xliij. T.S.

Judge and revenge my cause O Lord,  
from them that evil be :  
From wicked and deceitful men,  
O Lord deliver me.  
2 For of my strength thou art the God,  
why putt thou me thee fro :  
And why walk I so heavily,  
oppressed with my foe ?  
3 Send out thy light and eke thy truth,  
and lead me with thy grace :  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the Altar go  
of God my joy and chear :  
And on my harp give thanks to thee,  
O God my God most dear.  
5 Why art thou then so sad my soul,  
and frettst thus in my brest ?  
Still trust in God, for him to praise  
I hold it alwayes best.  
6 By him I have deliverance  
against all pain and grief :  
He is my God, which doth alwayes  
at need send me relief.

Deus auribus. Psal. xliij. T.S.

OUR ears have heard our fathers tell,  
and reverently record  
The wondrous works that thou hast done,  
in elder time O Lord.  
2 How thou didst call the Gentiles our,  
and stro'dst them with strong hand :  
Planting our Fathers in their place,  
and gav'st to them their land.  
3 They conquered not by sword nor strength,  
the land of thy behest :  
But by thy hand, thy arm, and grace,  
because thou lov'st them best.  
4 Thou art my King O God, that holp  
Jacob in sundry wise :  
5 Led with thy power, we threw down such  
as did against us rise.  
6 I trusted not in bow nor sword,  
they could not save me sound :  
7 Thou keptst us from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy Name :  
9 Yet now thou go'st not with our host,  
but leavest us to shame.  
10 Thou mad'st us flee before our foes,  
and so were over-trod :  
Our enemies rob'd and spoyl'd our goods,  
when we were sperst abroad.  
11 Thou hast us given to our foes,  
as sheep for to be slain :  
Amongst the heathen every where  
scattered we do remain.  
12 Thy people thou hast sold like slaves,  
and as a thing of nought :  
For profit none thou hadst thereby,  
no gain at all was sought.  
13 And to our neighbours thou hast made

of us a laughing-stock :  
And those that round about us dwell,  
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,  
but for a common talk :  
They mock, they scorn, they nod their heads  
where ere they go and walk.  
15 I am asham'd continually,  
to hear these wicked men :  
Yea so I blush, that all my face  
with red is covered then.  
16 For why ? we hear such stand'rous words,  
such false reports and lies :  
That death it is to see their wrongs,  
their threatnings and their cries.  
17 For all this we forget not thee,  
nor yet thy Covenant brake :  
18 We turn not back our hearts from thee,  
nor yet thy paths forsake.  
19 Yet thou hast troden down to dust,  
where dens of Dragons be :  
And covered us with shade of death,  
and great adversitie.  
20 If we had our Gods Name forgot,  
and help of Idols sought :  
21 Would not God then have try'd this out ?  
for he doth know our thought.  
22 Nay, nay, for thy Names sake O Lord,  
alwayes are we slain thus :  
As sheep unto the shambles sent,  
right so they deal with us.  
23 Up Lord, why sleepest thou ? awake,  
and leave us not for all :  
24 Why hidest thou thy countenance,  
and dost forget our thrall ?  
25 For down to dust our soul is brought,  
and we now at last cast :  
Our belly like as it were glu'd,  
unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
and help us (Lord) at need :  
We thee beseech for thy goodness,  
to rescue us with speed.

Eruclavit cor meum. Psal. xlv. I.H.

MY heart doth take in hand,  
some godly song to sing :  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quick,  
his honour to indire,  
As is the pen of any Scribe,  
that useth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure :  
For God hath blessed thee with gifts,  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect :  
With honour, glory, and renown,  
thy person pure is deckt.  
5 Go forth with godly speed,  
with meekness, truth, and right :  
And thy right hand shall thee instruct,  
in works of dreadful might.  
6 Thine arrows sharp and keen,  
their hearts so sore shall sting :



That folk shall fall and kneel to thee,  
yea all thy foes O King.  
7 Thy royal seat O Lord,  
for ever shall remain:  
Because the Scepter of thy Realm  
doth righteousness maintain.  
8 Because thou lov'st the right,  
and dost the ill detest:  
God, even thy God hath nointed thee  
with joy above the rest.  
9 With myrrh and savours sweet,  
thy cloths are all bespred:  
When thou dost from thy Palace pass,  
therein to make thee glad.  
10 Kings daughters do attend  
in fine and rich aray:  
At thy right hand the Queen doth stand,  
in gold and garments gay.

*The second Part.*

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kined all,  
and fathers house most dear.  
12 Then shall the King desire  
thy beauty fair and trim:  
For why? he is the Lord thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.  
14 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deck'd in beaten gold.  
15 In Robes well wrought with needle,  
and many a pleasant thing:  
With Virgins fair on her do wait,  
she cometh to the King.  
16 Thus are they brought with joy,  
and mirth on every side:  
Into the Palace of the King,  
and there they do abide.  
17 In stead of Parents left,  
(O Queen, the case softands)  
Thou shalt have sons whom thou maist set  
as Princes in all lands.  
18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore O Lord.

*Deus noster. Psal. xlvj.*

**T**he Lord is our defence and aid,  
the strength whereby we stand:  
When me with wo are much dismayd,  
he is our help at hand.  
2 Though th' earth remove we will not fear,  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.  
3 No, though the waves do rage so sore,  
that all the banks it spils:  
And though it over-flow the shore,  
and beat down mighty hills.  
4 For one fair flood doth send abroad  
his pleasant streams apace:

To fresh the City of our God,  
and wash his holy place.  
5 In midst of her the Lord doth dwell,  
the canno whit decay:  
All things against her that rebel,  
the Lord will truly slay.  
6 The heathen folk the Kingdoms fear,  
the people make a noise:  
The earth doth melt, and not appear,  
when God puts forth his voyce.  
7 The Lord of hosts doth take our part,  
to us he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lye.  
8 Come here and see with mind and thought,  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.  
9 By him all wars are hush'd and gone,  
which countries did conspire:  
Their bows he brake, and spears each one,  
their chariots burnt with fire.  
10 Leave off therefore (saith he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.  
11 The Lord of hosts doth us defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his mighty power.

*Omnes gentes. Psal. xlvij. I.H.*

**Y**e people all with one accord,  
clap hands, and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voyce.  
2 For high the Lord and dreadful is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.  
3 The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the Nations make to fall.  
4 For thus the heritage he chose,  
which we possess alone:  
The flourishing worship of Jacob,  
his well-beloved one.  
5 Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royal voyce.  
6 Sing praises to our God, sing praise,  
sing praises to our King:  
7 For God is King of all the earth,  
all skilful praises sing.  
8 God on the heathen raigns, and sits  
upon his holy throne:  
The Princes of the people have  
them joynd every one.  
9 To Abrahams people, for our God  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlvij. I.H.*

**G**reat is the Lord, and with great praise  
to be advanced still:

Within

Within the City of our God;  
upon his holy hill.  
2 Mount Sion is a pleasant place;  
it gladdeth all the land:  
The City of the mighty King  
on her North side doth stand.  
3 Within the palls thereof,  
God is a refuge knowne:  
For lo the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondered, and they were  
Astonied much, and sodainly  
were driven back with fear.  
5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travell by and by.  
6 As thou with Eastern wind the ship  
upon the sea dost break:  
So they were stroyd, and even as  
we heard our Fathers speak.  
7 So in the City of the Lord,  
we saw as it was told,  
Yea, in the City which our God,  
for ever will uphold.  
8 O Lord, we wait and do attend  
on thy good help and grace:  
For which we do all times attend  
within thy holy place.  
9 O Lord, according to thy Name,  
for ever is thy praise:  
And thy right hand, O Lord, is full,  
of righteousness alwayes.  
10 Let forth thy Judgements Sion Mount  
full filled be with joyes:  
And eke of Judah grant, O Lord,  
the daughters to rejoyce.  
11 Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that there upon  
are builded on a row.  
12 And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also  
our guider shall he be.

*Audite hæc omnes. Psal. xlix. I. H.*

**A**LL people hearken and give eare  
to that that I shall tell:  
2 Both high and low, both rich and poor,  
that in the world do dwell.  
3 For why? my mouth shall make discourse  
of many things right wise:  
In understanding shall my heart  
his study exercise.  
4 I will incline mine ears to know  
the parable so dark:  
And open all my doubtful speech  
in meeter on my harp.  
5 Why should I fear affliction,  
or any careful toil:  
Or else my foes which at my heel,  
are prest my life to spoil?

6 For as for such as riches have,  
wherein their trust is most:  
And they which of their treasures great  
themselves do brag and boast:  
7 There is not one of them that can,  
his brothers death redeem:  
8 That can give a price to God,  
sufficient for him.  
9 It is too great a price to pay,  
none can thereto attain:  
Or that he might his life prolong,  
or not in grave remain.  
10 They see wise men as well as fools,  
subject unto deaths bands:  
And being dead strangers possesse  
their goods, their rents, their lands.  
11 Their care is to build houses fair,  
and so determine sure:  
To make their name right great on earth  
for ever to endure.  
12 Yet shall no man alwaies injoy  
high honour, wealth, and rest:  
13 But shall at length taste of deaths cup  
as well as the brute beast.

*The second Part.*

14 And though they trie their foolish thoughts  
to be most lewd and vain,  
Their children yet approve their talk,  
and in like sin remaine.  
15 As sheep into the fold are brought,  
so shall they into grave;  
Death shall them eat, and in that day  
the just shall Lordship have.  
Their image and their royal part  
shall fade and quite decay;  
When as from house to pit they passe,  
with woe and weal away.  
16 But God will surely preserve me  
from death and endlesse paine;  
Because he will of his good grace,  
my soul receive againe.  
17 If any man wax wonderous rich,  
fear not I say therefore;  
Although the glory of his house  
increaseth more and more.  
18 For when he dies, of all these things  
nothing shall he receive;  
His glory will not follow him,  
his pompe will take her leave.  
19 Yet in this life he takes himself  
the happiest under Sun:  
And others likewise flatter him,  
saying, all is well done.  
20 And presuppose he lie as long  
as did his fathers old:  
Yet must he needs at length give place,  
and be brought to deaths fold.  
21 Thus man to honour God hath brought,  
yet doth he not consider:  
But like brute beasts so doth he live,  
that turn to dust and powder.

*Deus Deorum. Psal. L. W. W.*

**T**HE mighty God,  
th' Eternal hath thus spoke,  
And all the world  
he will call and provoke.  
D

Even

Even from the East,  
and so forth to the West:  
2 From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:  
Our God will come  
before that long time be spent.  
3 Devouring fire  
shall go before his face:  
A great tempest  
shall round about him trace.  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.  
5 Saying, go to,  
and now my Saints assemble:  
My pact they keep,  
their gifts do not dissemble:  
6 The heavens shall  
declare his righteousness:  
For God is Judge  
of all things more and less.  
7 Hear my people,  
for I will now reveal:  
Lift I Israel,  
I will thee nought conceal:  
Thy God, thy God  
am I, and will not blamethee,  
8 For giving not  
all manner offerings to me.  
9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calf out of thy stall.  
10 For all the beast  
are mine within the woods:  
On thousand hills  
cattel are mine own goods.  
11 I know for mine  
all birds that are on mountains:  
All beasts are mine  
which haunt the fields and fountains.  
12 Hungry if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Eat I the flesh  
of great Bulls or Bullocks:  
Or drink the blood  
of Goats and of the flocks;  
14 Offer to God  
praise and hearty thanksgiving:  
And pay thy vows  
unto God ever-living.  
15 Call upon me,  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.  
16 To the wicked,  
thus saith th' Eternal God:  
Why dost thou preach  
my lawes and hefts abroad?  
17 Seeing thou hast  
them with thy mouth abused,  
And hast to be  
by discipline reformed,  
My words I say,

thou dost reject and hate,  
18 If that thou see  
a thief, as with thy mate  
Thou runn'st with him,  
and to yout prey do seek:  
And art all one  
with bawds and ruffians eke.  
19 Thou giv'st thy self  
to back-bite and to slander,  
And how thy tongue  
deceives, it is a wonder.  
20 Thou sittest musing,  
thy brothers how to blame:  
And how to put  
thy mothers son to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy self:  
yet though I kept long silence,  
Once shalt thou feel  
of thy wrongs just recompence.  
22 Consider this,  
ye that forget the Lord:  
And fear not when  
he threatneth with his word,  
Lest without help  
I spoil you as a prey.  
23 But he that thanks  
offer'th, praiseth me aye,  
saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saving health to imbrace.

Another of the same by I. H.

THE God of gods, the Lord,  
hath call'd the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.  
2 From Sion his fair place,  
his glory bright and clear:  
The perfect beauty of his grace,  
from thence it did appear.  
3 Our God shall come in hast,  
to speak he will not doubt:  
Before him shall the fire wast,  
and tempest round about.  
4 The heavens from on high,  
the earth below likewise,  
He will call forth, to judge and try  
his folk he doth devise.  
5 Bring forth my Saints, saith he,  
my faithful flock so dear:  
Which are in band and league with me,  
my law to love and fear.  
6 And when these things are tri'd,  
the heavens shall record,  
That God is just, and all must bide  
the judgement of the Lord.  
7 My people O give heed,  
Israel to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerest daily unto me,  
much more than I do lack.



9 Think'st thou that I do need  
thy cattel young or old ?  
Or elie so much delight to feed  
on Goats out of thy fold.  
10 Nay, all the beasts are mine,  
in woods that eat their fill :  
And thousands more of Neat and Kine,  
that run wild on the hills,

*The second Part.*

11 The birds that build on high,  
in hills and out of sight :  
And beasts that in the field do lie,  
are subject to my might.  
12 Then though I hungred sore,  
what need I ought of thine ?  
Sith that the earth with her great store,  
and all therein is mine,  
13 To Bulls-flesh have I mind  
to eat it, dost thou think ?  
Or such a sweetness do I find,  
the blood of Goats to drink ?  
14 Give to the Lord his praise,  
with thanks to him apply :  
And see thou pay thy vows alwayes,  
unto the God most high.  
15 Then seek and call to me,  
when ought would work thee blame :  
And I will sure deliver thee,  
that thou may'st praise my Name.  
16 But to the wicked train,  
which talk of God each day :  
And yet their works are foul and vain,  
to them the Lord will say,  
17 With what face darest thou  
my word once speak or name ?  
Why doth thy talk my Law allow,  
thy deeds deny the same ?  
18 Whereas for to amend  
thy life, thou art so slack :  
My word the which thou dost pretend,  
is cast behind thy back.

*Third Part.*

19 When thou a thief dost see,  
by theft to live in wealth :  
With him thou run'st, and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold,  
that wives and maids defile :  
Thou lik'st it well, and waxest bold,  
to use that life most vile.  
21 Thy lips thou dost apply,  
to slander and defame :  
Thy tongue is taught to craft and lye,  
and still doth use the same.  
22 Thou studi'st to revile  
thy friends to thee so near :  
With slander thou would'st need defile,  
thy mothers son most dear.  
23 Hereat while I do wink,  
as though I did not see :  
Thou goest on still, and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin :  
Thy faults in order I will set,  
and open all thy sin.  
25 Mark this I you require,  
that have not God in mind :

Left when I plague you in mine ire,  
your help be far to find.  
26 He that doth give to me  
the sacrifice of praise,  
Doth please me well : and he shall see  
to walk in godly wayes.

*Miserere mei, Psal. Lj. W. W.*

O Lord consider my distress,  
and now with speed some pity take :  
My sins deface, my faults redress,  
good Lord, for thy great mercies sake.  
2 Wash me, O Lord, and make me clean  
from this unjust and sinful act :  
And purifie yet once again  
my hainous crime and bloody fact,  
3 Remorse and sorrow do constrain  
me to acknowledge mine excess :  
My sin (alas) doth still remain  
before my face without release.  
4 For thee alone I have offended,  
committing evil in thy sight :  
And if I were therefore condemned,  
yet were thy judgements just and right.  
5 It is too manifest, alas,  
that first I was conceiv'd in sin :  
Yea, of my mother so born was,  
and yet vile wretch remain therein.  
6 Also behold Lord, thou dost love  
the inward truth of a pure heart :  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.  
7 If thou with Hyssop purge this blot,  
I shall be cleaner than the glass :  
And if thou wash away my spot,  
the Snow in whiteness shall I pass.  
8 Therefore O Lord, such joy me send,  
that inwardly I may find grace :  
And that my strength may now amend,  
which thou hast swag'd for my trespass.  
9 Turn back thy face and frowning ire,  
for I have felt enough thy hand :  
And purge my sins I thee desire,  
which do in number pass the sand.  
10 Make new my heart within my brest,  
and frame it to thy holy will :  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torments end :  
Take not from me the Spirit of grace,  
which may from dangers me defend.  
12 Restore me to those joyes again,  
which I was wont in thee to find :  
And let me thy free Spirit retain,  
which unto thee may stir my mind.  
13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men that are likewise brought low,  
by mine example shall flee sin.  
14 O God, that of my health art Lord,  
forgive me this my bloody vice :  
My heart and tongue shall then accord,  
to sing thy mercies and justice.  
15 Touch thou my lips, my tongue untie,  
O Lord, which art the onely Key :

And then my mouth shall testify,  
thy wonderful works and praise alway.  
16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.  
17 The heavy heart, the mind oppress'd,  
O Lord, thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice th'effect.  
18 Lord unto Sion turn thy face,  
powre out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build up the wals and love it still.  
19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea, calves and many other things,  
upon thine altar will we lay.

Another of the same by I. H.

HAVE mercy on me Lord after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sin's deface.  
2 Yea, wash me more from mine offence,  
and cleanse me from my sin:  
For I do know my faults, and still  
my sin is in mine eyne.  
3 Against thee, thee alone I have  
offended in this case:  
And evill have I done before  
the presence of thy face.  
4 That in the things that thou hast done,  
upright thou maist be tri'd:  
And eke in judging, that the doom  
may passe upon thy side.  
5 Behold in wickednesse my kind,  
and shape I did receive:  
And lo my sinfull mother eke,  
in sin did me conceive.  
6 But lo the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.  
7 With hyssop, Lord, besprinkle me,  
I shall be cleansed so:  
Yea, wash thou me and so I shall  
be whiter than the snow.  
8 Of joy and gladnesse make thou me  
to hear the pleasant voyce:  
That for the braised bones that thou  
hast broken may rejoyce.  
9 From the beholding of my sins  
Lord turn away thy face:  
And all my deeds of wickednesse  
do utterly deface.  
10 O God create in me a heart,  
unspotted in thy sight:  
And eke within my bowels, Lord,  
renew a stable spirite.  
11 Ne cast me from thy sight nor take  
thy holy spirit away:  
The comfort of thy saving health  
give me againe I pray.  
12 With thy free spirit establish me,  
and I will reach therefore  
sinners thy wayes, and wicked shall  
be turne to thy lore.

The second Part.

13 O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou, O Lord, unclose:  
The praises of thy Majesty  
my mouth shall so disclose.  
15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.  
16 A troubled spirit is sacrifice:  
delightfull in Gods eyes:  
A broken and an humble heart,  
God, thou wilt not despise.  
17 In thy good will deal gently Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
uprear'd may be the wall.  
18 Burnt offerings, gifts and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

WHY dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?  
2 Why dost thy mind yet still devise,  
such wicked wiles to warp?  
Thy tongue untrue in forging lies,  
is like a razor sharp.  
3 On mischief why setst thou thy mind,  
and wilt not walk upright?  
Thou hast more lust false tales to find,  
than bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:  
Thy lips have learn'd the flattering stile  
of false deceitful tongue.  
5 Therefore shall God for aye confound,  
and pluck thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.  
6 The just when they behold thy fall,  
with fear will praise the Lord:  
And in reproach of thee withall,  
cry out with one accord.  
7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I as Olive fresh and green,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.  
9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy Name alwayes,  
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Lij. T. S.

THE foolish man in that which he  
within his heart hath said:  
That there is any God at all,

hath

hath utterly denaid.  
 2 They are corrupt, and they alſo  
 a hainous work have wrought:  
 Among them all there is not one  
 of good that worketh ought.  
 3 The Lord look'd down on ſons of men  
 from heaven all abroad:  
 To ſee if any were that would  
 be wiſe and ſeek for God.  
 4 They are all gone out of the way,  
 they are corrupted all:  
 There is not one doth any good,  
 there is not one at all.  
 5 Do not all wicked workers know,  
 that they doe feed upon  
 My people, as they feed on bread:  
 the Lord they call not on.  
 6 Even there they were afraid, and ſtood  
 with trembling all diſmaid:  
 Whereas there was no cauſe at all,  
 why they ſhould be afraid.  
 7 For God, his bones that thee beſieg'd,  
 hath ſcattered all abroad:  
 Thou haſt confounded them, for they  
 rejected are of God.  
 8 O Lord give thou thy people health,  
 and thou, O Lord, fulfill  
 Thy promiſe made to Iſrael,  
 from out of Zion hill.  
 9 When God his people ſhall reſtore,  
 that criſt were captive led:  
 Then Jacob ſhall therein rejoyce,  
 and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

**G**OD ſave me for thy holy Name,  
 and for thy goodneſſe ſake:  
 Unto the ſtrength (Lord) of the ſame,  
 I do my cauſe betake.  
 2 Regard O Lord, and give an ear  
 to me when I doe pray.  
 Bow down thy ſelf to me, and hear  
 the words that I do ſay.  
 3 For ſtrangers up againſt me riſe,  
 and tyrants vex me ſtill,  
 Which have not God before their eyes,  
 they ſeek my ſoul to ſpill.  
 4 But lo my God doth give me aid,  
 the Lord is ſtraight at hand:  
 With them by whom my ſoule is ſtaid,  
 the Lord doth ever ſtand.  
 5 With plagues repay againe all thoſe  
 for me that hein wait:  
 And in thy truth deſtroy my foes  
 with their owne ſnare and bait.  
 6 An offering of free heart and will,  
 then I to thee ſhall make:  
 And praiſe thy Name for ever ſtill  
 great comfort I doe take.  
 O Lord at length do ſet me free  
 from them that craft conſpire:  
 And now mine eye with joy doth ſee,  
 on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

O God give ear, and do apply,  
 to hear me when I pray:

And when to thee I call and cry,  
 hide not thy ſelf away.  
 2 Take heed to me, grant my request,  
 and answer me againe:  
 With plaints I pray full ſore oppreſt,  
 great grief doth me conſtrain.  
 3 Becauſe my foes with threats and cries,  
 oppreſſe me through deſpite:  
 And ſo the wicked ſort likewise  
 to vex me have delight.  
 4 For they in counſel do conſpire,  
 to charge me with ſome ill:  
 So in their haſty wrath and ire  
 they do purſue me ſtill.  
 5 My heart doth faint for want of breath,  
 it panteth in my breaſt:  
 The terrors and the dread of death,  
 do work me much unreaſt.  
 6 Such dreadful fear on me doth fall,  
 that I therewith do quake.  
 Such horror whelmeth me withall,  
 that I no ſhift can make.  
 7 But I did ſay, who will give me  
 the ſwift and pleaſant wings  
 Of ſome faire Dove, that I may flee,  
 and reſt me from theſe things:  
 8 Lo then I would go farre away,  
 to flee I would not ceaſe:  
 And I would hide my ſelf, and ſtay  
 in ſome great wildeſneſſe.  
 9 I would be gone in all the haſte,  
 and not abide behind:  
 That I were quit and overpaſt  
 theſe blaſts of boiſterous wind.  
 10 Divide them Lord, and from them pull  
 their deviliſh double tongue:  
 For I have ſpide their city full  
 of rapine, ſtriſe and wrong.  
 11 Which things both night and day throughout  
 do cloſe her as a wall:  
 In miſt of her is miſchief ſtoure,  
 and ſorrow eke withall.  
 12 Her inward parts are wicked plaine,  
 her deeds are much too vile:  
 And in her ſtreets there doth remaine  
 all crafty fraud and guile.

The ſecond Part.

13 If that my foes did ſeek my ſhame,  
 I might it well abide:  
 From open enemies check and blame,  
 ſomewhere I could me hide.  
 14 But thou it waſt, my fellow dear,  
 which friendſhip didſt pretend:  
 And didſt my ſecret counſel hear,  
 as my familiar friend.  
 15 With whom I had delight to talk  
 in ſecret and abroad:  
 And we together oft did walk,  
 within the houſe of God.  
 16 Let death in haſte upon them fall,  
 and ſend them quick to hell:  
 For miſchief raigneth in the hall,  
 and parlour where they dwell.  
 17 But I unto my God will cry,  
 to him for help I flee:  
 The Lord will help me by and by,  
 and he will ſuccour me.  
 18 At morning, noon, and evening tide,



unto the Lord I pray :  
 When I so instantly have cry'd,  
 he doth not say me nay.

19 To peace he shall restore me yet,  
 though war be now at hand :  
 Although the number be full great,  
 that would against me stand.

20 The Lord that first and last doth reign,  
 both now and evermore :  
 Will hear when I to him complain,  
 and punish them full sore.

21 For sure there is no hope that they  
 to turn will once accord :  
 For why ? they will not God obey,  
 nor yet do fear the Lord.

22 Upon their friends they laid their hands,  
 which were in covenant knit :  
 Of friendship to neglect the bands,  
 they pass or care no whit.

23 While they have war within their hearts,  
 as butter are their words :  
 Although their words were smooth as oyl,  
 they cut as sharp as swords.

24 Cast thou thy care upon the Lord,  
 and he shall nourish thee :  
 For in no wise will he accord  
 the just in thrall to see.

25 But God shall cast them deep in pit,  
 that thirst for blood alwayes :  
 He will no guileful man permit  
 to live out half his dayes.

26 Though such be quite destroy'd and gone,  
 in thee O Lord I trust :  
 I shall depend thy grace upon,  
 with all my heart and lust.

## Miserere mei. Psal. Lvj. I. H.

**H**AVE mercy Lord on me I pray,  
 for man would me devour :  
 He fighteth with me day by day,  
 and troubleth me each hour.

2 Mine enemies daily enterprize,  
 to swallow me outright :  
 To fight against me many rise,  
 O thou most high of might.

3 When they would make me most afraid,  
 with boasts and brags of pride :  
 I trust in thee alone for aid,  
 by thee I will abide.

4 Gods promise I do mind and praise,  
 O Lord I stick to thee :  
 I do not care at all assays,  
 what flesh can do to me.

5 What things I either did or spake,  
 they wrest them at their will :  
 And all the counsels that they take,  
 is how to work me ill.

6 They all consent themselves to hide,  
 close watch for me to lay :  
 They spie my paths, and snares have ty'd,  
 to take my life away.

7 Shall they thus scape on mischief set ?  
 thou God on them wilt frown :  
 For in his wrath he doth not let  
 to throw whole Kingdoms down.

8 Thou seest how oft they made me flee,  
 and on my tears dost look :  
 Reserve them in a glaſs by thee,

and write them in thy booke,

9 When I do call upon thy Name,  
 my foes away do start :  
 I well perceive it by the same,  
 that God doth take my part.

10 I glory in the word of God,  
 to praise it I accord :  
 With joy I will declare abroad,  
 the promise of the Lord.

11 I trust in God, and yet I say,  
 as I before began :  
 The Lord he is my help and stay,  
 I do not care for man.

12 I will perform with heart so free,  
 to God my vowes alwayes :  
 And I (O Lord) all times to thee  
 will offer thanks and praise.

13 My soul from death thou dost defend,  
 and keepst my feet upright :  
 That I before thee may ascend,  
 with such as live in light.

## Miserere mei. Psal. Lvij. I. H.

**T**AKE pity for thy promise sake,  
 have mercy Lord on me :  
 For why? my soul doth her betake  
 unto the help of thee.

2 Within the shadow of thy wings,  
 I set my self full fast :  
 Till mischief, malice, and such things,  
 be gone and over-past.

3 I call upon the God most high,  
 to whom I stick and stand :  
 I mean the God that will stand by  
 the cause I have in hand.

4 From heaven he hath sent his aid,  
 to save me from their spight :  
 That to devour me have assaid,  
 his mercy, truth, and might.

5 I lead my life with Lions fell,  
 all set on wrath and ire :  
 And with such wicked men I dwell,  
 that fret like flames of fire.

6 Their teeth are spears and arrows long,  
 as sharp as I have seen :  
 They wound and cut with their quick tongue,  
 like swords and weapons keen.

7 Set up and shew thy self O God,  
 above the heavens bright :  
 Exalt thy praise on earth abroad,  
 thy Majesty and might.

8 They lay their net and do prepare  
 a privy cave and pit :  
 Wherein they think my soul to snare,  
 but they are fals in it.

9 My heart is set to laud the Lord,  
 in him to joy alwayes :  
 My heart I say doth well accord  
 to sing his laud and praise.

10 Awake my Joy, awake I say,  
 my Lute, my Harp, and string :  
 For I my self before the day,  
 will rise, rejoyce, and sing.

11 Among the people I will tell  
 the goodness of my God :  
 And shew his praise that doth excel  
 in heathen lands abroad.

12 His mercy doth extend as far,

as heavens all are high :  
His truth as high as any star,  
that shineth in the skie.  
13 Set forth and shew thy self O God,  
above the heavens bright :  
Extol thy praise on earth abroad,  
thy Majesty and might.

Si vere unique. Psal. Lviij. I. H.

YE Rulers that are put in trust,  
to judge of wrong and right :  
Be all your Judgements true and just,  
not knowing meed or might :  
2 Nay, in your hearts ye mark and muse,  
in mischief to consent :  
And where you should true Justice use,  
your hand to bribes are bent.  
3 The wicked sort from their birth-day,  
have erred on this wise :  
And from their mothers womb alway,  
have used craft and lies.  
4 In them the payson and the breath  
of Serpents do appear :  
Yea, like the Adder that is deaf,  
and fast doth stop her ear.  
5 Because she will not hear the voyce  
of one that charmeth well :  
No, though he were the chief of choysse,  
and did therein excel.  
6 O God break thou their teeth at once,  
within their mouths throughout :  
The tusks that in their great jaw-bones,  
like Lions-whelps hang out.  
7 Let them consume away and wast,  
as water runs forth-right :  
The shafts that they do shoot in hast,  
let them be broke in sight.  
8 As Snails do wast within the shell,  
and unto slime do run :  
As one before his time that sell,  
and never saw the Sun.  
9 Before the thorns that now are young,  
to bushes big shall grow :  
The storms of anger waxing strong,  
shall take them ere they know.  
10 The just shall joy, it doth them good  
that God doth vengeance take :  
And they shall wash their feet in blood  
of them that him forsake.  
11 Then shall the world shew forth and tell,  
that good men have reward :  
And that a God on earth doth dwell,  
that justice doth regard.

Eripe me. Psal. Lix. I. H.

SEND aid and save me from my foes,  
O Lord I pray to thee :  
Defend and keep me from all those  
that rise and strive with me.  
2 O Lord preserve me from those men,  
whose doings are not good :  
And set me sure and safe from them  
that thirst still after blood.  
3 For lo they wait my soul to take,  
they rage against me still :  
Yea, for no fault that I did make,  
I never did them ill.

4 They run, and do themselves prepare,  
when I no whit offend :  
Arise and save me from their snare,  
and see what they intend.  
5 O Lord of hosts of Israel,  
arise and strike all lands :  
And pity none that do rebel,  
and in their mischief stands.  
6 At night they stir and seek about,  
as Hounds they howl and grin :  
And all the City clean throughout  
from place to place they run.  
7 They speak of me with mouth alway,  
but in their lips were swords :  
They greed my death, and then would say,  
what none doth hear our words.  
8 But Lord, thou hast their wayes espi'd,  
and laught thereat apace :  
The heathen folk thou dost deride,  
and mock them to their face.  
9 The strength that doth our foes withstand,  
O Lord doth come from thee :  
My God he is my help at hand,  
a Fort of fence to me.  
10 The Lord to me doth shew his grace,  
in great abundance still :  
That I may see my foes in case,  
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord,  
lest it from mind do fall :  
But with thy strength drive them abroad,  
and so consume them all.  
12 For their ill words, and truthless tongue,  
confound them in their pride :  
Their wicked oaths, with lies and wrong,  
let all the world deride.  
13 Consume them in thy wrath, O Lord,  
that nought of them remain :  
That men may know throughout the world  
that Jacobs God doth reign.  
14 At evening they run apace,  
as dogs they grin and cry :  
Throughout the streets in every place,  
they run about and spie.  
15 They seek about for meat I say,  
but let them not be fed :  
Nor find a house wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodness I will praise :  
For thou art my defence and God,  
as need in all affairs.  
17 Thou art my strength, thou hast me staid,  
O Lord I sing to thee :  
Thou art my fort, my fence, and aid,  
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

O Lord thou didst us clean forsake,  
and scatterdst us abroad :  
Such great displeasure thou didst take,  
return to us O God.  
2 Thy might did move the earth so sore,  
that it in sunder brake :  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With

3 With heavy chance thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drink of deadly wine.  
4 But yet to such as fear thy Name,  
a banner thou didst shew  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keep and save  
thy folk that favour thee:  
That they thy help at hand may have,  
O Lord, grant this to me.  
6 The Lord did speak from his owne place,  
this was his joyfull tale:  
I will divide Sechem by pace,  
and mete out Succoth vale.  
7 Gilead is given to mine hand,  
Manasse mine beside:  
Ephraim the strength of all my land,  
my Law doth Juda guide.  
8 In Moab I will wash my feet,  
over Edom throw my shoe:  
And thou Palestine oughtst to seek  
for favour me unto.  
9 But who will bring me at this tide  
unto the City strong?  
Or who to Edom will me guide,  
so that I go not wrong?  
10 Wilt thou not God, which didst forsake  
thy folk, their land and coasts?  
Our wars in hand thou wouldst not take,  
nor walk among our hosts.  
11 Give aid O Lord and us relieve  
from them that us disdain:  
The help that hosts of men can give,  
it is but all in vaine.  
12 But through our God we shall have might  
to take great things in hand:  
He will tread down and put to flight  
all those that us withstand.

## Exaudi Deus. Lxi. I. H.

**R**egard, O Lord, for I complaine,  
and make my suit to thee:  
Let not my words return in vaine,  
but give an ear to me.  
5 From out the coasts and utmost parts,  
of all the earth abroad:  
In grief and anguish of my heart,  
I cry to thee O God.  
3 Upon the rock of thy great power  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lest to dwell,  
for ever to endure:  
Under thy wings, I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard  
and doth fulfill the same:  
With goodly gifts he will reward  
all those that fear his Name.  
6 The King shall he in health maintain,  
and so prolong his daies:  
That he from age to age shall raigne,  
in tovall state alwaies.  
7 That he may have a dwelling place,  
before the Lord for aye

O let thy mercy truth and grace  
defend him from decay.  
8 Then shall I sing for ever still,  
with praise unto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

## Nonne Deo. Plal. Lxij. I. H.

**M**y soul to God shall give good heed,  
and him alone attend:  
For why? my health and hope to speed,  
doth whole on him depend.  
3 For he alone is my defence,  
my rock, my help and aid:  
He is my stay that no pretence  
shall make me much dismayd.  
3 O wicked folk how long will ye  
use craft, sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth love ye seek alwaies,  
to put him to the worse:  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.  
5 Yet still my soul doth whole depend  
on God my chief desire:  
From all ill fears me to defend,  
none but him I require.  
6 He is my rock, my fort, and tower,  
my health is of his grace:  
He doth support me that no power  
can move me out of place.  
7 God is my glory and my health,  
my souls desire and lust:  
My fort, my strength, my stay, my wealth:  
God is my onely trust.  
8 O have your trust in him alway,  
ye folk with one accord:  
Powe out your hearts to him, and say,  
our trust is in the Lord.

9 The sons of men deceitful are,  
on ballance but a sight:  
With things most vaine do them compare,  
for they can keep no weight.  
10 Trust not in wrong, robbery, nor strength,  
let vain delights be gone:  
Though goods well got, flow in with wealth,  
let not your heart thereon.  
11 The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou, Lord, art good and kinde,  
thy mercy doth exceed:  
So that all sorts with thee shall find,  
according to their deed.

## Deus, Deus meus. Plal. Lxij. T. S.

**O** God my God I watch betime,  
to come to thee in haste:  
For why? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parch'd for thought of thee,  
for thee I wish alone.  
1 That I might see yet once againe  
thy glory, strength and might



As I was wont it to behold,  
within thy Temple bright,  
3 For why thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall give to thee  
due honour, laud, and praise.  
4 And whilst I live I will not faile,  
to worship thee alway;  
And in thy Name I shall lift up  
my hands when I do pray.  
5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet,  
6 When as in bed I think on thee,  
and eke all the night tide:  
7 For under covert of thy wings  
thou art my joyful guide.  
8 My soul doth surely stick to thee,  
thy right hand is my power.  
9 And those that seek my soul to stroy,  
them death shall soon devour.  
10 The sword shall them devour each one,  
their carcases shall feed  
The hungry foxes which do run  
their pray to seek at need.  
11 The King and all men shall rejoyce,  
that do professe Gods word:  
For Liars mouthes shall then be stopp'd,  
which have the truth disturb'd.

Exaudi Deus. Psal. Lxliij. I. H.

O Lord, unto my voyce give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.  
2 Defend me from that sort of men  
that in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.  
3 Who whet their tongues as we have seen  
men whet and sharp their swords:  
They shoot abroad their arrowes keen,  
I mean most bitter words.  
4 With privy sleights shoot they their shafts,  
the upright man to hit  
The just unwares to strik by craft,  
they care, or fear no whit.  
5 A wicked work they have decreed,  
in counsel thus they cry:  
To use deccie let us not dread,  
what? who can it espie?  
6 What way to hurt they talk and muse  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.  
7 But yet all this shall not prevaile,  
when they think least upon,  
God with his dart shall sure assaile,  
and wound them everv one.  
8 Their crafts and their ill tongues withall  
shall work themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his mighty works and tell

what he to passe hath brought.  
10 Yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with mind and voyce,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Thy praise alone, O Lord, doth raig  
in Sion thine own hill:  
Their vows to thee they do maintaine,  
and their behests fulfill.  
2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both farre and near  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.  
4 The man is blest whom thou dost chuse,  
within thy courts to dwell:  
Thy house and Temple he shall use,  
with pleasures that excell.  
5 Of thy great Justice hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coast likewise.  
6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout  
to stand in every shower.  
7 The swelling seas thou dost asswage,  
and make their streams full still;  
Thou dost restrain the peoples rage,  
and rule them at thy will.  
8 The folk that dwell full far on earth,  
shall dread thy signes to see:  
Which moine and evening in great mirth  
doe passe with praise to thee.  
9 When that the earth is chapt and dry,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men doe sow,  
for he doth guide the thing.  
11 With wet thou dost her furrowes fill,  
whereby her clods doe fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withal.  
12 Thou deck'st the earth of thy good grace,  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they doe drop.  
13 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plain the flocks shall feed,  
and cover all the earth;  
The vales with corn shall so exceed,  
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T. S.

YE men on earth in God rejoyce,  
with praise set forth his Name;  
Extoll his might with heart and voice,

give glory to the same.  
 2 How wonderful, O Lord, say ye,  
 in all thy works thou art;  
 Thy foes for fear shall seek to thee,  
 full sore against their heart.  
 3 All men that dwell the earth throughout,  
 shall praise the Name of God:  
 The laud thereof the world about  
 is shew'd and set abroad.  
 4 All folk come forth, behold and see  
 what things the Lord hath wrought:  
 Mark well the wondrous works that he  
 for man to passe hath brought.  
 5 He laid the sea like heaps on high,  
 therein a way they had  
 On foot to passe both fair and dry,  
 whereof their hearts were glad.  
 6 His might doth rule the world alway,  
 his eyes all things behold:  
 All such as would him disobey,  
 by him shall be controld.  
 7 Ye people give unto our God,  
 due laud and thanks alwaies:  
 With joyful voyce declare abroad,  
 and sing unto his praise  
 8 Which doth endue our soul with life,  
 and it preserve withall  
 He stayes our feet, so that no strife  
 can make us slip or fall.  
 9 The Lord doth prove our deeds with fire,  
 if that they will abide,  
 As workmen do when they desire  
 to have their metals tride.  
 10 Although they suffer us so long  
 in prison to be cast:  
 And there with chaines and fetters strong  
 to lie in bondage fast.

*The second Part.*

11 Although (I say) thou suffer men  
 on us to ride and raigne:  
 Though we through fire and water run  
 of very grief and pain.  
 12 Yet sure thou dost of thy good grace  
 dispose it to the best:  
 And bring us out into a place,  
 to live in wealth and rest.  
 13 Unto thy house resort will I  
 to offer, and to pray:  
 And there I will my self apply,  
 my vowes to thee to pay.  
 14 The vowes that with my mouth I spake  
 in all my grief and smart:  
 The vowes I say which I did make  
 in dolor of my heart.  
 15 Burnt-offerings I will give to thee,  
 of Oxen fat and Rams:  
 Yea, this my sacrifice shall be,  
 of Bullocks, Goats and Lambs.  
 16 Come forth and hearken here full soon  
 all ye that fear the Lord:  
 What he for my poor soul hath done,  
 to you I will record.  
 17 Full oft I call to mind his grace,  
 this mouth to him doth cry  
 And thou my tongue make speed apace,  
 to praise him by and by.  
 18 But if I feel my heart within,  
 in wicked works rejoyce:

Or if I have delight to sin,  
 God will not hear my voyce.

19 But surely God my voyce hath heard,  
 and what I do require:  
 My prayer he doth well regard,  
 and granteth my desire.  
 20 All praise to him that hath not put,  
 nor cast me out of mind:  
 Nor yet his mercy from me shut,  
 which I do ever find.

*Deus misereatur. Psal. Lxvij. I. H.*

**H**ave mercy on us Lord,  
 and grant to us thy grace:  
 To shew to us do thou accord,  
 the brightnesse of thy face.  
 2 That all the earth may know  
 the way to godly wealth:  
 And all the Nations on a row,  
 may see thy saving health.  
 3 Let all the world O God,  
 give praise unto thy Name:  
 O let the people all abroad,  
 extoll and laud the same.  
 4 Throughout the world so wide  
 let all rejoyce with mirth:  
 For thou with truth and right dost guide,  
 the nations of the earth.  
 5 Let all the world O God,  
 give praise unto thy Name:  
 O let the people all abroad,  
 extoll and laud the same.  
 6 The shall the earth increase,  
 great store of fruit shall fall:  
 And then our God, the God of peace,  
 shall blesse us eke withall.  
 7 God shall us blesse I say,  
 and then both farre and near,  
 The folk throughout the earth alway,  
 of him shall stand in fear.

*Exurgat Deus. Psal. Lxvij.*

**L**et God arise, and then his foes  
 will turn themselves to flight:  
 His enemies then will run abroad,  
 and scatter out of sight.  
 2 And as the fire doth melt the wax,  
 and wind blow smoke away:  
 So in the presence of the Lord  
 the wicked shall decay.  
 3 But righteous men before the Lord  
 shall heartily rejoyce:  
 They shall be glad and merry all,  
 and cheereful in their voyce.  
 4 Sing praise, sing praise unto the Lord,  
 who rideth on the skie:  
 Extol the Name of Jah our God,  
 and him do magnifie.  
 5 The same is he that is above,  
 within his holy place:  
 That Father is of fatherlesse,  
 and judge of widdowes case.  
 6 Houses he gives and issue both,  
 unto the comfortlesse:  
 He bringeth bondmen out of thrall,  
 and rebels to distresse.  
 7 When thou didst march before thy folk

th' Egyptians from among  
And brought'ft them through the wildernesse,  
which was both wide and long.  
8 The earth did quake, the rain poud down,  
head were great claps of thunder:  
The mount Sinai thook in such sort,  
as it would cleave in sunder.  
9 Thine heritage with drops of rain,  
abundantly was washt:  
And if so be it barren waxt,  
by thee it was refresh'd.  
10 Thy chosen flock doethere remain,  
thou hast prepar'd that place:  
And for the poor thou dost provide,  
of thine especial grace.

*The second Part.*

11 God will give women causes just,  
to magnifie his name:  
When as his people triumphs make,  
and purchase brute and fame.  
12 For puissant Kings for all their power,  
shall flie and take the foyle:  
And women which remain at home,  
shall help to part the spoyle.  
13 And though ye were as black as pots,  
your hne shall passe the Dove:  
Whose wings and feathers seem to have,  
silver and gold above.  
14 When in this land God shall triumph,  
o're Kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.  
15 Though Bafan be a fruitfull hill,  
and in height others passe:  
Yet Sion, Gods most holy hill,  
doth farre excel in grace.  
16 Why brag ye thus ye hills most high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.  
17 Gods armie is two millions,  
of warriours good and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou didst O Lord ascend on high,  
and captives ledd'ft them all:  
Which in times past thy chosen flock,  
in bondage kept and thrall.  
Thou mak'ft them tribute for to pay,  
and such as did repine:  
Thou didst subdue that they might dwell,  
in thy Temple divine.  
19 Now praised be the Lord for that,  
he poures on us such grace:  
From day to day he is the God,  
of our health and solace.

*The third Part.*

20 He is the God from whom alone,  
salvation cometh plain:  
He is the God by whom we scape,  
all danger, death, and pain.  
21 Thus God will wound his enemies head,  
and break the hairie scalp:  
Of those that in their wickednesse,  
continually doe walk.  
22 From Bafan will I bring said he,  
my people and my sheep:  
And all mine own as I have done,

from dangers of the deep.  
23 And make them dip their feet in bloud  
of those that hate thy Name:  
And dogs shall have their tongues imbru'd  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies dost deface:  
And how thou go'st as God and King:  
into thine holy place.  
25 The fingers go before with joy,  
the minstrels follow after:  
And in the midst the damsels play,  
with timbrel and with taber.  
26 Now in the Congregation,  
O Israel, praise the Lord:  
And Jacobs whole posterity,  
give thanks with one accord.  
27 Their chief was little Benjamin,  
but Juda made their host:  
With Zebulon and Nephthali  
which dwelt about their coast.  
28 As God hath given power to thee,  
so Lord make firm and sure,  
The thing that thou hast wrought in us,  
for ever to indure.  
29 And in thy Temple gifts will we  
give unto thee, O Lord:  
For thine unto Jerusalem,  
sure promise made by word.

*The fourth Part.*

Yea, and strange Kings to us subdu'd,  
shall doe like in those dayes:  
I mean to thee they shall present  
their gifts of laud and praise.  
30 He shall destroy the spearmens ranks,  
the calves and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.  
31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their hands  
unto their Lord and King.  
32 Therefore yee Kingdomes of the earth  
give praise unto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.  
33 Who though he ride and ever hath  
above the heavens bright:  
Yet by his fearfull thunder-claps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on high:  
Whose might and power doth far extend  
above the cloudie skie.  
35 O God thy holinesse and power,  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

*Salvum me fac. Psal. Lxix. I. H.*

SAve me, O God, and that with speed,  
the waters flow full fast:  
So nigh my soul they do proceed,  
that I am sore agast.  
3 I stick full deep in filth and clay,  
whereas I feel no ground:  
I fall into such floods I say,  
that I am like to be drown'd.



3 With crying out I faint and quail,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.

4 My foes that guiltlesse do oppresse  
my soul with hate are led:  
In number sure they are no lesse  
than haire are on my head.

5 Though for no cause they vex me fore,  
they prosper and are glad:  
They do compel me to restore  
the things I never had.

6 What I have done for want of wit,  
thou, Lord, all times canst tell:  
And all the faults that I commit,  
to thee are known full well.

7 O God of host defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chaunceth me.

8 It is for thee and for thy sake,  
that I do bear this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checks and taunts at thee to hear,  
my very heart doth grutch.

*The second Part.*

11 Though I do fast my flesh to chaste,  
yea, if I weep and mone:  
Yet in my teeth this thing is cast,  
they passe not thereupon.

12 If I for grief and paine of heart  
in sack-cloth use to walk:  
Then they anon will it pervert,  
thereof they jest and talk.

13 Both high and low, and all the throng  
that sit within the gate:  
They have me ever in their tongue,  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their chief pastime:  
To seek which way to work me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep:  
From such as owe me wrath and ire,  
and from the waters deep.

17 Least with the wayes I should be drown'd,  
and depth my soul devour:  
And that the pit should me confound,  
and that me in her power.

18 O Lord of hosts, to me give ear,  
as thou art good and kind:  
And as thy mercy is most dear,  
Lord, have me in thy mind.

19 And do not from thy servant hide,  
nor turn thy face away:  
I am oppress'd on every side,

in haste give ear I say.  
20 O Lord, unto my soul draw nigh  
the same wish aid repose:  
Because of their great tyranny,  
acquitt me from my foes.

*The third Part.*

21 That I abide rebuke and shame,  
thou knowst and thou canst tell:  
For those that seek and work the same,  
thou seest them all full well.

22 When they with brags do break my heart,  
I seek for help anon:  
But find no friends to ease my smart,  
to comfort me, not one.

23 But in my meat they gave me gall,  
too cruel for to think:  
And gave me in my thirst withall  
strong vinegar to drink.

24 Lord, turne their table to a snare,  
to take themselves therein:  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blind,  
that they may nothing see:  
Bow down their backs and do them bind  
in thraldome for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold upon them all.

27 As deserts dry their house disgrace,  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou dost strike, the man to tame,  
on him they lay full fore:  
And if that thou dost wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
(sith they are all pervert):  
That of thy favour and good will  
they never have a part.

30 And raze them clean out of thy book  
of life, of hope, of trust:  
That for their name they never look  
in number of the just.

*The fourth Part.*

31 Though I, O Lord, with wo and grief  
have been full sore oppress'd:  
Thy help shall give me such relief,  
that all shall be redress'd.

32 That I may give thy Name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant unto thee,  
(such mind thy grace hath born)  
Than either ox or calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoyce them sure:  
All ye that seek the Lord, behold  
your life for aye shall dure.

35 For why? the Lord of hosts shall hear  
the poor when thy complain:  
His prisoners are to him full dear,  
he doth them not disdain.

- 36 Wherefore the skie and earth below,  
the sea with fount and stream,  
His praise they shall declare and show,  
with all that live in them.
- 37 For sure our God will Sion save,  
and Judaea's Cities build:  
Much folk possession there shall have,  
her streets shall all be filld.
- 38 His servants seed shall keep the same,  
all ages out of mind:
- 39 And there all they that love his Name,  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx.

- O God to me take heed,  
of help I thee require:  
O Lord of hosts, with haste and speed,  
help, help, I thee desire.
- 2 With shame confound them all,  
that seek my soul to spill:  
Rebuke them back with blame to fall,  
that think and wish me ill.
- 3 Confound them that apply,  
and seek to work me shame:  
And at my harm do laugh and cry  
so, so, there goes the game.
- 4 But let them joyful be,  
in thee with joy and wealth:  
Which onely trust and seek to thee,  
and to thy saving health.
- 5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee, O Lord.
- 6 But I am weak and poor,  
come, Lord, thine aid I lack:  
Thou art my stay and help, therefore  
make speed and be not slack.

In te Domine. Psal. Lxxi. I. H.

- MY Lord, my God, in all distress,  
my hope is whole in thee:  
Then let no shame my soul oppresse,  
nor once take hold on me.
- 2 As thou art just defend me Lord,  
and rid me out of dread:  
Give ear and to my suit accord,  
and send me help at need.
- 3 Be thou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.
- 4 Save me my God from wicked men,  
and from their strength and power  
From folk unjust, and eke from them  
that cruelly devour.
- 5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea, from my youth I had a lust,  
still to depend on thee.
- 6 Thou hast me kept even from my birth,  
and I through thee was born:  
Wherefore I will thee praise with mirth  
both evening and at morn.
- 7 As to a monster seldom seen,  
much folk about me throng:  
But thou art now, and still hast been

- my fence and aid to stand on.
- 8 Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwaies
- 9 Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth waste away,  
do not my soul forsake.
- 10 Among themselves, my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait.

The second Part.

- 11 Lay hands and take him now they said,  
for God from him is gone:  
Dispatch him quite, for to his aid,  
(I wis) there commeth none.
- 12 Do not absent thy self away,  
O Lord, when need shall be:  
But that in time of grief thou may  
in haste give help to me.
- 13 With shame confound and overthrow  
all those that seek my life:  
Oppresse them with rebuke also,  
that fain would work me strife.
- 14 But I will patiently abide  
thy help at all assayes:  
Still more and more, each time and tide,  
I will set forth thy praise.
- 15 My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.
- 16 Yet will I go and seek forth one  
with thy good help, O God,  
The saving health of thee alone,  
to shew and set abroad,
- 17 For of my youth thou took'st the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I have great mind and will.
- 18 And as in youth from wanton rage,  
thou didst me keep and stay:  
Forsake me not unto mine age,  
untill my head be gray.

The third Part.

- 19 That I thy strength and might may show  
to them that now be here:  
And that our seed thy power may know  
hereafter many a year.
- 20 O Lord, thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderful indeed,  
O who is like to thee?
- 21 Thou mad'st me feel affliction sore,  
and yet thou didst me save:  
Yea, thou didst help and me restore,  
and took'st me from the grave.
- 22 And thou mine honour dost increase,  
my dignitie maintaine:  
Yea, thou dost make all grief to cease,  
and comfort me againe.
- 23 Therefore thy faithfullnesse to praise,  
I will with viol sing:  
My harp shall sing thy praise alwaies,  
O Israel's holy King.
- 24 My mouth will joy with pleasant voyce

when I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.

35 My tongue thy uprightness shall sound,  
and speak it daily still:  
For grief and shame do them confound,  
that seek to work me ill.

Deus iudicium. Plal. Lxxij. I. H.

**L**ord give thy Judgements to the King,  
therein instruct him well:  
And with his Son that princely thing,  
Lord, let thy Justice dwell.

2 That he may govern uprightly,  
and rule thy folk aright:  
And so defend through equity,  
the poor that have no might.

3 And let the mountaines that are high,  
unto thy folk give peace:  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid, and make them strong:  
And eke destroy for evermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and fear thy might:  
So long as Sun doth shine by day,  
or else the Moon by night.

6 Lord make the King unto the just,  
like rain to fields new mown:  
And like to drops that lay the dust,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace:  
Untill the Moon shall leave to prime,  
waste, change, and to increase.

8 He shall be Lord of Sea and Land,  
from shore to shore throughout:  
And from the fouds within the Land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick:  
And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call  
And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need oppress:  
He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall live, and they shall bring,

to him of Sabaes gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountains of his land  
of corn shall bear such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall farre exceed,  
and spring as green as grasse.

18 For ever they shall praise his Name,  
while that the Sun is light:  
And think them happy through the same,  
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth every wonderous thing,  
yea, he himself alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxijj. T. S.

**H**ow ever it be, yet God is good,  
and kind to Israel:  
And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slept,  
my feet began to slide:  
And ere I wist, even at a pinch  
my steps awry 'gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should have  
without turmoil or pain.

4 They never suffer pangs or grief,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are even wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that even for fat  
their eyes oft times out start:  
And as for worldly goods they have  
more than can wish their heart.

8 Their life is most licentious,  
boasting much of their wrong,  
Which they have done to simple men,  
and ever pry'd among.

9 The heavens and the living Lord,  
they spare not to blaspheme:  
And prate they do of worldly things,  
no wight they doe esteem.

10 The people of God oft times turn back  
to see their prosperous state:  
And almost drink the self same cup,  
and follow the same rate.

The second Part.

11 How can it be that God (say they)  
should know or understand



*These worldly things, ſich wicked men  
be Lords of ſea and land :*

12 *For we may ſee how wicked men  
in riches ſtill increaſe :*

*Rewarded well with worldly goods,  
and live in reſt and peace.*

13 *Then why do I from wickedneſſe  
my phantaſie reſtraine ?*

*And waſh my hands with innocence,  
and cleaſe my heart in vaine :*

14 *And ſuffer ſcourges every day.  
as ſubject to all blame :*

*And every morning from my youth  
ſuſtaine rebuke and ſhame :*

15 *And I had almoſt ſaid as they,  
miſliking mine eſtate :*

*But that I ſhould thy children judge,  
as folk unfortunate.*

16 *Then I bethought me how I might  
this matter underſtand*

*But yet the labour was too great  
for me to take in hand.*

17 *Untill the time I went into  
thy holy place, and then*

*I underſtood right perfectly  
the end of all theſe men.*

18 *And namely how thou ſetteſt them  
upon a ſlippery place:*

*And at thy pleaſure and thy will  
thou doſt them all deſace.*

19 *Then all men muſe at that ſtrange ſight,  
to ſee how ſuddenly*

*They are deſtroy'd, diſpatcht, conſum'd,  
and dead ſo horribly.*

20 *Much like a dream when one awakes,  
ſo ſhall their wealth decay :*

*Their famous names in all mens ſight,  
ſhall ebb and paſſe away.*

*The third Part.*

21 *Yet thus my heart was grieved then,  
my mind was much oppreſt :*

22 *So fond was I and ignorant,  
and in this point a beaſt*

23 *Yet nere theleſſe by my right hand,  
thou holdeſt me alwayes faſt :*

24 *And with thy counſel doſt me guide,  
to glory at the laſt.*

25 *What thing is there that I can wiſh,  
but thee in heaven above :*

*And in the earth there is nothing,  
like thee that I can love.*

26 *My fleſh and eke my heart doth fail,  
but God doth fail me never:*

*For of my health God is the ſtrength,  
my portion eke for ever.*

27 *And lo all ſuch as thee forſake  
thou ſhalt deſtroy each one:*

*And thoſe that truſt in any thing,  
ſaving in thee alone.*

28 *Therefore I will draw near to God,  
and ever with him dwell :*

*In God alone. I put my truſt,  
thy wonders I will tell.*

*Ut quid Deus? Pſal. Lxxliij. I. H.*

**W**HY art thou, Lord, ſo long from us  
in all this danger deep?  
Why doth thine anger kindle thus

*at thine own paſture ſheep :*

2 *Lord call thy people to thy thought,  
which have been thine ſo long :*  
*The which thou haſt redeem'd and brought  
from bondage fore and ſtrong.*

3 *Have mind therefore and think upon,  
remember it full well :*

*Thy pleaſant place, thy Mount Sion,  
where thou waſt wont to dwell.*

4 *Lift up thy feet and come in haſte,  
and all thy toes deſace :*

*Which now at pleaſure rob and waſte  
within thy holy place.*

5 *Amid thy congregations all,  
thine enemies roar, O God :*

*They ſet as ſignes on every wall,  
banners diſplaid abroad.*

6 *As men with axes hew down trees,  
that on the hills do grow :*

*So ſhine the bills and ſwords of theſe,  
within thy Temple now.*

7 *The ceiling ſaw'd, the carved boards,  
the goodly graven ſtones,*

*With axes, hammers, bills and ſwords,  
they beat them down at once.*

8 *The places they conſume with flame  
and eke in all this ſoile :*

*The houſe appointed to thy Name,  
they raze down to the ſoile.*

9 *And thus they ſaid within their heart,  
diſpatch them out of hand :*

*Then burnt they up in every part  
Gods houſes through the land.*

10 *Yet thou no ſigne of help doſt ſend,  
our Prophets all are gone :*

*To tell when this our plague ſhall end,  
among us there is none.*

11 *When wilt thou (Lord) once end this ſhame,  
and ceaſe thine enemies ſtrong :*

*Shall they alwayes blaſpheme thy Name,  
and rail on thee ſo long :*

12 *Why doſt thou draw thy hand aback,  
and hide it in thy lap :*

*O pluck it out and be not ſlack  
to give thy foes a rap.*

*The ſecond Part.*

13 *O God thou art our King and Lord,  
and evermore haſt been :*

*Yea, thy good grace throughout the world  
for our good help hath ſeen.*

14 *The ſeas that are ſo deep and dead,  
thy might did make them dry :*

*And thou diſt break the Serpents head,  
that he therein did dye.*

15 *Yea, thou diſt break the heads ſo great  
of Whales that are ſo fell :*

*And gav'ſt them to the folk to eat,  
that in the deſerts dwell.*

16 *Thou mad'ſt a ſpring with ſtreames to riſe,  
from rock both hard and high :*

*And eke thy hand hath made likewise  
deep rivers to be dry.*

17 *Both day and eke the night are thine,  
both thee they were begun :*

*Thou ſer'ſt to ſerve us with their ſhine,  
the Moon and eke the Sun.*

18 *Thou diſt appoint the ends and coaſts,  
of all the earth about :*

Both summer heats, and winter frost,  
thy hand hath found them out.

19 Think on: O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folk are set  
to rail upon thy Name:

20 O let no cruel beasts devour,  
the Turtle that is true:

Forget not alwaies in thy power  
the poor that much do rue.

21 Regard thy covenant, and behold,  
thy foes possesse the land:

All sad and dark, forworn and old,  
our Realm as now doth stand,

22 Let not the simple go away,  
nor yet return with shame:

But let the poor and needy ave  
give praise unto thy Name.

23 Rise Lord, let be by thee maintain'd  
the cause that is thine own:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voyce forget not of thy foes,  
for the presumption high

Is more and more increast of those  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

UNto thee (God) will we give thanks,  
we will give thanks to thee:

Sith thy Name is so near, declare  
thy wondrous works will we,

2 I will uprightly judge, when get  
convenient time I may:

The earth is weak and all therein,  
but I her pillars stay.

3 I did to the mad people say:  
deal not so furiously:

And unto the ungodly ones,  
set not your horns on high.

4 I said unto them, set not up  
your raised horns on high:  
And see that you do with stiffe neck  
not speak presumptuously.

5 For neither from the Eastern parts,  
nor from the Western side:

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous Judge alone:

He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein,  
himself doth pour abroad.

8 As for the lees and filthy dregs,  
that do remain of it:

The wicked of the world shall drink,  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacobs God therefore:

And will not cease to celebrate  
his praise for evermore.

10 In sunder break the horns of all  
ungodly men will I:

But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be evermore.

In Judæa. Psal. Lxxvj. I. H.

TO all that now in Jewry dwell,  
the Lord is clearly known:

His Name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pight  
to tarry there a space:

In Sion eke he hath delight  
to make his dwelling place.

3 And there he brak both shaft and bow,  
the sword, the spear, and shield:

And brak the ray to over throw  
in battel on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,

Than in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through thee,  
and they are fall'n on sleep:

Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove:

As half on sleep their chariots stood,  
no horseman once did move.

7 For thou art dreadful, Lord, indeed,  
what man the courage hath

To bide thy sight and doth not dread,  
when thou art in thy wrath?

8 When thou dost make thy judgements heard,  
from heaven through the ground:

Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgement for to speak:

To save th' afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reign  
shall turn unto thy praise:

Hereafter, Lord, do thou restrain  
their wrath and threats alwayes.

11 Make vowes and pay them to our God  
ye folk that nigh him be:

Bring gifts all ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life and might,  
from Princes great of birth:

And full of terror is his sight  
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.

I With my voyce to God did cry,  
with heart and heavy cheer:

My voyce to God I lift on high,  
and he my suite doth hear.

2 In time of grief I sought to God,  
by night no rest I took:

But it ech'd my hand to him abroad,  
my soul comfort for look.

3 When I to think on God intend,  
my trouble then is more:

I spake but could not make an end,  
my breath was stoppt so sore.  
4 Thou heldst mine eyes alwayes from rest,  
that I therewith did wake:  
With fear I am so sore oppressd,  
my speech doth me forsake.

5 The daies of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many yeares agoe  
6 By night my songs I call to mind,  
once made thy praise to show:  
And with my heart much talk I find,  
my spirits do search to know.

7 Will God, said I, at once for all  
cast off his people thus;  
So that henceforth no time he shall  
be friendly unto us?  
8 What is his goodnesse clean decayd  
for ever and a day?  
Or is his promise now delayd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I said, my weaknesse is  
the cause of this mistrust;  
Gods mighty hand can help all this,  
and change it when he lust.

*The second Part.*

11 I will regard and think upon  
the working of the Lord;  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea, all his works I will declare,  
and what he did devise;  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works, O Lord, are all upright,  
and holy all abroad;  
What one hath strength to match the might  
of thee, O Lord, our God?  
14 Thou art a God that dost forth show  
Thy wonders every hour  
And so dost make the people know  
thy vertue and thy power

15 And thine own folk thou dost defend  
with strength and stretched arme;  
The sonnes of Jacob that descend,  
and Josephs seed from harm.  
16 The waters, Lord, perceived thee,  
the waters saw thee well;  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black  
did rain full plenteously;  
The thunder in the air did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the air was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and move

19 Thy wayes within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy pathes to keep.  
20 Thou ledst thy folk upon the land,

as sheep on every side:  
Through Moses and through Aarons hand  
thou didst them safely guide.

**Attendite populi: Psal. Lxxvij. I. H.**

**A**ttend my people to my Law,  
and to my words incline.  
1 My mouth shall speak strange parables  
and sentences divine,  
3 Which we our selves have heard and learn'd  
even of our Fathers old:  
And which for our instruction  
our fathers have untold.

4 Because we should not keep it close  
from them that should come after:  
Who should Gods power to their race praise,  
and all his works of wonder.  
5 To Jacob he commandment gave,  
how Israel should live:  
Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.  
7 That they might have the better hope  
in God that is above:  
And not forget to keep his lawes,  
and his precepts in love.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their shafts in day of war,  
and yet they took the foil?  
10 For why? they did not keep with God  
the covenant that was made:  
Nor yet would walk or lead their lives  
according to his trade.  
11 But put into oblivion,  
his counsel and his will  
And all his words most magnifque,  
which he declared still.

*The second Part.*

12 What wonders to our fore-fathers  
did he himself disclose:  
In Egypt land within the field,  
that call'd is Thamos?  
13 He did divide and cut the sea,  
that they may passe at once:  
And made the waters stand as still  
as doth a heap of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light  
15 He brake the rocks in wilderness,  
and gave the people drink  
As plentiful as when the deeps  
do flow up to the brink.

16 He drew our rivers out of rocks  
that were both dry and hard:  
Of such abundance that no fouds  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sin they did increase:



And stirred him that is most high,  
to wrath in wilderness.  
18 They tempted God within their hearts  
like people of mistrust,  
Requiring such a kind of meat  
as served to their lust.  
19 Saying with murmuration,  
in their unfaithfullnesse:  
What can this God prepare for us  
a feast in wilderness?  
20 Behold he strake the stony rock,  
and fouds forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?  
21 When God heard this he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

*The third Part.*

22 Because they did not faithfully  
believe, and hope that he  
could alwaies help and succour them  
in their necessity.  
23 Wherefore he did command the clouds,  
forthwith they brak in sunder:  
24 And rain'd down Manna for them to eate,  
a food of mickle wonder.  
25 When earthly men with Angels food  
were fed at their request:  
26 He bad the East-wind blow away  
and brought in the South-west.  
27 He rain'd down flesh as thick as dust,  
and fowles as thick as sand:  
28 Which he did cast amid the place,  
where all their tents did stand.  
29 Then did they eat exceedingly,  
and all men had their fills:  
Yet more and more they did desire,  
to serve their lusts and wils.  
30 But as the meat was in their mouthes,  
his wrath upon them fell:  
31 And slew the flower of all their youth,  
and choice of Israel.  
32 Yet sell they to their wonted sin,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.  
33 Their dayes therefore he shortened,  
and made their honour vain;  
Their years did waste and passe away,  
with terrour and with pain.  
34 But ever when he plagued them,  
they sought him by and by;  
35 Remembring that he was their strength,  
their help and God most high.  
36 Though in their mouthes they did but glorie  
and flatter with the Lord;  
And with their tongues, and in their hearts  
dissembled every word.

*The fourth Part.*

37 For why? their hearts were nothing bent  
to him nor to his trade;  
Nor yet to keep or to perform  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deserv'd to die;  
That he forgave them their misdeeds,  
and would not them destroy.

Yea, many a time he turn'd his wrath,  
and did himself advise;  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and even as a wind,  
Passing away, and cannot well  
return by his own kind.  
40 How oftentimes in wilderness  
did they the Lord provoke?  
How did they move and stirre the Lord  
to plague them with his stroke?  
41 Yet did they turn again to sin,  
and tempted God oft soone;  
Prescribing to the holy Lord,  
what things they would have done.  
42 Nor thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.  
44 Nor how he turned by his power,  
their waters into blood;  
That no man might receive his drink  
at river nor at foud.  
45 Nor how he sent them swarms of flies,  
which did them sore annoy;  
And fill'd their countrey full of frogs,  
which did their land destroy.

*The fifth Part.*

46 Nor how he did commit their fruits  
unto the Caterpillar;  
And all the labour of their hands  
he gave to the grasshopper.  
47 With hail-stones he destroy'd their vines,  
so that they were all lost:  
And not so much as wild fig-trees,  
but he consum'd with frost.  
48 And yet with hail-stones once again  
the Lord their cattel smote:  
And all their flocks and herds likewise  
with thunder-bolts full hot.  
49 He cast upon them in his ire,  
and in his fury strong.  
Displeasure, wrath, and evill sprites,  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-born all,  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.  
52 But as for all his owne dear folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.  
53 Withour all fear both safe and sound  
he brought them out of thrall:  
Whereas their foes with rage of seas  
were overwhelmed all.  
54 And brought them out into the coasts  
of his own holy land:  
Even to the Mount which he had got  
by his strong arme and hand.

35 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he for the Tribes  
of Israel to abide.  
36 Yet for all this their God most high  
they stir'd and tempt'd still:  
And would not keep his Testament,  
nor yet obey his will.  
37 But as their fathers turned back,  
even so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

*The first Part.*

38 And griev'd him with their hill-altars,  
with offerings and with fire:  
And with their Idols vehemently  
provoked him to ire.  
39 Therewith his wrath began again  
to kindle in his breast:  
The naughtinesse of Israel  
he did do much detest.  
40 Then he forsook the Tabernacle  
of Shilo, where he was  
Right conversant with earthly men,  
even as his dwelling place.  
41 Then suffered he his might and power  
in bondage for to stand:  
And gave the honour of his Ark  
into his enemies hand.  
42 And did commit them to the sword,  
wroth with his heritage:  
43 Their young men were devour'd with fire  
maids had no marriage.  
44 And with the sword the priests also  
did perish every one:  
And not a widow left alive  
their death for to bemoane.  
45 And then the Lord began to wake,  
like one that slept a time:  
And like a valiant man of warre,  
refreshed after wine.  
46 With Emerods in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetual.  
47 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the Tribe of Ephraim,  
he would in no wise chuse.  
48 But chose the Tribe of Jehuda,  
whereas he thought to dwell:  
Even the noble mount Sion,  
which he did love so well.  
49 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for ever to endure.  
50 Then chose he David him to serve,  
his people for to keep:  
Whom he took up and brought away,  
even from the folds of sheep.  
51 As he did follow th' Ewes with young,  
the Lord did him advance:  
To feed his people Israel,  
and his inheritance.  
52 Thus David with a faithful heart  
his flock and charge did feed:  
And prudently with all their power,  
did govern them indeed.

Deus, venerunt. Psal. Lxxix. I. H.

O God the Gentiles do invade  
thine heritage to spoile:  
Jerusalem an heap is made,  
thy Temple they defile.  
2 The bodies of thy Saints most dear  
abroad to birds they cast:  
The flesh of them that do thee fear,  
the beasts devoure and waste.  
3 Their blood throughout Jerusalem,  
as water spilt they have:  
So that there is not one of them  
to lay their dead in grave.  
4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at us jest and mock,  
which dwell our coasts about.  
5 Wilt thou, O Lord, thus in thine ire,  
against us ever fume:  
And shew thy wrath as hot as fire,  
thy flock for to consume?  
6 Upon those people poure the same,  
which did thee never know:  
All Realmes which call not on thy Name,  
consume and overthrow.  
7 For they have got the upper hand,  
and Jacobs seed destroyed:  
His habitation and his land,  
they have left waste and void.  
8 Bear not in mind our former faults,  
with speed some pittie show:  
And aid us Lord in all assaults,  
for we are weak and low.

*The second Part.*

9 O God that giv'st all health and grace  
on us declare the same:  
Weigh not our works, our sins deface,  
for honour of thy Name.  
10 Why shall the wicked still alway,  
to us as people dumbe,  
In thy reproach rejoyce and say,  
where is their God become?  
Require O Lord, as thou see'st good,  
before our eyes in sight,  
Of all the folk thy servants bloud,  
which they spilt in despite.  
11 Receive into thy sight in haste,  
the clamours, grief and wrongs,  
Of such as are in prison cast,  
sustaining irons strong.  
Thy force and strength to celebrate,  
Lord set them out of band,  
Which unto death are destinate,  
and in their enemies hand.  
12 The Nations which have been so bold  
as to blaspheme thy Name:  
Into their laps with seven fold  
repay againe the same.  
13 So we thy flock and pasture sheep,  
will praise thee evermore:  
And teach all ages for to keep  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Thou herd that Israel dost keep,  
give care and take good heed:  
Which ledest Joseph like a sheep,  
and dost him watch and feed.

- 2 Thou Lord, I say, whose seat is set  
on Cherubins most bright:  
Shew forth thy self, and do not let,  
sund down thy beames of light,
- 3 Before Ephraim and Benjamin,  
Manasses eke likewise  
To shew thy power do thou begin,  
come help us, Lord arise,
- 4 Direct our hearts unto thy grace,  
convert us, Lord, to thee:  
Shew us the brightnesse of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folk in anger swell,  
and wilt not hear them pray?
- 6 Thou dost them feed with sorrowes deep,  
their bread with teares they eat:  
And drink the teares that they do weep,  
in measure full and great.
- 7 Thou hast us made a very strife,  
to those that dwell about:  
And that our foes do love a life,  
they laugh and jest it out.
- 8 O take us, Lord, unto thy grace,  
convert our hearts to thee:  
Shew forth to us thy joyfull face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou brought'st a Vine full deare:  
The heathen folk thou didst expel,  
and thou didst plant it there.
- 10 Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the Land at last.

*The second Part.*

- 11 The hills were covered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.
- 12 Why then didst thou her wals destroy?  
her hedge pluckt up thou hast:  
That all the folk that passe thereby  
thy Vine may spoil and waste.
- 13 The Boare out of the wood so wild,  
doth dig and root it out:  
The furious beast out of the field  
devout it all about,
- 14 O Lord of hosts, return againe,  
from heauen look berime:  
Behold and with thy help sustaine  
this poor vineyard of thine.
- 15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord, do not forget.
- 16 They lop and cut it down apace,  
they burn it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.
- 17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the same of man whom thou  
to thee hast made so strong.
- 18 And so when thou hast set us free,  
and saved us from shame:  
Then will we never fall from thee,  
but call upon thy Name.

- 19 O Lord of hosts through thy good grace,  
convert us unto thee:  
Behold us with a pleasant face,  
and then full safe are wee.

*Deo exultate. Psal. Lxxxj. I. H.*

- B**E light and glad, in God rejoyce,  
which is our strength and stay:  
Be joyfull and lift up your voyce,  
to Jacobs God, I say.
- 2 Prepare your instruments most meet,  
some joyfull Psalm to sing:  
Strike up with Harp and Lute so sweet,  
on every pleasant string.
- 3 Blow as it were in the new Moone,  
with Trumpets of the best:  
As it is used to be done,  
at any solemne feast.
- 4 For this is unto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.
- 5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witness all his seed  
should still observe the same.
- 6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard  
he did not understand,
- 7 I from his shoulders took (saith he)  
the burthen clean away:  
And from the furnace quitted him free  
from burning brick of clay.
- 8 When thou in grief didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.
- 9 Yea, at the waters of discourse,  
I did thee tempt and prove:  
Whereas the goodnesse of the Lord,  
with muttering thou didst move.
- 10 Hear O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

*The second Part.*

- 11 Thou shalt no God in thee reserve,  
of any land abroad:  
Nor in no wise bow to or serve  
a strange or forreigne God.
- 12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will give it thee.
- 13 And yet my people would not hear  
my voyce when that I spake:  
And Israel would not obey,  
but did me quite forsake.
- 14 Then did I leave them to their will,  
in hardnesse of their heart:  
To walk in their own counsels still,  
themselves they might pervert.
- 15 O that my people would have heard  
the word that I did say:  
And eke that Israel would regard  
to walk within my way.
- 16 How soon would I confound their foes



and bring them down full low :  
And turn my hand upon all those  
that would them overthrow.

17 And they that at the Lord do rage,  
as slaves should seek him till :  
But of his folk the time and age,  
should flourish ever still.

18 I would have fed them with the crop  
and finest of the wheat :  
And make the rock with honey drop,  
that they their fils should eat.

*Deus stetit. Psal. Lxxxij. I. H.*

**A**Mid the presse with men of might  
the Lord himself doth stand  
To plead the cause of truth and right,  
with judges of the land.

2 How long (said he) will you proceed,  
false judgement to award :  
And have respect for love of meed,  
the wicked to regard ?

3 Whereas of due you should defend  
the fatherlesse and weak :  
And when the poor man doth contend,  
in judgement justly speak.

4 If ye be wise defend the cause,  
of poor men in their right :  
And rid the needy from the claws  
of tyrants force and might,

5 But nothing will they know or learn,  
in vain to you I talk :  
They will not see, or ought discern,  
but still in darknesse walk.

6 For lo, even now the time is come,  
that all things fall to nought :  
And likewise lawes both all and some,  
for gain are sold and bought.

I had decreed it in my sight,  
as gods to take them all :  
And children to the most of might,  
for love I did you call.

7 But notwithstanding ye shall dye  
as men, and so decay :  
O tyrants, I shall you destroy,  
and pluck you quite away.

8 Up Lord, and let thy strength be known,  
and judge the world with might,  
For why ? all nations are thine own,  
to take them as thy right.

*Deus quis. Psal. Lxxxij. I. H.*

**D**O not (O God) refrain thy tongue,  
in silence do not stay :  
With-hold not Lord, thy self so long,  
and make no more delay.

2 For why ? behold thy foes and see  
how they do rage and cry :  
And those that bear an hate to thee,  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily they enquire :  
For thine elect to lye in wait,  
their counsel doth conspire.

4 Come on say they, let us expel,  
and pluck these folk away :  
So that the name of Israel  
may utterly decay.

5 They all conspire within their heart,  
how they may thee withstand  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ishmaelites also :  
The Hagarens and Moabites,  
with divers others mo.

7 Gebal with Ammon, and likewise  
doth Amalek conspire :  
The Philistims against thee rise,  
with them that dwell at Tyre.

8 And Ashur ke is well appaid,  
with them in league to be :  
And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so servethem Lord each one :  
As to Sifer and to Jabin,  
beside the brook Kilon.

10 Whom thou in Endor didst destroy,  
and waste them through thy might :  
That they like dung on earth did lye,  
and that in open sight.

*The second Part.*

11 Make them now and their Lords appear,  
like Zeb and Oreb than :  
As Zeba and Zalmunna were  
the Kings of Midian.

12 Which said, let us throughout the land  
in all the coasts abroad :  
Possesse and take into our hand  
the fair houses of God.

13 Turn them, O God, with stormes as fast  
as wheels that have no stay :  
Or like the chaffe, which men do cast,  
with winds to fly away.

14 Like as the fire with rage and fume,  
the mighty forrests spils :  
And as the flame doth quite consume  
the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid :  
And of thy stormy winde and showre,  
Lord, make them all afraid.

16 Lord, bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy Name.

17 And let them evermore daily,  
to shame and slander fall :  
And in rebuke and obloquie,  
perish also withall.

18 That they may know and feel full well  
that thou art called Lord :  
And that alone thou dost excel,  
and reign throughout the world.

*Quam delecta. Psal. Lxxxij. I. H.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me :  
The Tabernacles of thy grace  
how pleasant Lord they be !

2 My soul doth long full sore to go,  
into thy courts abroad :  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows find a room to rest,  
and save themselves from wrong :  
And

And eke the swallow hath a nest,  
wherein to keep her young.  
4 These birds full nigh thine Altar may  
have place to sit and sing:  
O Lord of hosts, thou art I say,  
my God and eke my King.  
5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy acts do tell,  
and ever give thee praise.  
6 Yea, happy sure likewise are they  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and seek it in their heart.  
7 As they go through the vale of teares,  
they dig up fountaines still.  
That as a spring it all appeares,  
and thou their pits dost fill.  
8 From strength to strength they walk full fast,  
no faintnesse there shall be:  
And so the God of gods at last  
in Sion they do see.  
9 O Lord of hosts to me give heed,  
and hear when I do pray:  
And let it through thine eares proceed,  
O Jacobs God, I say.  
10 O Lord our shield, of thy good grace,  
regard and so draw near:  
Regard, I say, behold the face  
of thine annointed dear.  
11 For why? within thy Courts one day  
is better to abide,  
Than otherwhere to keep or stay,  
a thousand dayes beside.  
12 Much rather would I keep a door  
within the house of God,  
Than in the tents of wickednesse  
to settle mine abode.  
13 For God the Lord light and defence,  
will grace and worship give:  
And no good thing shall he with-hold  
from them that purely live.  
14 O Lord of hosts that man is blest  
and happy sure is he,  
That is perswaded in his brest,  
to trust all times in thee.

## Benedixisti. Psal. LXXXV. I. H.

Thou hast been merciful indeed,  
O Lord, unto thy land:  
For thou restorest Jacobs seed,  
From thralldom out of band.  
1 The wicked wayes that they were in,  
thou didst them clean remit:  
And thou didst hide the peoples sin,  
full close thou coverd'st it.  
2 Thine anger eke thou didst aswage,  
that all thy wrath was gone:  
And so didst turn thee from thy rage,  
with them to be at one.  
3 O God, our health, do now convert  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.  
4 Why shall thine anger never end,  
but still proceed on us?  
And shall thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therefore,  
and quicken us, that we  
And all thy folk may evermore  
be glad and joy in thee?  
7 O Lord on us do thou declare  
thy goodnesse to our wealth:  
Shew forth to us, and do not spare  
thine aid and saving health.  
8 I will hark what God saith, for he  
speaks to his people peace:  
And to his Saints that never they  
return to foolishnesse.  
9 For why? his help is still at hand  
to such as do him feare:  
Whereby great glory in our land  
shall dwell and flourish there.  
10 For truth and mercy there shall meet  
in own to make their place:  
And peace shall justice with kisse greet,  
and there they shall embrace.  
11 As truth from earth shall spring apace  
and flourish pleasantly:  
So righteousness shall shew her face,  
and look from heaven high.  
12 Yea, God himself doth take in hand  
to give us each good thing:  
And through the coasts of all the land,  
the earth her fruit shall bring.  
13 Before his face shall justice go  
much like a guide or stay:  
He shall direct his steps also,  
and keep them in the way.

## Inclina Domine. Psal. LXXXVj. I. H.

Lord bow thine ear to my request,  
and hear me by and by:  
With grievous pain and grief oppress,  
full poor and weak am I.  
2 Preserve my soul, because my wayes  
and doings holy bee:  
And save thy servant. O my Lord,  
that puts his trust in thee.  
3 Thy mercy, Lord, on me expresse,  
defend me eke withall:  
For through the day I do not cease  
on thee to cry and call.  
4 Comfort, O Lord, thy servants soul,  
that now with pain is pind:  
For unto thee, Lord, I extol,  
and lift my soul and mind.  
5 For thou art good and bountiful,  
thy gifts of grace are free:  
And eke thy mercy plentiful,  
to all that call on thee.  
6 O Lord likewise when I do pray,  
regard and give an ear:  
Mark well the words that I do say,  
and all my prayers hear.  
7 In time when trouble doph me move,  
to thee I do complain:  
For why? I know and well do prove,  
thou answerest me again.  
8 Among the gods, O Lord, is none,  
with thee to be compar'd:  
And none can do as thou alone  
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,  
which thou didst make and frame;

Before

Before thy face on knees shall fall,  
and glorifie thy Name.  
10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.  
11 O teach me, Lord, the way, and I  
shall in thy truth proceed:  
O joyn my heart to thee so nigh,  
that I thy Name may dread.  
12 To thee my God will I give praise,  
with all my heart, O Lord:  
And glorifie thy Name alwayes,  
for ever through the world.  
13 For why? thy mercy shew'd to me,  
is great and doth excell:  
Thou setst my soul at liberty,  
out from the lower hell.  
14 O Lord, the proud against me rise,  
and heaps of men of might,  
They seek my soul and in no wife  
will have thee in their fight.  
15 Thou Lord art merciful and meek,  
full slack and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.  
16 O turn to me and mercy grant,  
thy strength to me apply:  
O help and save thine own servant,  
thy handmaids son am I.  
17 On me some signe of favour shew  
that all my foes may see,  
And be asham'd, because (Lord) thou  
dost help and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

THAT City shall full well indure  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.  
2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more than all the rest  
of Jacobs tents beside.  
3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou City of our God.  
4 On Rahab I will cast an eye,  
and bear in mind the same:  
And Babylon shall eke apply,  
and learn to know my Name.  
5 Loc Palestine and Tyre also,  
with Ethiopie likewise:  
A people old full long ago,  
were born, and there did rise.  
6 Of Sion they shall say abroad,  
that diverse men of fame  
Have there sprung up and the high God,  
hath founded fast the same.  
7 In their records to them it shall  
through Gods advice appear:  
Of Sion, that the chief of all  
had his beginning there.  
8 The Trumpeters with such as sing,  
therein great plenty be:  
My fountaines and my pleasant springs,  
are compass'd all in thee.

Domine Deus. Psal. Lxxxvij. I. H.

Lord God of health, the hope and stay,  
thou art alone to mee:  
I call and cry throughout the day,  
and all the night to thee.  
2 O let my prayer soon ascend  
unto thy sight on hie:  
Incline thine ear, O Lord, attend,  
and hearken to my cry.  
3 For why? with woe my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.  
4 I am esteem'd as one of them  
that in the pit do fall:  
And made as one among those men,  
that have no strength at all.  
5 As one among the dead and free  
from things that hear remain:  
It were more ease for me to be  
with them the which are slain.  
6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.  
7 Yea like to one shut up full sure  
within the lower pit:  
In places dark and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soul to vex and trie.  
9 Thou putt'st my friends far off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.  
10 My sight doth fail through grief and woe,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare  
thy wonderous works of fame:  
Shall dead to life again repaire,  
and praise thee for the same?  
12 Or shall thy loving kindnesse, Lord,  
be preached in the grave?  
Or shall with them that are destroyd,  
thy truth her honour have?  
13 Shall they that lie in dark full low,  
of all thy wonders wot?  
Or there shall they thy justice know,  
where all things are forgot?  
14 But I, O Lord, to thee alwayes,  
do cry and call apace.  
My prayers eke ere it be day,  
shall come before thy face.  
15 Why dost thou, Lord, abhor my soul,  
In grief that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?  
16 I am afflicted dying still,  
from youth this many a year:  
The terrors which do vex me ill,  
with troubled mind I bear.  
17 The furies of thy wrathful rage,  
full sore upon me fall:



Thy terrors eke do not assuage,  
but me oppresse withall.  
18 All day they compass me about,  
as waters at the tide:  
And all at once with streames full stout,  
beset me on each side.  
19 Thou settest far from me my friends,  
and lovers every one:  
Yea, and mine old acquaintance all  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

TO sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I have said, that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.  
3 To mine elect, saith God, I made  
a covenant and behest:  
My servant David to perswade,  
I swore and did protest.  
4 Thy seed for ever I will stay,  
and stablish it full fast:  
And still uphold thy throne alway,  
from age to age to last.  
5 The heavens shew with joy and mirth  
thy wonderous works, O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.  
6 Who with the Lord is equall then,  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?  
7 God in assembly of his Saints  
is greatly to be dread:  
And over all that dwell about,  
in terror to be had.  
8 Lord God of hosts, in all the world  
what one is like to thee?  
On every side most mighty Lord,  
thy truth is seen to be.  
9 The raging sea by thine advice,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt (Lord) thou hast subdu'd,  
and thou hast it destruid:  
Yea, thou thy foes with mighty arm  
hast scattered all abroad.

The second Part.

11 The heavens are thine and still have been,  
likewise the earth and land:  
The world and all that is therein,  
thou foundest with thy hand.  
12 Both North and South, with East and West  
thy self didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.  
13 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each hour  
thou livest up on hie.  
14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and truth are still with thee,

and goe before thy face.

15 That folk is blest that knows aright  
thy present power, O God:  
For in the favour of thy sight  
they walk full safe abroad.  
16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.  
17 For why? their glory, strength and aid,  
in thee alone doth lie:  
Thy goodness eke that hath us staid,  
shall lift our horn on hie.  
18 Our strength that doth defend us well,  
the Lord to us doth bring:  
The holy one of Israel,  
he is our guide and King.  
19 Sometimes thy will unto the Saints,  
in vision thou didst show:  
And thus then didst thou say to them,  
thy mind to makethem know.  
20 A man of might I have erect,  
your King and guide to be:  
And set him up whom I elect,  
among the folk to me.

The third Part.

21 My servant David I appoint,  
whom I have searched out:  
And with my holy oil annoint  
him King of all the rout.  
22 For why? my hand is ready still  
with him for to remain:  
And with my arme also I will  
him strengthen and sustaine.  
23 The enemies shall not him oppresse,  
they shall not him devour:  
Ne yet the sons of wickednesse,  
on him have any power.  
24 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My truth and mercy eke withall,  
shall still upon him lie:  
And in my name his horn eke shall  
be lifted up on hie.  
26 His Kingdome I will set to be  
upon the sea and land:  
And eke the running fouds shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.  
28 As my first-born I will him take,  
of all on earth that springs:  
His might and honour I will make  
above all earthly Kings.  
29 My mercy shall be with him still,  
as I my selfe have told:  
My faithful covenant to fulfill,  
my mercy I will hold.  
30 And eke his seed I will sustain  
for ever strong and sure:  
So that his seed shall still remain,  
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law

and so begin to swerve :  
 And of my judgements have none awe,  
 nor will nor them observe.  
 32 Or if they will not use aright,  
 my statutes to them made :  
 And set all my commandements light,  
 and will not keep my trade.  
 33 Then with the rod will I begin,  
 their doings to amend :  
 And so will scourge them for their sin,  
 if that they do offend.  
 34 My mercy yet and my goodnesse,  
 I will not take him fro :  
 Nor handle him with craftinesse,  
 and so my truth forgo.  
 35 But sure my covenant I will hold,  
 with all that I have spoke :  
 No word the which my lips have told,  
 shall alter or be broke.  
 36 Once sware I by my holinesse,  
 and that performe will I ;  
 With David I shall keep promise,  
 to him I will not lie.  
 37 His seed for evermore shall raig,  
 and eke his throne of might :  
 As doth the Sun, it shall remaine,  
 for ever in my sight.  
 38 And as the Moon within the skie,  
 for ever standeth fast :  
 A faithfull witnessse from on hie,  
 so shall his kingdom last.  
 39 But now Lord us thou dost reject,  
 and now thou changeest cheare :  
 Yea thou art worth with thine elect,  
 thine own anointed deare.  
 40 The covenant with thy servant made,  
 Lord thou hast quite undone :  
 And down upon the ground also,  
 hast cast his royall crown.  
*The fifth Part.*  
 41 Thou pluck'st his hedges up with might,  
 his wals thou dost confound :  
 Thou beatest eke his bulwarks down,  
 and breakst them to the ground.  
 42 That he is sore destroyed and torne,  
 of comers by throughout :  
 And so is made a mock and scorn  
 to all that dwell about.  
 43 Thou their right hand hast lifted up,  
 that him so sore annoy :  
 And all his foes that him devoure,  
 loe thou hast made to joy.  
 44 His sword's edge thou dost take away  
 that should his foes withstand ;  
 To him in warre no victory  
 thou giv'st, nor upper hand.  
 45 His glory thou dost also waste,  
 his throne, his joy and mirth ;  
 By thee are overthrown and cast  
 full low upon the earth.  
 45 Thou hast cut off and made full short  
 his youth and lusty dayes :  
 And rais'd of him an ill report,  
 with shame and great dispraise.  
 47 How long away from me, O Lord,  
 for ever wilt thou turn ?  
 And shall thine anger still alway,  
 as fire consume and burne ?  
 48 O call to mind, remember then,

my time consumeth fast ;  
 Why hast thou made the sons of man,  
 as things in vain to waste ?  
 49 What man is he that liveth here,  
 and death shall never see ?  
 Or from the hand of hell his soule  
 shall he deliver free ?  
 50 Where is ( O Lord ) thine old goodnesse,  
 so oft declar'd before,  
 Which by thy truth and uprightnesse  
 to David thou hast swore ?  
 51 The great rebukes to mind I call,  
 that on thy servant lie :  
 The railings of the people all  
 borne in my brest have I.  
 52 Wherewith ( O Lord ) thine enemies,  
 blasphemed have thy Name :  
 The steps of thine anointed one  
 they cease not to defame.  
 53 All praise to thee, O Lord of hosts,  
 both now and eke for aye :  
 Through skie and earth, and all the coasts  
 Amen, Amen, I say.  
*Domine refugium. Psal. XC. I. H.*  
**T**hou Lord hast been our sure defence,  
 our place of ease and rest :  
 In all times past, yea so long since,  
 as cannot be exprest.  
 2 Ere there was made mountaine or hill,  
 the earth and world abroad :  
 From age to age, and alwaies still,  
 for ever thou art God.  
 3 Thou grindest man through grief and pain,  
 to dust, or clay, and then,  
 And then thou saist again, return  
 again-ye sons of men.  
 4 The lasting of a thousand years,  
 what is it in thy sight ?  
 As yesterday, it doth appear,  
 or as a watch by night.  
 5 So soon as thou dost scatter them,  
 then is their life and trade  
 All as asleep, and like the grasse,  
 whose beauty soon doth fade.  
 6 Which in the morning shine full bright,  
 but sadeth by and by,  
 And is cut down ere it be night,  
 all withered, dead and dry.  
 7 For through thine anger we consume,  
 our might is much decayd :  
 And of thy fervent wrath and fume  
 we are full sore afraid.  
 8 The wicked works that we have wrought  
 thou sets before thine eyes,  
 Our privy faults, yea eke our thoughts  
 thy countenance doth spie.  
 9 For through thy wrath our daies do waste,  
 thereof doth nought remain :  
 Our years consume as words or blasts,  
 and are not call'd again.  
 10 Our time is threescore years and ten,  
 that we do live on mold ;  
 If one see fourscore, surely then,  
 we count him wondrous old.  
*The second Part.*  
 11 Yet of this time the strength and chiefe,  
 the which we count upon :

Is nothing else but painful grief,  
and we as blasts are gone.  
12 Who once doth know what strength is there  
what might thing anger hath :  
Or in his heart who doth thee fear,  
according to thy wrath ?  
13 Instruct us Lord to know and try,  
how long our dayes remain :  
That then we may our hearts apply,  
true wisdom to attain.  
14 Return, O Lord, how long wilt thou  
forth on thy wrath proceed ?  
Shew favour to thy servants now,  
and help them at their need.  
15 Refresh us with thy mercy soon,  
and then our joy shall be,  
All times so long as life doth last,  
in heart rejoyce will we.  
16 As thou hast plagued us before,  
now also make us glad :  
And for the years wherein full sore  
affliction we have had.  
17 O let thy work and power appear,  
and on thy servants light ;  
And shew unto thy children dear,  
thy glory and thy might.  
18 Lord let thy grace and glory stand  
on us thy servants thus ;  
Confirm the works we take in hand,  
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

**H**E that within the secret place  
of God most high doth dwell :  
In shadow of the mightiest grace  
at rest shall keep him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say ;  
My God is he, in him will I  
my whole affiance stay.  
3 He shall defend thee from the snare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings shall cover thee,  
and keep thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and speare.  
5 So that thou shalt not need I say,  
to fear or be affright,  
Of all the shafts that flie by day,  
nor terrours of the night.  
6 Nor of the plague that privily  
doth walk in dark so fast ;  
Nor yet of that which doth destroy,  
and at noon day doth waste.  
7 Yea at thy side as thou dost stand,  
a thousand dead shall be ;  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part,  
thine eyes shall well regard :  
That even like to their desert  
the wicked have reward.  
9 For why ? O Lord I onely lust,  
to stay my hope on thee :  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need the ill to fear,

with thee it shall be well :  
Nor yet the plague shall once come near,  
the house where thou dost dwell.

11 For why ? unto his Angels all,  
with charge commanded he :  
That still in all thy wayes they shall  
persever and prosper thee.  
12 And in their hands shall bear thee up,  
still waiting thee upon :  
So that thy foot shall never chance,  
to spurn at any stone.  
13 Upon the Lions thou shalt go,  
the adder iell and long :  
And tread upon the Lions young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will acquit him quire :  
And him defend, because that he  
doth know my Name aright.  
15 When he for help on me doth cry,  
an answer I will give ;  
And from his grief take him will I,  
in glory for to live.  
16 With length of years and daies of wealth,  
I will fulfil his time ;  
The goodnesse of my saving health,  
I will declare to him.

Bonum est. Psal. XCij. I. H.

**I**T is a thing both good and meet,  
to praise the highest Lord :  
And to thy Name, O thou most High,  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betime ere day be light ;  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Upon ten stringed instruments,  
on Lute and Harp so sweet:  
With all the mirth you can invent,  
of instruments most meet.  
4 For thou hast made me to rejoyce,  
in things so wrought by thee ;  
And I have joy in heart and voice  
thy handy-works to see.  
5 O Lord how glorious and how great,  
are all thy works so stout ?  
So deeply are thy counsels set,  
that none can try them out.  
6 The man unwise hath not the wit  
these things to passe do bring :  
And all such fools are nothing fir,  
to understand this thing.  
7 When so the wicked at their will,  
as grasse do spring full fast :  
They when they flourish in their ill,  
for ever shall be waste.  
8 But thou art mighty Lord most High,  
yea thou dost raigne therefore,  
In every time eternally,  
both now and evermore.  
9 For why ? O Lord, behold and see,  
behold thy foes I say :  
How all that worke iniquity,  
shall perish and decay.  
10 But thou like as an Unicorn,  
shalt lift my horn on high ;  
With fresh and new prepared oyl,  
thine ointed King and I.



11 And of my foes before mine eyes  
shall see the fall and shame :  
Of all that up against me rise,  
mine eares shall hear the same.  
12 The iust shall flourish up on high,  
as Dare-trees bud and blow :  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God ;  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring  
both fat and well befeen :  
And pleasantly both bud and spring,  
with boughs and branches green.  
15 To shew that God is good and iust,  
and upright in his will ;  
He is my rock, my hope, and trust,  
in him there is none ill.

*Dominus regnavit. Psal. XCiiij. I. H.*

**T**he Lord as King aloft doth raig,  
with glory goodly dight :  
And he to shew his strength most main,  
hath girt himselve with might.  
2 The Lord likewise the earth hath made,  
and shaped it so sure,  
No might can make it move or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought,  
thy seat was set before ;  
Beyond all time that can be thought,  
thou hast been evermore.  
4 The floods, O Lord, the floods do rise,  
they roare aad make a noise ;  
The floods ( I say ) did enterprise,  
and lifted up their voice.  
5 Yea, though the stormes arise in sight,  
though seas do rage and swel ;  
The Lord is strong and more of might,  
for he on high doth dwel.  
6 And look what promise he doth make,  
his household to defend :  
For iust and true they shall it take,  
all times without an end.

*Deus ultionum. Psal. XCiiij. I. H.*

**O** Lord thou dost revenge all wrong,  
that office longs to thee :  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy self, for thou of right,  
the earth doth judge and guide :  
Reward the proud and men of might  
according to their pride,  
3 How long shall wicked men bear sway  
with lifting up their voice ?  
How long shall wicked men, I say,  
thus triumph and rejoyce ?  
4 How long shall they with brags burst out,  
and proudly prate their fill ?  
Shall they rejoyce that be so stout,  
whose works are ever still ?  
5 Thy flock, O Lord, thine heritage,  
they spoil and vex full sore ;  
Against thy people they do rage  
still daily more and more.

6 The widows which are comfortlesse,  
and strangers they destroy ;  
They slay the children fatherlesse,  
and none doth put them by.  
7 And when they take these things in hand,  
this talk they have of thee :  
Can Jacobs God this understand ?  
tush no, he cannot see.  
8 O folk unwise, and people rude,  
some knowledge now discern ;  
Ye fools among the multitude,  
at length begin to learn.  
9 The Lord which made the ear of man,  
he needs of right must hear :  
He made the eye, all things must then  
before his sight appear.  
10 The Lord doth all the world correct,  
and make them understand :  
Shall he not then your deeds detect?  
how can you scape his hand ?

*The second Part.*

11 The Lord doth know the thoughts of man  
his heart he sees full plain ;  
The Lord ( I say ) mans thoughts doth scan,  
and findeth them but vain.  
12 But Lord, that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to teach him in thy Law.  
13 whereby he shall in quiet rest,  
in time of trouble sit :  
When wicked men shall be supprest,  
and fall into the pit.  
14 For sure, the Lord will not refuse  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.  
15 Until that judgement be decreed,  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.  
16 But who upon my part shall stand,  
against the cursed train :  
Or who shall rid me from their hand  
that wicked works maintain?  
17 Except the Lord had been mine aid,  
mine enemies to repel :  
My soul and life had now been laid,  
almost as low as hell.  
18 When I did say, my foot did slide,  
I now am like to fall ;  
Thy goodnesse Lord did so provide,  
to stay me up withall.  
19 When with my selfe I mused much,  
and could no comfort find ;  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.  
20 Wilt thou inhaunt thy self, and draw  
with wicked men to sit :  
Which with pretence in stead of law,  
much mischief do commit ?  
21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rife ;  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence or lock ;  
He is my God to whom I flee,  
he is my strength and rock.

23 And he shall cause their mischief all  
themselves for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

O Come let us lift up our voice,  
and sing unto the Lord ;  
In him our rock of health rejoyce  
let us with one accord,  
2 Yea let us come before his face,  
to give him thanks and praise ;  
In singing Psalmes unto his grace,  
let us be glad alwaies.  
3 For why ? the Lord he is no doubt,  
a great and mighty God :  
A King above all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deep,  
and corners of the land :  
The tops of hills that are so steep,  
he hath them in his hand.  
5 The sea and waters all are his,  
for he the same hath wrought.  
The earth and all that therein is,  
his hands hath made of naught.  
6 Come let us bow and praise the Lord,  
before him let us fall :  
And kneel to him with one accord  
the which hath made us all.  
7 For why ? he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed,  
his sheep, and he our guide.  
8 To day if ye his voice will heare,  
then harden not your heart :  
As ye with grudging many a year  
provok'd him in desert.  
9 Whereas your Fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet still they would me move.  
10 Twice twenty years they did me grieve,  
and I to them did say,  
They erre in heart and not believe,  
they have not known my way.  
11 Wherefore I sweare, when that my wrath  
was kindled in my brest :  
That they should never tread my path  
to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

Sing ye with praise unto the Lord,  
new Songs with joy and mirth :  
Sing unto him with one accord,  
all people on the earth.  
2 Yea sing unto the Lord I say,  
praise ye his holy Name :  
Declare and shew from day to day  
salvation by the same.  
3 Among the heathen eke declare  
his honour round about :  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why ? the Lord is much of might,  
and worthy praise alway ;  
And he is to be dread of right,  
above all gods, I say.

5 For all the Gods of heathen folk  
are idols that will fade :  
But yet our God he is the Lord  
that hath the heavens made.  
6 All praise and honour eke do dwell  
for aye before his face :  
Both power and might likewise excell  
within his holy place.  
7 Ascribe unto the Lord alway,  
ye people of the world :  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his courts do goe,  
with gifts unto the same.

The second Part.

9 Fall downe and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearful at his sight.  
10 Tell all the world, be not agast,  
the Lord doth raigne above ;  
Yea he hath set the earth so fast,  
that it can never move.  
11 And that it is the Lord alone  
that rules with princely might ;  
To judge the nations every one  
with equity and right.  
12 The heavens shall great joy begin,  
the earth eke shall rejoyce ;  
The sea and all that is therein,  
shall shout and make a noise.  
13 The field shall joy and every thing  
that springeth of the earth :  
The wood and every tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

Cantate Domino. Psal. XCvij. I. H.

THE Lord doth raig, whereat the earth  
may joy with pleasant voice :  
And eke the Illes with joyfull mirth  
may triumph and rejoyce.  
2 Both clouds and darknesse eke do swell,  
and round about him beat ;  
Yea right and justice ever dwell,  
and bide about his seat.  
3 Yea fire and heat at once do run,  
and go before his face ;  
Which shall his foes and enemies burn  
abroad in every place.  
4 His lightnings eke full light did blaze  
and to the world appear :  
Whereat the earth did look and gaze,  
with dread and deadly feare.  
5 The hills like wax did melt in sight  
and presence of the Lord :  
They fled before the Rulers might,  
which guideth all the world.  
6 The heavens eke declare and shew  
his justice all abroad ;  
That all the world may see and know  
the glory of our God.  
7 Confusion sure will come to such

as worship idols vain;  
 And eke to those that glory much,  
 dum pictures to maintain.  
 2 For all the idols of the world  
 which they as Gods do call;  
 Shall feel the power of the Lord,  
 and down to him shall fall.  
 9 With joy shall Sion heare this thing,  
 and Judah shall rejoyce;  
 For at thy judgements they shall sing,  
 and make a pleasant noie,  
 10 That thou O Lord art set on high,  
 in all the earth abroad;  
 And art exalted wondrously  
 above each other God.  
 11 All ye that feare the Lord do this,  
 hate all things that are ill:  
 For he doth save the souls of his  
 from such as would them spill.  
 12 And light doth spring up to the just  
 with pleasure for his part:  
 Great joy with gladnesse, mirth, and lust,  
 to them of upright heart.  
 13 Ye righteous in the Lord rejoyce,  
 his holinesse proclaime;  
 Be thankful eke with heart and voice,  
 and mindfull of the same.

Cantrate Domino. Psal. XCviij. I. H.

O Sing you now unto the Lord,  
 a new and pleasant Song;  
 For he hath wrought throughout the world,  
 his wonders great and strong.  
 2 With his right hand full worthily  
 he doth his foes devour:  
 And get himself the victory,  
 with his own arme and power.  
 3 The Lord doth make his people know  
 his saving health and might;  
 The Lord doth eke his justice show  
 in all the heathens sight.  
 4 His grace and truth to Israel,  
 in mind he doth record;  
 That all the earth hath seen right well  
 the goodnesse of the Lord.  
 5 Be glad in him with joyful voyce,  
 all people of the earth:  
 Give thanks to God, sing and rejoyce,  
 to him with joy and mirth.  
 6 Upon the harp unto him sing,  
 give thanks to him with Psalmes:  
 Rejoyce before the Lord our King,  
 with Trumpets and with Shalmes.

7 Yea let the Sea with all therein  
 for joy both roafe and swell:  
 The earth likewise let it begin,  
 with all that therein dwell.  
 8 And let the floods rejoyce their sils,  
 and clap their hands apace;  
 And eke the mountains and the hills  
 before the Lord his face.

9 For he shall come to judge and try  
 the world and every wight;  
 And rule the people mightily  
 with justice and with right.

Dominus regnavit. Psal. XCix. I. H.

The Lord doth raig, although at it  
 the people rage full sore:

Yea he on Cherubins doth sit,  
 though all the world do roar.  
 2 The Lord that doth in Sion dwell,  
 is high and wondrous great;  
 Above all folk he doth excell,  
 and he aloft is set.  
 3 Let all men praise thy mighty Name,  
 for it is fearful sure:  
 And let them magnifie the same,  
 that holy is and pure.  
 4 The princely power of our King  
 doth love judgement and right:  
 Thou rightly rulest every thing  
 in Jacob through thy might.  
 5 To praise the Lord our God devise,  
 all honour to him do:  
 Before his footstool worship him,  
 for he is holy too.  
 6 Moses, Aaron, and Samuel,  
 as Priests on him did call;  
 When they did pray he heard them well,  
 and gave them answer all.  
 7 Within a cloud to them he spake,  
 then did they labour still,  
 To keep such lawes as he did make,  
 and pointed them until.  
 8 O Lord our God thou didst them hear,  
 and answeredst them again;  
 Thy mercy did on them appear,  
 their deeds didst not maintain.  
 9 O laud and praise our God and Lord  
 within his holy hill:  
 For why? our God throughout the world  
 is holy ever still.

Iubilare Deo. Psal. C. I. H.

All people that on earth do dwell,  
 sing to the Lord with chearful voice:  
 Him serve with fear, his praise forth tell,  
 come ye before him and rejoyce.  
 2 The Lord ye know is God indeed,  
 without our aid he did us make;  
 We are his flock, he doth us feed,  
 and for his sheep he doth us take.  
 3 O enter then his gates with praise,  
 approach with joy his Courts unto;  
 Praise, laud, and blesse his Name alwaies,  
 for it is seemly so to do.  
 4 For why? the Lord our God is good,  
 his mercy is for ever sure:  
 His truth at all times firmly stood,  
 and shall from age to age endure.

Another of the same by I. H.

In God the Lord be glad and light,  
 praise him throughout the earth:  
 Serve him and come before his sight,  
 with singing and with mirth.  
 2 Know that the Lord our God he is,  
 he did us make and keep;  
 Not we our selves, for we are his  
 own flock and pasture sheep.  
 3 O go into his gates alwaies,  
 give thanks within the same:  
 Within his Courts set forth his praise,  
 and laud his holy Name.  
 4 For why? the goodnesse of the Lord,



for evermore doth reign :  
From age to age throughout the world.  
his truth doth still remain.

Misericordiam. Psal. Cj. N.

**I** Mercy will and judgement sing,  
O Lord God unto thee :  
2 And wisely do in perfect way,  
until thou come to me :  
And in the midst of my house walk,  
in purenesse of my sprite.  
3 And I no kind of wicked thing  
will set before my sight.  
4 I hate their works that fall away,  
it shall not cleave to me.  
From me shall part the froward heart,  
none evil will I see.  
5 Him will I stroy that slandereth,  
his neighbour privily ;  
The lofty heart I cannot bear,  
nor him that looketh hie.  
6 Mine eyes shall be on them within  
the land that faithful be :  
In perfect way who walketh, shall  
be servant unto me.  
7 I will no guileful person have,  
within my house to dwell ;  
And in my presence he shall not  
remain that lies doth tell.  
8 Betimes I will destroy even all  
the wicked of the Land ;  
That I may from Gods City cut  
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

**O** Hear my prayer Lord, and let  
my cry come unto thee.  
2 In time of trouble do not hide,  
thy face away from me.  
3 Incline thine ear to me, make hast,  
to hear me when I call :  
For as the smoke doth fade, so do  
my dayes consume and fall.  
4 And as an hearth my bones are burnt,  
my heart is smitten dead ;  
And withers like the grasse, that I  
forget to eat my bread.  
5 By reason of my groaning voice,  
my bones cleave to my skin.  
6 As Pelican in wildernesse,  
such case now am I in.  
7 And as an owl in desert is,  
so I am such an one ;  
I watch, and as a Sparrow on  
the house top am alone.  
8 Lo daily in reproachful wise,  
mine enemies do me scorn :  
And they that do against me rage,  
against me they have sworn.  
9 Surely with ashes as with bread,  
my hunger I have filld :  
And mingled have my drink with tears,  
that from mine eyes have filld.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain ;  
For thou hast lifed me aloft,  
and cast me down again.

11 The dayes wherein I passe my life,  
are like the fleeting shade :  
And I am withered like the grasse,  
which soon away doth fade.  
12 But thou O Lord for ever dost,  
remain in steady place :  
And thy remembrance ever doth,  
abide from race to race.

*The second Part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend ;  
The time of mercy, now the time  
foreset is come to end.  
14 For even in the stones thereof,  
thy servants do delight :  
And one the dust thereof they have,  
compassion in their sprite.  
15 Then shall the heathen people fear,  
the Lords most holy name :  
And all the Kings on earth shall dread,  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again Sion shall rear ;  
And then when he most nobly in  
his glory shall appear.  
17 To prayer of the desolate,  
when he himself doth bend :  
When he shall not disdain unto,  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed :  
The people yet uncreated  
the Lords renown shall spread.  
19 For he from his high Sanctuary,  
hath looked down below ,  
And out of heaven hath the Lord,  
beheld the earth also.  
20 That of the mourning captive he  
might hear the woful cry :  
And that he might deliver those  
that damned are to die.  
21 That they in Sion may declare  
the Lords most holy Name :  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the lands,  
and kingdoms with accord,  
shall be assembled for to do  
their service to the Lord.

*The third Part.*

23 My former force of strength he hath  
abated in the way :  
And shorter he hath cut my dayes,  
thus I therefore did say.  
24 My God in midst of all my dayes  
now take me not away :  
Thy years indure eternally,  
from age to age I say.  
25 Thou the foundations of the earth  
before all times hast laid ;  
And Lord the heavens are the work  
which thine own hands have made.  
26 Yea they shall perish and decay,  
but thou shalt tarry still :  
And they shall all in time wax old,  
even as a garment will.  
27 Thou as a garment shalt them change,  
and changed they shall be : But

But thou dost still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure :  
And in thy sight their happy seed,  
for ever shall stand sure.

Benedic anima. Psal. Cij. T. S.

**M**Y soul give laud unto the Lord,  
my spirit shall do the same :  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
shew not thy self unkind ;  
And suffer not his benefits  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again ;  
For all thy weak and frail disease,  
and heal'd thee of thy pain.  
5 That did redeem thy life from death,  
from which thou couldst not see :  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did prolong thy youth :  
Like as the Eagle casts her bill,  
whereby her age reneweth.  
6 The Lord with justice doth repay  
all such as be oppress'd ;  
So that their sufferings and their wrongs  
are turned to the best.  
7 His waies and his commandments  
to Moses he did show,  
His counsels and his valiant acts  
the Israelites did know.  
8 The Lord is kind and merciful,  
when sinners do him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He hides us not continually,  
though we be full of strife:  
Nor keeps our faults in memory,  
for all our sinful life.  
10 Nor yet according to our sins  
the Lord doth us regard :  
Nor after our iniquities  
he doth not us reward.  
11 But as the space is wondrous great,  
'twixt earth and heaven above ;  
So is his goodness much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all ;  
As far as is the Sun-rising  
full distant from his fall.

*The second Part.*

13 And look what pittie parents dear  
unto their children bear :  
Like pittie beareth God to such  
as worship him in fear.  
14 The Lord that made us knows our shape,  
our mold and fashion just :  
How weak and frail our nature is,  
and how we are but dust.  
15 And how the time of mortal men  
is like the withering hay :  
Or like the flower right fair in field,

that fades full soon away.  
16 Whose glosse and beauty stormy winds  
do utterly disgrace :  
And make that after their assaults  
such blossoms have no place.  
17 But yet the goodness of the Lord  
with his shall ever stand ;  
Their childrens children shall receive  
his righteousness at hand.  
18 I mean which keep his covenant,  
with all their whole desire :  
And not forget to do the thing  
that he doth them require.  
19 The heavens high are made the seat  
and foot-stool of the Lord :  
And by his power imperial  
he governs all the world.  
20 Ye Angels which are great in power,  
praise ye and bleise the Lord :  
Which to obey and do his will,  
immediately accord.  
21 Ye noble hosts and ministers,  
cease not to laud him still ;  
Which ready are to execute  
his pleasure and his will.  
22 Yea all his works in every place,  
praise ye his holy Name :  
My heart, my mind, and eke my soul,  
praise ye also the same.

Benedic anima. Psal. Cijij. W. K.

**M**Y soul praise the Lord,  
speak good of his Name,  
O Lord our great God,  
how dost thou appear ;  
So passing in glory,  
that great is thy fame :  
Honour and Majestic  
in thee shine most clear.  
2 With light as a robe  
thou hast thee beclad,  
Whereby all the earth  
thy greatness may see.  
The heaven in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.  
3 His chamber-beams lie  
in the clouds full sure :  
Which as his chariot  
are made him to bear,  
And there with much swiftnesse,  
his course doth indure,  
Upon the wings riding  
of winds in the air.  
4 He maketh his Spirits  
as Heralds to go :  
And lightning to serve,  
we see also prest :  
His will to accomplish,  
they run to and fro,  
To save or consume things,  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.  
6 The deep a fair covering  
for it made thou hast :

Which

Which by its own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flie :  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearful they be ;  
That in their great raging  
they hast soon away.

8 The mountains full high  
they then up ascend ;  
If thou dost but speak,  
thy word they fulfill :  
So likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remain they do still.

9 Their bounds thou hast set,  
how far they shall run :  
So that in their rage  
not that passe they can :  
For God hath appointed  
they shall not return,  
The earth to destroy more,  
which made was for man.

*The second Part.*

10 He sendeth the Springs  
to strong streams or lakes,  
Which run do full swift  
among the huge hills.  
11 Where both the wild asses  
their thirst oft-times flakes,  
And beasts of the mountains  
thereof drink their fils.

12 By these pleasant Springs  
of mountains full faire,  
The fowls of the air  
abide shall and dwell :  
Who moved by nature  
to hop here and there ;  
Among the green branches  
their songs shall excell.

13 The mountains so moist,  
the clouds he doth use ;  
The earth with his works  
is wholly repleat.

14 So as the brute cattel  
he doth not refuse :  
But grasse doth provide them,  
and herb for mans meat.

15 Yea bread, wine, and oyl  
he made for mans sake ;  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make ;  
Which trees he doth nourish,  
that grow up so long.

17 In these may birds build,  
and make there their nests :  
In fir-trees the Storks  
remaine and abide.

18 The high hills are succors  
for wild goats to rest ;  
And eke the rock's stony  
for Conies to hide.

19 The Moon then is set,

her season to run :  
The dayes from the nights  
thereby to discern :  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learn.

20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.

21 The Lyons range roaring,  
their prey to devour ;  
But yet it is thou Lord  
which givest them food.

22 As soon as the Sun  
is up, they retire ;  
To couch in their dens  
then are they full faine.  
23 That man to his work may  
as right doth require ;  
Till night come and call him  
to take rest again.

*The third Part.*

24 How fundry O Lord,  
are all thy works found ?  
With wisdom full great  
they are indeed wrought :  
So that the whole world  
of thy praise doth sound ;  
And as for thy riches  
they passe all mens thought.

25 So is the great sea,  
which large is and broad ;  
Where things that creep swarm,  
and beast of each sort,  
26 There both mighty ships sail,  
and some lie at road :  
The Whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve ;  
And thou in due time  
full well dost them feed.  
28 Now when it doth please thee,  
the same for to give ;  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled we see.  
29 But sore are they troubled,  
if thou turn thy face,  
For if thou their breath take,  
vile dust then they be.

30 Again when thy Spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue :  
Then are they created,  
as thou hast decreed ;  
And dost by thy goodness  
the drie earth renew.

31 The praise of the Lord  
for ever shall last ;  
Who may in his works  
by right well rejoyce.



32 His looks can the earth make  
to tremble full fast :  
And likewise the mountains  
to smoke at his voice.

33 To this Lord and God,  
sing will I alwaies :  
So long as I live,  
my God praise will I.

34 Then am I most certain  
my words shall him please ;  
I will rejoyce in him,  
to him will I cry.

35 The sinners, O Lord,  
consume in thine ire ;  
And eke the perverse,  
them root out with shame.  
But as for my soul now,  
let it still desire :  
And say with the faithful,  
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

**G**ive praise unto God the Lord,  
and call upon his Name :  
Among the people eke declare  
his works to spread his fame.  
2 Sing ye unto the Lord I say,  
and sing unto his praise :  
And talk of all his wondrous works  
that he hath wrought alwaies.  
3 In honour of his holy Name  
rejoyce with one accord ;  
And let the heart also rejoyce  
of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternall might ;  
And seek his face continually,  
and presence of his sight.  
5 The wondrous works that he hath done  
keep still in mindful heart :  
Ne let the judgements of his mouth  
out of your mind depart.  
6 Ye that of faithful Abraham  
his servant are the seed :  
Ye his elect the children that  
of Jacob do proceed.  
7 For he, he onely is I say,  
the mighty Lord our God ;  
And his most rightful judgements are  
through all the world abroad.  
8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
two thousand of degrees.

*The second Part.*

9 The covenant which he hath made  
with Abraham long ago ;  
And faithful oath which he hath sworn  
to Isaac also.  
10 And did confirm the same for law,  
that Jacob should obey ;  
And for eternall covenant  
to Israel for aye.  
11 When thus he said, Lo I to you  
all Canaan land will give :  
The lot of your inheritance,  
wherein your seed shall live

12 Although the number at that time  
did very small appear :  
Yea very small, and in the land  
they then but strangers were.  
13 While yet they walk'd from land to land  
without a sure abode :  
And while from sundry Kingdoms they  
did wander all abroad.  
14 And wrong at no oppressors hand,  
he suffered them to take :  
But even the great and mighty Kings  
reproved for their sake.  
15 And thus he said, Touch ye not those  
that mine anointed be :  
Ne do the Prophets any harm  
that do pertain to me.  
16 He cal'd a dearth upon the land,  
of bread he stroid the store ;  
But he against the time of need  
had sent a man before.

*The third Part.*

17 Even Joseph which had once been sold  
to live a slave in woe ;  
Whose feet they hurt in stocks, whose soul  
the irons pierc'd also.  
18 Until the time came when his cause  
was known apparently :  
The mighty word of God the Lord  
his faultless truth did try.  
19 The King sent and delivered him  
from prison where he was ;  
20 The ruler of the people then  
did freely let him pass.  
21 And over all his house he made  
him Lord to bear the sway :  
And of his substance made him have  
the rule and all the stay.  
12 That he might to his will instruct  
the Princes of the land :  
And wisdoms lore his ancient men  
might cause to understand.  
23 Then into the Egyptian land  
came Israel also,  
And Jacob in the land of Ham  
did live a stranger tho.  
24 His people he exceedingly  
in number made to flow :  
And over all their enemies  
in strength he made them grow.  
25 Whose heart he turn'd, that they with hate  
his people did intreat :  
And did his servants wrongfully  
abuse with false deceit.

*The fourth Part.*

26 His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes  
among them he did show :  
And wonders in the land of Ham  
then did they work also.  
28 Darkness he sent and made it dark  
in stead of brighter day,  
And unto his commission,  
they did not disobey.  
He turn'd their waters into blood,  
he did their fishes slay :

H

30 Their

30 Their Land brought frogs even in the place  
where their King Pharaoh lay.

31 He spake, and at his voice there came  
great swarms of noisome flies;  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and stony hail  
in stead of milder rain:

And fiery flames within their land,  
he sent unto their pain.

33 He smote their vines and all their trees,  
whereon their figs did grow;  
And all their trees within their coasts  
down did he overthrow.

34 He spake, then Caterpillers did  
and Grashoppers abound.

35 Which eat the grasse in all their land,  
and fruit of all their ground.

*The first Part.*

36 The first-begotten in their land  
eke deadly he did smite:

Yea the beginning and first fruit  
of all their force and might.

37 With gold and silver he them brought  
from Egypt land to passe;  
And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyful then  
when they did thence depart:  
For terrour and the fear of them  
was fallen upon their heart.

39 To shroud them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

40 They asked, and he caused Quailles  
to rain at their request:  
And fully with the bread of heaven  
their hunger he repress.

41 He opened the stony rock,  
and waters gushed out;  
And in the dry and parched ground  
like rivers run about.

42 For of his holy covenant  
aye mindful was he tho:  
Which to his servant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with joy.  
Out of the cruel land, where they  
had liv'd in great annoy.

44 And of the beathen men he gave  
to them the fruitful lands:  
The labours of the people eke  
they took into their hands.

45 That they his holy statutes might  
observe for evermore;  
And faithfully obey his laws,  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W. K.

PRAISE ye the Lord, for he is good,  
his mercy dures for aye:

2 Who can expresse his noble acts,  
or all his praise display?

3 They blessed are that judgement keep,  
and justly do away;

With favour of thy people (Lord)

remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I the great felicity  
of thine elect may see.

5 And with thy peoples joy I may  
a joyful mind possesse;

And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our fathers all,  
have sinned every one;

We have committed wickednesse,  
and lewdly we have done.

7 The wonders great which thou, O Lord,  
hast done in Egypt land;

Our fathers though they saw them all,  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankful mind;

But at the sea, yea the red sea,  
rebelled most unkind.

8 Neverthelesse he saved them  
for honour of his Name:

That he might make his power known  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dri'd:

And as in wilderness, so through  
the deep he did them guide.

10 He sav'd them from the cruel hand  
of their despiteful foe:

And from the enemies hand he did  
deliver them also.

*The second Part.*

11 The waters their oppressours whelm'd,  
not one was left alive:

12 Then they believ'd his word and praise  
in song they did him give.

13 But by and by unthankfully  
his works they clean forgot:

And for his counsel and his will  
they did neglect to wait.

14 But lusted in the wilderness,  
with fond and greedy lust;

And in the desert tempted God,  
the stay of all their trust.

15 And their wanton minds desire,  
he suffer'd them to have:

But wasting leanness therewithal  
unto their souls he gave.

16 Then when they lodged in their tents,  
at Moses they did grutch:

Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour:

And all Abirams company  
did cover in that hour.

18 In their assembly kindled was  
the hor consuming fire:

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idol calf did frame:

And there the molten image they  
did worship for the same.

20 Into the likeness of a Calf  
which feedeth on the grasse,

Thus they their glory turn'd, and all  
their honour did deface.  
21 And God their only Saviour  
unkindly they forgot :  
Which many great and mighty things  
in Egypt land had wrought,

*The third Part.*

22 And in the Land of Ham for them,  
most wondrous works had done :  
And by the red sea dreadful things  
performed long ago.  
23 Therefore for their so shewing them  
forgetful and unkind ;  
To bring destruction on them all  
he purpos'd in his mind,  
Had not his chosen Moses stood  
before him in the break :  
To turn his wrath, lest he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land,  
that he beheight to give :  
Yea and the words that he had spoke  
they did no whit believe.  
25 But in their tents with grudging heart,  
they wickedly repin'd ;  
Nor to the voice of God the Lord,  
they gave an hearkning mind.  
26 Therefore against them lifted he  
his strong revenging hand ;  
Them to destroy in wilderness,  
ere they should see the land.  
27 And to destroy their seed among  
the Nations with his rod :  
And through the countries of the world,  
to scatter them abroad.  
28 To Baal-Peor then they did  
adjoyn themselves also :  
And eat the offering of the dead,  
so they forsook him tho.  
29 Thus with their own inventions  
his wrath they did provoke :  
And in his fore inkindled wrath  
the plague upon them broke.  
30 But Phineas stood up in zeal,  
the sinners vile to slay :  
And judgement he did execute,  
and then the plague did stay.

*The fourth Part.*

31 It was imputed unto him  
for righteousness that day :  
And from thenceforth so counted is,  
from race to race I say.  
32 At waterside of Meribah  
they did him angry make :  
Yea, so far forth, that Moses was  
then punish'd for their sake.  
33 Because they vex'd his spirit so sore,  
that in impatient heat  
His lips spake unadvisedly,  
his server was so great.  
34 Nor as the Lord commanded them  
they slew the people tho :  
35 But were among the heathen mix'd,  
and learn'd their works also.  
36 And did their idols serve, which were  
their ruine and decay.  
37 To send their sons and daughters they  
did offer up and slay.

38 Yea with unkindly murdering knife  
the guiltless blood they spilt :  
Yea their own sons and daughters blood,  
without all cause of guilt.  
Whom they to Canaan idols then  
offered with wicked hand :  
And so with blood of innocents,  
defiled was the land.  
39 Thus were they stained with the works  
of their own filthy way ;  
And with their own inventions  
a whoring they did stray.  
40 Therefore against his poeple was  
the Lords wrath kindled sore :  
And even his own inheritance  
he did abhor therefore.  
41 Into the hands of heathen men  
he gave them for a prey :  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth Part.*

42 Yea and their hateful enemies  
opprest them in the land :  
And they were humbly made to stoop,  
as subject to their hand.  
43 Full oftentimes from thrall had he  
delivered them before ;  
But with their counsels they to wrath  
provok'd him evermore.  
Therefore they by their wickednesse  
were brought full low to lie :  
44 Yet when he saw them in distresse,  
he hearkened to the cry.  
45 He cal'd to mind his covenant,  
which he to them had swore ;  
And by his mercies multitude  
repented him therefore.  
46 And favour he them made to find,  
before the sight of those  
That led them captive from their land,  
when erst they were their foes.  
47 Save us O Lord that art our God,  
save us ( O Lord ) we pray :  
And from among the heathen folk,  
Lord gather us away.  
48 That we may spread the noble praise,  
of thy most holy Name :  
That we may glory in thy praise,  
and founding of thy fame.  
49 The Lord the God of Israel  
be blest for evermore ;  
Let all the people say, Amen,  
praise ye the Lord therefore.

Consitemini Dom. Psal. Cviij. W. K.

**G**ive thanks unto the Lord our God,  
for gracious is he :  
And that his mercy hath no end,  
all mortall men may see.  
2 Such as the Lord redeemed hath  
with thanks shall praise his Name ;  
And shew how they from foes were freed  
and how he wrought the same.  
3 He gathered them forth of the lands  
that lay so far about :  
From East to West, from North to South  
his hand did find them out.  
4 They wandred in the wilderness,  
and strayed from the way :



And found no City where to dwell,  
that serve might for their stay.

5 Whole thirst and hunger was so great  
in these deserts so void;  
That faintnesse did them fore assault,  
and eke their soules annoid.

6 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.

7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and thereallo abide.

8 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint;  
The hungry soul with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wait,  
Fast bound to taft such troublous storms  
as iron chaines do threat.

*The second Part.*

11 For that against the Lords own words  
they sought so to rebel;  
Esteeming light his counsels high,  
which do far excell.

12 But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.

14 For he from darkness out them brought,  
and from deaths dreadful shade;  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then;  
And shew the wonders that he doth,  
before the sons of men.

16 For he threw down the gates of brass  
and brak them with strong hand:  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel,  
and cannot from them wend:  
But heap on more to those they have,  
because they do offend.

18 Their souls so much did loath all mear,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tri'd.

19 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did soon restore:  
And brought them from those dangers deep  
wherein they were before.

*The third Part.*

21 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks, and also fear:  
And speak of all his wondrous works  
with glad and joyful chear.

23 Such as in ships and brittle barks  
into the seas descend:  
Their merchandise through fearful fouds  
to compasse and to end.

24 Those men are forced to behold  
the Lords works what they be;  
And in the dangerous deep the same  
most marvellous they see.

25 For at his word the stormy wind  
aristeth in a rage:  
And stirreth up the surges so  
that nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain:  
And plunging down the depth until  
their souls consume with pain.

27 And like a drunkard to and fro;  
now here, now there they reel:  
As men with fear of wit bereft,  
or had of sense no feel.

28 Then did they cry in their distresse  
unto the Lord for aid;  
Who did remove their troublous state  
according as they praid.

29 For with his word the Lord doth make  
the sturdy storms to cease;  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come  
which they so much did crave:  
And are by him in haven brought,  
which they so fain would have.

*The fourth Part.*

31 Let men therefore before the Lord  
confesse his kindnesse then;  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk  
with praise extoll his Name:  
And where the Elders do convent  
there let them do the same.

33 For running fouds to dry deserts  
he doth oft change and turn:  
And drieth up as it were dust  
the springing well and bourn.

34 A fruitful land with pleasures deck'd  
full barren doth he make:  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit to bear:  
With pleasant spring of waters clear,  
though none before were there.

36 Wherein such hungry souls are set,  
as he doth freely chuse;  
That they a City might them build,  
to dwell in for their use.

37 That they may sow their pleasant land,  
and vineyards also plant:

To yield them fruit of such increase,  
as none may seem to want:

38 They multiply exceedingly  
the Lord doth blesse them so:  
Who doth also the bruit beasts make  
by numbers great to grow.

39 But when the faithful are low brought,  
By the oppressors stout:  
And minish do through many plagues,  
that compasse them about.  
40 Then doth he Princes bring to shame,  
which did them fore oppress:  
And likewise caused them to erre  
within the wilderness.

41 But yet the poor he raisech up,  
out of their troubles deep:  
And oft times doth their train augment  
much like a flock of sheep.

42 The righteous shall behold this sight,  
and also much rejoyce;  
Whereas the wicked and perverse  
with grief shall stop their voice.

43 But who is wise, that now full well  
he may these things record:  
For certainly such shall perceive  
the kindness of the Lord.

Paratum cor. Psal. Cviij. I. H.

O God my heart prepared is,  
and eke my tongue is so:  
I will advance my voice in song,  
and giving thanks also.

2 Awake my viol and my harp,  
sweet melody to make:  
And in the morning I my self  
right early will awake.

3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folk  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
above the heavens high:  
And eke thy truth doth reach the clouds  
within the lofty skie.

5 Above the starry heavens high,  
exalt thy self O God:  
And Lord display upon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be set at liberty:  
Help O my God with thy right hand,  
and hearken unto me.

7 God in his holiness hath spoke,  
whereof my joyes abound:  
Sichem I will divide, and mere  
the vale of Succoth ground.  
8 And Gilead shall be mine own,  
Manasses mine shall be:  
My head strength Ephraim, and law  
shall Juda give for me.

9 Moab my wash-pot, and my shoe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into the City strong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hadst us forsaken quite?  
And thou O Lord which with our hosts  
didst not go forth to fight?

12 Give us O Lord thy saving aid,  
when troubles do assail:  
For all the help of man is vain,  
and can no whit avail.

13 Through God we shall do valiant acts,  
and worthy of renown:  
He shall subdue our enemies,  
yea he shall tread them down.

Deus laudem tuam. [Psal. Cix. N.

I N speechless silence do not hold  
O God thy tongue alwaies:

O God even thou I say that art  
the God of all my praise.

2 The wicked and the guilful mouth  
on me disclosed be:

And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hateful sight:  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray.

5 My good with ill, my friendliness  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke suffer thou  
his hateful foe to stand.

7 When he is judged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sin.

8 Few be his daies, his charge also  
let thou another take:

9 His children let be fatherless,  
his wife a widow make.

10 Let his off-spring be vagabonds,  
to beg and seek their bread:  
Wandering out of the wasted place,  
where erst they have been fed.

11 Let covetous extortioners,  
catch all his goods and store:  
And let the stranger spoil the fruit  
of all his toil before.

12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercy fall.

The second Part.

13 And so let his posterity  
for ever be destroyed:

Their name out blotted in the age  
that after shall succeed.

14 Let not his fathers wickedness  
from Gods remembrance fall:  
And let not thou his mothers sin  
be done away at all.

15 But in the presence of the Lord  
let them remain for aye:  
That from the earth their memory  
he may cut clean away.

16 Such mercy he forgot to shew,

But did pursue with spight  
The troubled man, and fought to slay  
the woful hearted wight.

17 As he did cursing love, it shall  
beride unto him so :

As he did not blessing love, ;  
it shall be far him fro.

18 As he with cursing clad himself,  
so it like water shall  
Into his bowels, and like oyl  
into his bones befall.

19 As garment let it be to him,  
to cover him for aye :

And as a girdle, wherewith he  
may girded be alway.

20 Lo let the same be from the Lord  
the guerdon of my foe ;

Yea, and of those that evil speak  
against my soul also.

21 But thou O Lord, which art my God,  
deal thou ( I say ) with me

After thy Name, deliver me,  
for great thy mercies be.

22 Because in depth of great distresse  
I needy am and poor ;

And eke within my pained breast  
my heart is wounded sore.

*The third Part.*

23 Even so do I depart away,  
as doth declining shade :

And as the Gralhopper, so I  
am shaken off and fade.

24 With fasting long from needful food  
enfeebled are my knees ;

And all her fatnes hath my flesh  
enforced been to lesse.

25 And I also a vile reproach,  
to them am made to be ;

And they that did vpon me look,  
did shake their heads at me.

26 But thou O Lord, thou art my God,  
mine aid and succour be :

According to thy mercy Lord  
save and deliver me.

27 And they shall know thereby, that this  
( Lord ) is thy mighty hand :

And that thou, thou hast done it Lord,  
so shall they understand.

28 Although they curse with spight, yet thou  
shalt blesse with loving voice :

They shall arise and come to shame,  
thy servant shall rejoyce.

29 Let them be cloathed all with shame  
that enemies are to me :

And with confusion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth,  
give thanks unto the Lord ;

And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poor man by ;

To save him from the man that would  
condemn his soul to die.

Dixit Dominus. Psal. Cx. N.

The Lord did say unto my Lord,  
sit thou at my right hand :

Till I have made thy foes a stool,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Septer of thy might :

Amid thy mortal foes be thou  
the Ruler in their sight.

3 And in the day on which thy reign  
and power they shall see ;

Then hereby free-wil offerings shall  
the people offer thee.

Yea with an holy worshipping  
then shall they offer all ;

Thy births-dew is the dew that dork  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say ;

By the order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
that standeth for thy stay :

Shall wound for thee the stately Kings  
upon his wrathful day.

6 The Heathen he shall judge and fill  
the place with bodies dead ;

And over divers countries shall  
in funder smite the head.

7 And he shall drink out of the brook  
that runneth in the way ;

Wherefore he shall lift up on high  
his royal head that day.

Conſtebor tibi. Psal. Cxj. N.

With heart I do accord,  
To praise and laud the Lord,  
In presence of the just.

2 For great his works are found,  
To search them such are bound,

As him do love and trust.

3 His works are glorious,

Also his righteousness  
it doth indure for ever.

4 His wondrous works he would

We still remember should,  
His mercy falleth never.

5 Such as to him love bear,  
A portion full fair

He hath up for them laid,  
For this they shall well find,

He will them have in mind,  
And keep them as he said.

6 For he did not disdain

His works to shew them plain,

By lightnings and by thunders :

When he the heathens land

Did give into their hand,

where they beheld his wonders.

7 Of all his works issueth

Both judgement, right and truth,

Whereto his statutes tend.

8 They are decreed sure

For ever to endure.

Which equity oth end :

Redemption he gave

His people for to save :

9 And hath also required

His promise not to fail,

But alwaies to prevaile,

His holy name be feared.

10 Who so with heart ful fain



True wisdom would attain,  
The Lord fear and obey :  
Such as his laws do keep,  
Shall knowledge have full deep,  
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

**T**He man is blest that God doth fear,  
and that his law doth love indeed :

2 His seed on earth God will uprear,  
And blesse such as from him proceed.  
3 His house with good he will fulfil,  
His righteousness endure shall still.

4 Unto the righteous doth arise  
In trouble joy, in darkness light ;  
Compassion is in his eyes,  
And mercy alwaies in his sight :  
5 Yea pittie moveth such to lend  
He doth by judgement things expend.

6 And surely such shall never fail  
For in remembrance had is he.  
7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
8 His heart is firm, his fear is past,  
For he shall see his foes down cast.

9 He did well for the poor provide,  
His righteousness shall still remain :  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

**Y**E children which do serve the Lord,  
praise ye his Name with one accord.

2 Yea blessed be alwaies his Name,  
3 Who from the rising of the Sun,  
Till it return where it begun,  
Is to be praised with great fame,  
4 The Lord all people doth surmount,  
As for his glory we may count,  
above the heavens high to be.  
5 With God the Lord who may compare,  
Whose dwellings in the heavens are?  
Of such great power and force is he.  
6 He doth abase himself we know,  
Things to behold both here below,  
and also in heaven above.  
7 The needy out of dust to draw,  
And eke the poor which help none saw,  
His openly mercy did him move.  
8 And so him set in high degree,  
Whith princes of great dignity,  
That rule his people with great fame.  
9 The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiv. W. W.

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent :  
And Jacobs house the strangers left,  
and in the same train went.

2 In Juda God his glory shewd,  
his holiness most bright :  
3 So did the Israelites declare  
his Kingdom, power and might.

3 The sea it saw, and sodainly,  
as all amaz'd did flye ;  
The roaring streams of Jordans flood  
recoiled backwardly.

4 As Rams afraid the mountains skip,  
their strength did them forsake :  
And as the silly trembling Lambs,  
their tops did beat and shake.

5 What aild the Sea as all amaz'd,  
so sodainly to flie ?

Ye rolling waves of Jordans flood,  
why ran ye backwardly ?

6 Why shook ye hills as Rams afraid ?  
why did your strength so shake :  
Why did your tops as trembling Lambs,  
for fear quiver and quake ?

7 O earth confesse thy sovereign Lord  
and dread his mighty hand :  
Before the face of Jacobs God,  
fear ye both sea and land.

8 I mean the God which from hard rocks  
doth cause main floods appear :  
And from the stony flint doth cause,  
gush out the fountains clear.

Non nobis Domine. Psal. Cxv. N.

**N**ot unto us, Lord, not to us,  
but to thy Name give praise :  
Both for thy mercy and thy truth,  
that are in thee alwaies.

2 Why shall the heathen scorers say,  
where is there God become ?  
3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols silver are and gold  
works of mens hands they be ;

5 They have a mouth and do not speak,  
and eyes and do not see.

6 And they have ears joynd to their heads,  
and do not hear at all :  
And noses eke they formed have,  
and do not smell withal.

7 And hands they have and handle not,  
and feet and do not go ;

A throat they have, yet through the same  
they make no sound to blow.

8 Those that make them are like to them,  
and those whose trust they be :

9 O Israel trust in the Lord,  
their help and shield is he.

10 O Aarons stoufe trust in the Lord,  
their help and shield is he :

11 Trust ye the Lord that fear the Lord,  
their help and shield is he.

12 The Lord hath mindful been of us,  
and will us blesse also :

On Israel and on Aarons house,  
his blessing he will show.

13 Them that be fearers of the Lord,  
the Lord will blesse them all :  
Even he will blesse them every one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace :  
To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord I say,  
Which both the heavens and the earth,

hath made and set in stay.  
 16 The heavens, yea the heavens high,  
 belong unto the Lord :  
 The earth unto the sons of men,  
 he gave of free accord.  
 17 They that be dead do not with praise  
 set forth the Lords renown :  
 Nor any that into the place,  
 of silence do go down.  
 18 But we will praise the Lord our God,  
 from henceforth and for aye :  
 Sound ye the praise of the Lord,  
 praise ye the Lord I say.

*Dilexi quoniam. Psal. Cxvj. N.*

I Love the Lord, beause my voice,  
 and prayer heard hath he :  
 2 When in my dayes I cald on him,  
 he bowed his ear to me.  
 3 Even when the snares of cruel death  
 about beset me round ;  
 When pains of hell me caught, and when  
 I woe and sorrow found.  
 4 Upon the Name of God my Lord  
 then did I call and say :  
 Deliver thou my soul O Lord,  
 I do thee humbly pray.  
 5 The Lord is very mercifull;  
 and just he is also :  
 And in our God compassion  
 doth plentifully flow.  
 6 The Lord in safety doth preserve  
 all those that simple be ;  
 I was in woful misery,  
 and he delivered me.  
 7 And now my soul sith thou art safe,  
 return unto thy rest :  
 For largely, lo the Lord to thee  
 his bounty hath exprest.  
 8 Because thou hast delivered  
 my soul from deadly thrall :  
 My moistned eyes from mournful tears,  
 my sliding feet from fall.  
 9 Before the Lord I in the land  
 of life will walk therefore ;  
 10 I did believe, therefore I spake,  
 for I was troubled sore.

*The second Part.*

11 I said in my distresse and fear,  
 that all men liars be :  
 12 What shall I pay the Lord for all  
 his benefits to me ?  
 13 The wholesome cup of saving health  
 I thankfully will take :  
 And on the Lords Name I will call  
 when I my prayers make.  
 14 I to the Lord will pay the vows  
 that I to him behight ;  
 Yea even at this present time,  
 in all his peoples sight.  
 15 Right dear and precious in his sight  
 the Lord doth aye esteem :  
 The death of all his holy ones,  
 what ever men do deem.  
 16 Thy servant Lord, thy servant lo,  
 I do my self confess :  
 Son of thy handmaid, thou hast broke  
 the bonds of my distress.

17 And I will offer up to thee  
 a sacrifice of praise :  
 And I will call upon the Name  
 of God the Lord alwaies.  
 18 I to the Lord will pay the vows  
 that I have him behight :  
 Yea even at this present time  
 in all his peoples sight.  
 19 Yea in the courts of Gods own house,  
 and in the midst of thee.  
 O thou Jerusalem I say,  
 wherefore the Lord praise ye.

*Laudate Dominum. Psal. Cxvij. N.*

O All ye nations of the world,  
 praise ye the Lord alwaies ;  
 And all the people every were  
 set forth his noble praise.  
 2 For great his kindness is to us,  
 his truth endures for aye :  
 Wherefore praise ye the Lord our God,  
 praise ye the Lord, I say.

*Confitemini Psal. Cxviij. N.*

O Give ye thanks unto the Lord,  
 for gracious is he :  
 Because his mercy doth endure  
 for ever towards thee.  
 2 Let Israel confess and say,  
 his mercy dures for aye :  
 3 Now let the house of Aaron say,  
 his mercy dures for aye.  
 4 Let all that fear the Lord our God,  
 even now confess and say :  
 The mercy of the Lord our God,  
 endureth still for aye,  
 5 In trouble and in heaviness,  
 unto the Lord I cryd :  
 Which lovingly heard me at large,  
 my suit was not denyd.  
 6 The Lord himself is on my side,  
 I will not stand in doubt ;  
 Nor fear what man can do to me,  
 when God stands me about.  
 7 The Lord doth take my part with them  
 that help to succour me ;  
 Therefore I shall see my desire  
 upon my enemy.  
 8 Better it is to trust in God,  
 than in mans mortall seed ;  
 9 Or to put confidence in Kings,  
 or Princes in our need.  
 10 All nations have inclosed me,  
 and compassed me round ;  
 But in the name of God shall I  
 mine enemies confound.  
 11 They kept me in on every side,  
 they kept me in I say :  
 But in the Lords most mighty Name,  
 I shall work their decay.  
 12 They came about me all like Bees,  
 but yet in the Lords Name,  
 I quencht their thorns that were on fire,  
 and will destroy the same.

*The second Part.*

13 Thou hast with force thrust forth at me,  
 that I indeed might fall :

But

But through the Lord I found such help,  
that they were vanquish'd all.  
14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.  
15 The right hand of the Lord our God  
doth bring to pass great things:  
He causeth voice of joy and health  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mighty things to passe;  
His hand hath the preheminnence,  
his force is as it was.  
17 I shall not die but ever live  
to utter and declare  
The Lord his might and wondrous power,  
his works and what they are.  
18 The Lord himself hath chastened,  
and hath corrected me;  
But hath not given me over yet  
to death as ye may see.  
19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.  
20 This is the gate even of the Lord,  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me;  
And art become most lovingly  
a Saviour unto me.  
22 The stone which ere this time among  
the builders was refused:  
Is now become the corner-stone  
and chiefly to be used.  
23 This was the mighty work of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes that noble act.  
24 This is the joyful day indeed,  
which God himself hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, and thought.  
25 Now help us Lord and prosper us,  
we with with one accord:  
26 Blessed is he that comes to us  
in the name of the Lord.  
27 God is the Lord that shews us light,  
bind ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.  
28 Thou art my God, I will confess,  
and render thanks to thee;  
Thou art my God, and I will praise  
thy mercy towards me.  
29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.

Beati immaculati. Psal. Cxix. W. W.

*ALEPH.*

Blessed are they that perfect are,  
and pure in mind and heart:

Whose lives and conversations  
from Gods laws never start.  
2 Blessed are they that give themselves  
his statutes to observe:  
Seeking the Lord with all their heart,  
and never from him swerve.  
3 Doubtless such men go not astray,  
nor do no wicked thing:  
Which stedfastly walk in his way  
without any wandering.  
4 It is thy will and commandement,  
that with attentive heed  
Thy noble and divine precepts,  
we learn and keed indeed.  
5 O would to God it might thee please  
my wayes so to address:  
That I might both in heart and voice  
thy laws keep and confesse.  
6 So should no shame my life attain,  
whilst I thus set mine eyes:  
And bend my mind alwaies to muse  
on thy sacred decrees.  
7 Then will I praise with upright heart  
and magnifie thy Name:  
When I shall learn thy judgements just,  
and likewise prove the same.  
8 And wholly will I give my self;  
to keep thy laws most right:  
For sake me not for ever Lord,  
but shew thy grace and might.

*BETH The second Part.*

9 By what means may a young man best  
his life learn to amend?  
If that he mark and keep thy word,  
and therein his time spent.  
10 Unfainedly I have thee sought,  
and thus seeking abide;  
O never suffer me O Lord  
from thy precepts to slide.  
11 Within my heart and secret thoughts  
thy words I have hid still;  
That I might not at any time  
offend thy godly will.  
12 We magnifie thy Name O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.  
13 My lips have never ceas'd to preach,  
and publish day and night:  
The judgements all, which did proceed  
from thy mouth full of might.  
14 Thy testimonies and thy waies,  
please me no less indeed,  
Then all the treasures of the earth,  
which worldings make their meed.  
15 Of thy precepts I will still muse,  
and thereto frame my talk:  
As at a mark so will I aime,  
thy waies how I may walk.  
16 My onely joy shall be so fix'd,  
and on thy laws so set:  
That nothing can me so far blind,  
that I thy words forget.

*GLMEL. The third Part.*

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.



18 Mine eyes which were dim and shut up,  
 so open and make bright :  
 That of thy law and marvellous works  
 I may have the clear sight.

19 I am a stranger in this earth,  
 wandring now here now there ;  
 Thy word therefore to me disclose,  
 my foot-steps for to clear.

20 My soul is ravish'd with desire,  
 and never is at rest :  
 But seeks to know thy judgements high,  
 and what may please thee best.

21 The proud men and malicious  
 thou hast destroy'd each one :  
 And curied are such as do not  
 thy hefts attend upon.

22 Lord turn from me rebuke and shame  
 which wicked men conspire :  
 For I have kept thy covenants  
 with zeal as hot as fire.

23 The Princes great in counsel sate,  
 and did against me speak .  
 But then thy servant thought how he  
 thy statutes might not break.

24 For why ? thy covenants are my joy,  
 and my hearts great solace ;  
 They serve in stead of counsellors,  
 my matters for to pass.

**DALETH.**      *The fourth Part.*

25 I am alas as brought to grave,  
 and almost turn'd to dust :  
 Restore therefore my life again,  
 as thy promise is just.

26 My waies when I acknowledged  
 with mercy thou didst hear :  
 Hear me eticoun, and me instruct  
 thy laws to love and fear.

27 Teach me once thoroughly for to know  
 thy precepts and thy lore ;  
 Thy works then will I meditate,  
 and lay them up in store.

28 My soul I feel so sore oppress'd,  
 that it melteth for grief ;  
 According to thy word therefore,  
 hast Lord to send relief.

29 From lying and deceitful lips  
 let thy grace me defend :  
 And that I may learn thee to love,  
 thy holy law me send.

30 The way of truth both straight and sure,  
 I have chosen and found ;  
 I set thy judgements me before,  
 which keep me safe and sound.

31 Since then ( O Lord ) I forc'd my self  
 thy covenant to embrace :  
 Let me therefore have no rebuke,  
 nor check in any case.

32 Then will I run with joyful chear  
 where thy word doth me call,  
 When thou hast set my heart at large,  
 and rid me out of thrall.

**HE.**      *The fift Part.*

33 Instruct me Lord in the right trade  
 of thy statutes divine :  
 And it to keep even to the end,  
 my heart will I incline.

34 Grant me the knowledge of thy law,  
 and I shall it obey :

With heart, and mind, and all my might,  
 J will it keep I say.

35 In the right paths of thy precepts  
 guide me Lord I require ;  
 None other pleasure do I wish,  
 nor greater thing desire.

36 Incline my heart thy laws to keep  
 and covenants to embrace :  
 And from all filthy avarice,  
 Lord shield me with thy grace.

37 From vain desires and worldly lusts  
 turn back mine eye, and sight :  
 Give me the spirit of life and power,  
 to walk thy waies aright.

38 Confirm thy gracious promise Lord,  
 which thou hast made to me ;  
 Which am thy servant, and do love  
 and fear nothing but thee.

39 Reproach and shame which I so fear,  
 from me O Lord expell :  
 For thou dost judge with equity,  
 and therein dost excell.

40 Behold my hearts desire is bent  
 thy laws to keep for aye :  
 Lord strengthen me so with thy grace  
 that it perform I may.

**VAU.**      *The sixt Part.*

41 Thy mercies great and manifold  
 let me obtain O Lord .  
 Thy saving health let me enjoy  
 according to thy word.

42 So shall I stop the slanderous mouthes  
 of lewd men and unjust :  
 For in thy faithfull promises  
 stands my comfort and trust.

43 The word of truth within my mouth  
 let ever still be prest :  
 For in thy judgements wonderfull  
 my hope doth stand and rest.

44 And whilst that breath within my brest  
 doth naturall life preserve :  
 Yea till this world shall be dissolv'd  
 thy law will I observe.

45 So walk will I as set at large,  
 and made free from all dread :  
 Because I sought how for to keep  
 thy precepts and thy read.

46 Thy noble acts I will describe  
 as things of most great fame :  
 Even before Kings I will them blaze,  
 and shrink no whit for shame.

47 I will rejoyce then to obey  
 thy worthy hefts and will :  
 Which evermore I have lou'd best,  
 and so will love them still.

48 My hands I will lift to thy laws,  
 which I have dearly sought :  
 And practise thy commandements  
 in will, in deed, in thought.

**ZAIN.**      *The seventh Part.*

49 Thy promise which thou mad'st to me  
 thy servant Lord remember :  
 For therein do I put my trust,  
 and confidence for ever.

50 It is my comfort and my joy,  
 when troubles me assail ;  
 For were my life not by thy word,  
 my life would soon me fail.

51 The proud and such as God contemn,  
still made of me a scorn :  
Yet would I not thy law forsake,  
as he that were forlorn :  
52 But cal'd to mind, Lord, thy great works  
shew'd to our fathers old :  
Whereby I felt my joy surmount  
my grief an hundred fold.

53 But yet alas for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgement upon them.  
54 And as for me, I fram'd my songs  
thy statutes to exalt ;  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 J thought upon thy Name, O Lord,  
by night when others sleep :  
As for thy law, also I kept,  
and ever will it keep  
56 This grace J did obtain, because  
thy covenants sweet and dear  
J did embrace and also keep  
with reverence and with fear.

**HETH.** *The eighth Part.*

57 O God which art my part and lot,  
my comfort and my stay ;  
J have decreed and promised,  
thy law to keep alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face ;  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examined,  
and tri'd my secret heart :  
Which to thy statutes caused me  
my feet straight to convert.  
60 J did not stay nor linger long,  
as they that slothfull are :  
But hastily thy laws to keep,  
J did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey ;  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous judgements towards me  
so great are and so high ;  
That even at midnight will I rise,  
Thy Name to magnifie.

63 Companion am I to all them  
which fear thee in their heart :  
And never will for love nor dread  
from thy commandements start.  
64 Thy mercies Lord most plenteously  
do all the world fulfill :  
O teach me how I may obey  
thy statutes and thy will.

**TETH.** *The ninth Part.*

65 According to thy promise Lord,  
so hast thou with me dealt :  
For of thy grace in sundry sorts  
have J thy servant felt,  
66 Teach me to judge alwaies aright,  
and give me knowledge sure ;  
For certainly believe J do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
J err'd and went astray :  
But now J keep thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberally :  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud and wicked men have forg'd  
against me many a lie :  
Yet thy commandments still observe  
with all my heart will I. (wea)

70 Their hearts are swoln with worldly  
as grease so are they fat ;  
But in thy law do J delight,  
and nothing seek but that.

71 O happy time may J well say,  
when thou didst me correct :  
For as a guide to learn thy law,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold :  
Then thousands of silver and gold,  
or ought that can be told.

**ID.** *The tenth Part.*

73 Seeing thy hands have made me Lord,  
to be thy creature :  
Grant knowledge likewise how to learn  
to put thy laws in ure.

74 So they that fear thee shall rejoyce,  
when ever they me see ;  
Because J have learn'd by thy Word,  
to put my trust in thee.

75 When with thy rods the world is plagu'd  
J know the cause is just ;  
So when thou dost correct me Lord,  
the cause just needs be must.

76 Now of thy goodness J thee pray,  
some comfort to me send :  
As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and J shall surely live :  
For joy and consolation both  
thy law to me doth give.

78 Confound the proud whose false pretence  
is me for to destroy :  
But as for me thy hefts to know,  
J will my self imploy.

79 Who so with reverence do thee fear,  
to me let them retire :  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy laws be bent :  
That no confusion come to me,  
whereby J should be shent.

**CAPH.** *The eleventh Part.*

81 My soul doth faint and ceaseth not,  
thy saving health to crave :  
And for thy words sake still J trust,  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus J say ;  
O when wilt thou me comfort, Lord,  
why dost thou thus delay ?

83 As a skin bottle in the smoke,  
so am J parcht and dri'd :

Yet will I not out of my heart  
let thy commandments slide.  
84 Alas how long shall I yet live,  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt poure ?  
85 Presumptuous men have digged pits,  
thinking to make me sure ;  
Thus contrary against thy law  
my hurt they do procure.  
86 But thy commandments are all true,  
and cauleis they megrieve ;  
To thee therefore I do complain,  
that thou mights me relieve.  
87 Almost they had me clean destroid,  
and brought me quite to ground ;  
Yet by the statutes I abode,  
and therein succour found.  
88 Restore me Lord again to life,  
for thy mercies excell :  
And so shall I thy covenants keep  
till death my life expell.

*LAMED. The twelfth Part.*

89 In heaven Lord where thou dost dwell,  
thy word is stablished sure :  
And shall for all eternity  
fast graven there endure.  
90 From age to age thy truth abids,  
as doth the earth witness ;  
Whose ground-work thou hast laid so sure  
as no tongue can expresse.  
91 Even to this day we may well see,  
how all things persevere :  
According to thine ordinance,  
for all things thee do fear.  
92 Had it not been that in thy law  
my soul had comfort sought :  
Long time ere now in my distress  
I had been brought to nought.  
93 Therefore will I thy precepts aye  
in memory keep fast :  
By them thou hast my life restord  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine :  
Save me therefore, for to thy laws,  
mine ears and heart incline.  
95 The wicked men do seek my bane,  
and thereto lie in wait :  
But I the while considered  
thy noble works and great.  
96 I see no thing in this wide world,  
at length which hath not end :  
But thy commandments and thy word  
beyond all bounds extend.

*MEM. The thirteenth Part.*

97 What great desire and fervent love  
do I bear to thy law ?  
All the day long I meditate  
on it with reverent awe.  
98 Thy word hath taught me far to pass  
my foes in policie :  
For still I hold it as a thing  
of most excellency.  
99 My teachers which did me instruct,  
in knowledge I excell :  
Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do pass also  
the ancient men indeed :  
And all because to keep thy laws  
I held it aye best reed.  
101 My feet I have refrained eke  
from every evil way :  
Because that I continually  
thy word might keep I say.  
102 I have not swerd from thy judgments  
nor yet shrunk any dell,  
For why ? thou hast me taught thereby  
to live godly and well.

103 O Lord how sweet unto my tast  
find I thy words alway :

Doubtless no hony in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdom learn'd,  
that utterly I hate  
All wicked and ungodly waies,  
in every kind or rate.

*NVN The fourteenth Part.*

105 Even as a lantern to my feet,  
so doth thy word shine bright :  
And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn and will perform,  
my promises doubtless :  
That I will keep thy judgements just,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaths dore :  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hand,  
that dangers me assail :  
Yet do I not thy law forget  
nor it to keep will fail.

110 Although the wicked laid their nets  
to catch me at a bay :  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage ;  
And why ? for therein I delight,  
and set my whole courage.

112 For evermore I have been bent  
thy statutes to fulfill :  
Even so likewise unto the end  
I will continue still.

*SAMECH The fifteenth Part.*

113 The crafty thoughts and double heart  
I do alwaies detest :  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men,  
depart from me anon :  
For the commandments will I keep,  
of God my Lord alone.

116 As thou hast promis'd, so perform,  
that death me not assail :



Nor let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me and I shall be safe.  
for ought they do or say ;

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet,  
as do thy statutes break ;  
For nought avails their subtilty,  
their counsell is but weak.

119 Like dross thou casts the wicked out,  
where ere they go or dwell :

Therefore can I as thy statutes  
love nothing half so well.

120 My flesh alas is taken with fear,  
as though it were benum'd :

For when I see thy judgements straight,  
I am as one aston'd.

*AIN. The sixteenth Part.*

121 I do the thing that lawful is,  
and give to all men right :

Resign me not to them that would  
oppress me with their might.

122 But for thy servant surety be  
in that thing that is good :

That proud men give me not the foil,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I crave :

And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy servant lovingly,  
and favour to him shew ;

Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant ( Lord ) I am,  
grant me to understand,

How by thy statutes I may know  
best what to take in hand.

126 It is now time ( Lord ) to begin,  
for truth is quite decayd :

Thy law likewise they have transgressed,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better than gold :

Or Jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them laid in store :

All crafty and malicious waies  
I do abhor therefore.

*PI The seventeenth Part.*

129 Thy covenants are most wonderful,  
and full of things profound :

My soul therefore doth keep them sure,  
when they are tri'd and found.

130 When men first enter into thy word,  
they find a light most clear :

And very idiots understand,  
when they it read or hear.

131 For joy I have both gap'd and breath'd,  
to know thy commandment :

That I might guide my self thereby,  
I sought what thing it ment.

132 With mercy and compassion, Lord,  
behold me from above :

As thou art wont to behold such,  
as thy Name fear and love.

133 Direct my foot steps to thy Word,  
that I thy will may know :

And never let iniquity  
thy servant overthrow.

134 From slanderous tongues & deadly harm,  
preserve and keep me sure :

Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth surmount,  
the Sun in his bright hue :

Let shine on me, and by thy law,  
teach me what to eschew.

136 Out of mine eies great floods gush out,  
of dreary tears that fall,

When I behold how wicked men  
thy laws keep not at all,

*TZADL. The eighteenth Part.*

137 In every point Lord thou art just,  
the wicked though they grudge :

And when thou dost sentence pronounce,  
thou art a righteous judge.

138 To render right and flee from guile,  
are two chief points most high ;

And such as thou hast in thy law  
commanded us straightly.

139 With zeal and wrath I am consum'd  
and even pin'd away :

To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as any heart can deem :

And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree ;

Yet do I not thy laws forget  
nor shrink away from thee.

142 Thy righteousness ( Lord ) is most just,  
for ever to endure :

Also thy law is truth it self,  
most constant and most pure.

143 Trouble and grief hath seiz'd on me  
and brought me wondrous low ;

Yet do I still all thy precepts  
delight to hear and know.

144 The righteousness of thy judgements  
doth last for evermore ;

Then teach them me, for even in them  
my life lies up in store :

*KOTH. The nineteenth Part.*

145 With fervent heart I call'd and cri'd  
now answer me O Lord ;

That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests ;

Save me therefore, and I will keep  
thy precepts and thy heeds.

147 To thee I cry even in the morn,  
before the day waxe light :

Because that I have in thy word  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake :

That by devising on thy Word,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pittie on me take ;

As thou was wont, so judge me Lord,  
lest life should me forsake.  
150 My toes draw near, and do procure  
my death maliciously :  
Which from thy law are far gone back,  
and strayd from it lewdly.

151 Therefore O Lord, approach thou near,  
for need doth so require :  
For all thy precepts true they are,  
then help J thee desire.  
152 But thy commandments have J learn'd  
not now, but long ago ;  
That they remain for evermore,  
thou hast them grounded so.

**RESH.** *The twentieth Part.*

153 My trouble and affliction,  
consider and behold :  
Deliver me, for of thy law,  
J ever take fast hold.  
154 Defend my good and righteous cause,  
with speed some succour send :  
From death ( as thou hast promised )  
Lord keep me and defend.  
155 As for the wicked, far they are  
from having health and grace ;  
Whereby they might thy statutes know,  
they enter not the trace.  
156 Great are thy mercies Lord J grant,  
what tongue can them attain :  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me  
and persecute me sore ;  
Yet from thy laws J never shrunk,  
nor went awry therefore.  
158 And truth it is, for grief J die,  
when J these traiters see :  
Because they keep no whit thy word,  
nor yet seek to know thee.  
159 Behold; for J do love thy laws,  
with heart most glad and fain ;  
As thou art good and gracious Lord,  
restore my life again.  
160 What thy word doth decree, must be,  
and so it hath been ever :  
Thy righteous judgements are also  
most true, and decay never.

**SC HIN.** *The xxi. Part.*

161 Princes have sought by cruelty,  
causeless to make me crouch :  
But all in vain, for of thy word  
the fear did my heart touch.  
162 And certainly even of thy word  
J was more merry and glad,  
Than he that of rich spoils and prey,  
great store and plenty had.  
163 As for all lies and falsties,  
J hate most and detest ;  
For why ? thy holy law do J  
above all things love best.  
164 Seven times a day J praise the Lord,  
singing with heart and voice ;  
Thy righteous acts and wonderfull,  
so cause me to rejoyce.  
165 Great peace and rest shall all such have,  
as do thy statutes love :  
No danger shall their quit state  
empair or once remove.

166 My onely health and comfort Lord,  
J look for at thy hand ;  
And therefore have J done those things,  
which thou didst me command.

167 Thy laws have been mine exercise  
which my soul most desir'd :  
So much to them my mind was bent,  
that nought else J requir'd.  
168 Thy statutes and commandments.  
J kept ( thou know'st ) aright :  
For all the things that J have done  
are present in thy sight.

**TAV.** *The xxii. Part.*

169 O Lord let my complaint and cry,  
before thy face appear ;  
And as thou hast me promise made,  
so teach me thee to fear.  
170 Mine humble supplication,  
toward thee let find access ;  
And grant me Lord deliverance,  
for so is thy promise.  
171 Then shall my lips thy praises speak,  
after most ample sort ;  
When thou thy statutes hast me taught,  
wherein stands my comfort.  
172 My tongue shall sing and preach thy word  
and in this wise say shall :  
Gods famous acts and noble laws,  
are just and perfect all.  
173 Stretch out thy hand J thee beseech,  
and speedily me save :  
For thy commandments to observe,  
chosen O Lord J have.  
174 Of thee alone Lord J crave health,  
for other J know none :  
And in thy law and nothing else,  
J do delight alone.  
175 Grant me therefore long dayes to live  
thy Name to magnifie ;  
And of thy judgements mercifull,  
let me thy favour try,  
176 For J was lost and went astray,  
much like a wandring sheep ;  
O seek me, for J have not fail'd  
thy commandments to keep.

**Ad Dominum. Psal. Cxx. T. S.**

**I**N trouble and in thrall  
Unto the Lord J call,  
And he doth me comfort.  
2 Deliver me J say,  
From lyars lips away,  
And tongues of false report.  
3 What vantage or what thing  
Get'st thou thus for to sing,  
Thou false and flattering liar ?  
4 Thy tongue doth hurt J ween,  
No less then arrows keen,  
or hot consuming fire.  
5 Alas too long J black  
Within these tents so black,  
Which Kedars are by name,  
By whom the flock elect,  
And all of Jsacs sect  
Are put to open shame.  
6 With them that peace did bate,  
J came a peace to make  
And set a quiet life,

7 But when my tale was told,  
Causeless I was contrould  
By them that would have strife.

Levavi oculos. Psal. Cxxj. W. W.

I Lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.  
2 The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.  
3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep:  
4 Lo he that doth Israel conserve,  
No sleep at all can him catch:  
But his eyes shall ever watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee cover;  
As at thy right hand ever.  
6 The Sun shall not thee parch by day,  
Nor the Moon not half so bright,  
Shall with cold thee hurt by night.  
7 The Lord will keep thee from distress,  
And will thy life sure save,  
And thou shalt also have  
8 In all thy business good success:  
Where ever thou goest in or out,  
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. K.

I Did in heart rejoyce,  
To hear the peoples voice,  
In offering so willingly:  
For let us up, say they,  
And in the Lords house pray,  
Thus spake the folk full lovingly.  
2 Our feet to wander wide,  
Shall in thy gates abide,  
O thou Jerusalem full fair:  
3 Which art so seemly set,  
Much like a City neat,  
The like whereof is not elsewhere.  
4 The Tribes with one accord,  
The Tribes of God the Lord  
are thither bent their way to take:  
So God before did tell  
That there his Israel  
Their prayers should together make.  
5 For there are thrones erect,  
And that for this respect,  
to set for justice orderly:  
Which thrones right to maintain,  
To Davids house pertain,  
His folk to judge accordingly.  
6 To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightily:  
7 Peace be thy wals about,  
And prosper thee throughout  
Thy palaces continually.  
8 I wish thy prosperous state,  
For my poor brethrens sake,  
that comfort have by means of thee,  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies lies in me.

Ad te levavi. Psal. Cxxijj. T. S.

O Lord that heaven doth possesse,  
I lift mine eyes to thee:  
Even as the servant lifteth his,  
his masters hands to see.  
2 As handmaids watch their mistris hands,  
some grace for to atchieve:  
So we behold the Lord our God,  
till he doth us forgive.  
3 Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome,  
with hatred and despight.  
4 Our minds be stuf't with great rebuke,  
the rich and worldly wise  
Do make of us their mocking stock,  
the proud doth us despise.

Nisi quia Dom. Psal. Cxxiv. W. W.

Now Israel  
May say and that truly:  
If that the Lord  
had not our cause maintain'd:  
2 If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously  
Made their uproars,  
and said we should all die.  
3 Now long ago  
they had devour'd us all:  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.  
5 The raging streams  
most proud in roaring noise,  
Had long ago  
overwhelm'd us in the deep.  
6 But loved be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruel voice,  
Which as a prey,  
to eat us would rejoyce.  
7 Even as a bird  
out of the Fowlers gin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven  
and earth is our help then:  
His Name hath sav'd  
us from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand:  
The Lord will count them right and just:  
So that they shall be sure,  
For ever to endure.  
2 As mighty mountains hope and great  
Jerusalem about do close:



So will the Lord do unto those,  
Who on his godly will do wait :  
Such are to him so dear,  
They never need to fear.

3 For though the righteous try doth he,  
By making wicked men his rod :  
Lest they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside;  
By crooked wayes which they out-sought :  
The Lord will surely bring to nought ;  
With workers vile they shall abide :  
But peace with Israel  
For evermore shall dwell.

Another of the same by R. W.

**T**Hose that do put their confidence  
Upon the Lord our God only,  
And flie to him for their defence,  
In all their need and misery ;  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Sedfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case :  
So God indeed in every need  
His faithful people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarry upon his family :  
Lest they also from God should go,  
Falling to sin and wickedness ;  
O Lord defend world without end,  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That stedfast in thy Word abide :  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send pains without end :  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts, and us succour,  
That the right way from day to day  
We may walk, and him glorifie :  
With hearts desire all that are here  
Worship the Lord, and Amen cry.

In convertendo. Psal. Cxxvj. W. W.

**W**Hen that the Lord  
again his Sion had forth brought  
From bondage great  
and also servitude extreme,  
His work was such  
as did surmount mans heart and thought,  
So that we were,  
much like to them that use to dream :

Our mouths were  
with laughter filled then,  
And eke our tongues  
did shew us joyful men.

2 The heathen folk  
were forced then this to confess :  
How that the Lord  
for them also great things had done.

3 But much more we,  
and therefore can confess no less ;  
Wherefore to joy,  
we have good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end :  
As to desert  
the flowing rivers send.

5 Full true it is,  
that they which sow in tears indeed  
A time will come,  
when they shall reap in mirth and joy.

6 They went and wep  
in bearing of their precious seed ;  
For that their foes  
full oftentimes did them annoy ;  
But their return  
with joy they shall sure see ;  
Their sheaves home bring,  
and not empai'd be.

Nisi Dom. Psal. Cxxvij. W. W.

**E**Xcept the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand :  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were our labour lost and worn :  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have he'rs to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiply,  
Of his great liberality,  
The blessing of posterity.

And when the children come to age,  
They grow in strength and activeness,  
In person and in comeliness :  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift or doth like harm.

5 O well is he that hath his quiver  
Furnish'd with such artillerie ;  
For when in perill he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

Beati omnes. Psal. Cxxviii. T. S.

**B**lessed art thou that fearest God,  
and walkest in his way :  
2 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitful vines on thy house side,  
so doth thy wife spring out  
Thy children stand like olive plants,  
thy table round about.

4 Thus

4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Jerusalem,  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperity and peace.

Sæpe expugnauerunt. Psal. CXXXIX. N.

Oft they (now Israel may say)  
me from my youth assail'd.  
2 Oft they assail'd me from my youth,  
yet never they prevail'd.  
3 Upon my back the plowmen plow'd,  
and furrows long did cast:  
4 The righteous God hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be asham'd,  
and turned back also:  
6 And made as grasse upon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find  
enough to fill his hand:  
Nor can he fill his lap that goeth  
to glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, we blesse you in the Name  
of God the Lord at all.

De profundis. Psal. CXXX. W. W.

Lord to thee I make my mone,  
when dangers me oppresse:  
I call, I sigh, plain and grone,  
trusting to find release.  
2 Hear now O Lord my request,  
for it is full due time:  
And let thine ears aye be prest,  
unto this prayer mine.  
3 O Lord our God if thou weigh  
our sins and them pursue;  
Who then shall escape and say,  
I can my self excuse?  
4 But, Lord, thou art mercifull,  
and turn'st to us thy grace:  
That we with hearts most carefull  
should fear before thy face.  
5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most just,  
and I hope therein still.  
6 My soul to God hath regard,  
waiting for him alway:  
More then they that watch and ward  
to see the dawning day.  
7 Let Israel then boldly  
in the Lord put his trust;  
He is that God of mercy,  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

Domine non est. Psal. CXXXI. M.

O Lord I am not puffed in mind,  
I have no scornfull eye:

I do not exercise my self  
in things that be too high,  
2 But as the child that wained is,  
even from his mothers breast:  
So have I Lord behav'd my self  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay;  
From this time forth for evermore,  
from age to age, I say.

Memento Dom. Psal. CXXXII.

Remember Davids troubles Lord,  
how to the Lord he swore:  
2 And vowed a vow to Jacobs God,  
to keep forevermore.  
3 I will not come within my house,  
nor climbe up to my bed:  
4 Nor let my temples take their rest,  
nor the eyes in my head.  
5 Till I have found out for the Lord,  
a place to sit thereon:  
And house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we hear this sound:  
And in the fields and forrests there,  
these voices first were found.  
7 We will assay and go in now  
his Tabernacle there;  
Before his foot-stool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.  
9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints, and holy men  
sing all with joyfulness.  
10. And for thy servant Davids sake  
refuse not Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

The second Part.

11 The Lord to David swore in truth,  
and will not shrink from it:  
Saying, the fruit of thy body  
upon thy seat shall sit.  
12. And if thy sons my covenants keep,  
that I shall learn each one:  
Then shall thy sonnes for ever sit  
upon thy princely throne.  
13. The Lord himself hath chosen Sion,  
and loves therein to dwell:  
Saying, this is my resting place,  
I love and like it well.  
14. And I will blesse with great increase  
her victuals every where:  
And I will satisfie with bread  
the needy that be there.  
15 Yea I will deck and clothe her Priests  
with my salvation.  
And all her Saints shall sing for joy  
of my protection.  
16 There will I surely make the horn  
of David for to bud:  
For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies I will clothe  
with shame forevermore :  
But I will cause his crown to shine  
more fresh then heretofore.

Ecce quam. Psalm. Cxxxiiij. W. W.

O How happy a thing it is,  
and joyfull for to see  
Brethren together fast to hold  
the band of amity.  
2 It calls to mind that sweet perfume  
and that costly ointment,  
Which on the sacrificers head  
by Gods precept was spent.  
It wet not Aarons head alone,  
but drencht his beard throughout :  
And finally it did run down  
his rich attire about.  
3 And as the lower ground doth drink  
the dew of Hermon hill,  
And Sion with her silver drops  
the fields with fruit doth fill.  
2 Even so the Lord doth powre on them  
his blessings manifold :  
Whose hearts and minds without all guile  
this knot doth keep and hold,

Ecce nunc. Psalm. Cxxxiv. W. W.

Behold and have regard,  
ye servants of the Lord :  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift up your hands on high,  
unto his holy place ;  
And give the Lord his praises due,  
his benefits embrace.  
3 For why ? the Lord who did  
both earth and heaven frame,  
Doth Sion blesse, and will conserve  
for evermore the same.

Laudate nomen. Psalm. Cxxxv. N.

O Praise the Lord, praise him, praise him,  
praise him with one accord :  
2 Praise him still, and all that be  
the servants of the Lord.  
2 O praise him ye that stand to be  
in the house of the Lord ;  
Ye of his court and of his house,  
praise him with one accord.  
3 Praise ye the Lord, for he is good,  
sing praises to his Name :  
It is a comely and good thing,  
alwaies to do the same.  
4 For why ? the Lord hath Jacob chose,  
to be his own ye see :  
And he hath chosen Israel,  
his treasure for to be.  
5 For this I know and am right sure,  
the Lord is very great :  
He is indeed above all gods  
most easie to intreat.  
6 For whatsoever pleased him,  
all that full well he wrought,  
In heaven, in earth, and in the sea,  
which he hath made of nought.  
7 He lifts up clouds ev'n from the earth,  
he makes lightning and rain :

He bringeth forth the winds also,  
he made nothing in vaine.  
8 He smote the first-born of each thing,  
in Egypt, great and least :  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his severe servants,  
10 He smote then many Nations,  
and did most wondrous things :  
He slew the great, the mightiest,  
and chiefest of their Kings.  
11 Sihon King of the Amorites,  
and Og King of Bashan ;  
He slew also the Kingdoms all  
that were of Canaan.  
12 And gave their land to Israel  
an heritage to be :  
To Israel his own people  
an heritage gave he.

The second Part.

13 Thy Name ( O Lord ) shall still endure,  
and thy memoriall :  
Throughout all generations,  
that are or ere be shall.  
14 The Lord will surely now avenge  
his people all indeed :  
And to his servants he will shew  
favour in time of need.  
15 The idols of the heathen are made  
in all the coasts and lands ;  
Of silver and of Gold they be,  
the work even of mens hands.  
16 They have their mouths and cannot speak,  
and eyes that have no sight :  
17 They have eke eares and hear nothing,  
their mouths be brathlesse quire.  
18 Wherefore all they are like to them,  
that do so set them forth :  
And likewise those that trust in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord ;  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Levies house,  
praise ye likewise the Lord :  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise  
the great praise of the Lord :  
Which dwelleth in Jerusalem,  
praise him with one accord.

Confitemini Dom. Psalm. Cxxxvj. N.

Praise ye the Lord, for he is good,  
for his mercy endureth for ever :  
2 Give praise unto the God of gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of Lords,  
for his mercy endureth for ever.  
4 Which onely doth great wondrous works,  
for his mercy, &c.  
5 Which by his wisdom made the heavens,  
for his mercy, &c.  
6 Which on the water stretch'd the earth,  
for his mercy, &c.  
7 Which



- 7 Which made great lights to shine abroad,  
for his mercy, &c.
- 8 As Sun to rule the lightsome day,  
for his mercy, &c.
- 9 The moon and Stars to guide the night,  
for his mercy, &c.
- 10 Which smote Egypt with their first-born,  
for his mercy &c.
- 11 And Israel brought out from thence,  
for his mercy &c.
- 12 With mighty hand and stretched arm,  
for his mercy, &c.
- 13 Which cut the red Sea in two parts,  
for his mercy, &c.
- 14 And Israel made passe there-through,  
for his mercy, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy, &c.
- 16 Through wildernesse his people led,  
for his mercy, &c.
- 17 He which did smite great noble Kings,  
for his mercy, &c.
- 18 And which hath slain the mighty Kings,  
for his mercy, &c.
- 19 As Schon, King of Amorites,  
for his mercy, &c.
- 20 And Og the King of Basan Land,  
for his mercy, &c.
- 21 And gave their Land for heritage,  
for his mercy, &c.
- 22 Even to his servant Israel,  
for his mercy &c.
- 23 Remembring us in base estate,  
for his mercy, &c.
- 24 And from oppressors rescued us,  
for his mercy, &c.
- 25 Which giveth food unto all flesh,  
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,  
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,  
for his mercy, &c.

Another of the same by T. C.

- O Laud the Lord benigne,  
Whose mercies last for aye:  
Give thanks and praises sing  
To God of gods I say.
- 2 For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.
  - 3 The Lord of Jords praise ye,  
Whose mercies aye do dure;
  - 4 Great wonders onely he  
Both work by his great power.  
For certainly, &c.
  - 5 Which God omnipotent,  
By his great wisdom hie,  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.
  - 6 Yea he the heavy charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach.  
For certainly, &c.
  - 7 Great lights he made to be,

- For why? his love is aye,  
Such as the Sun we see,  
To rule the lightsome day,  
For certainly, &c.
- 9 And eke the moon so clear,  
Which shineth in our sight,  
And stars that do appear,  
To guide the darksome night,  
For certainly, &c.
  - 10 With grievous plague and fore  
All Egypt smote he then;  
The first-born lesse and more,  
He slew of beast and man,  
For certainly &c.
  - 11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arm hath wrought.  
For certainly, &c.
  - 13 The Sea he cut in two,  
Which stood up like a wall:  
14 And made through it to go  
His chosen children all,  
For certainly, &c.
  - 15 But there he whelmed them  
The proud King Pharaoh,  
Which his huge host of men,  
And chariots eke also.  
For certainly, &c.
  - 16 Who led through wildernesse  
His people safe and sound:  
And for his love endlesse  
17 Great Kings he brought to ground.  
For certainly &c.
  - 18 And shew with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Schon the King by name.  
For certainly, &c.
  - 20 And Og ( the Gyant large )  
Of Bashan King also:  
21 Whose land for heritage,  
He gave his people tho.  
For certainly, &c.
  - 22 Even unto Israel,  
His servant dear, I say,  
He gave the same to dwell,  
And there abide for aye,  
For certainly, &c.
  - 23 To mind he did us call,  
In our most base degree,  
24 And from oppressors all  
In safety set us free.  
For certainly, &c.
  - 25 All flesh in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.
- Super tlumina. Psal Cxxxvij. W. W.
- When as we sat in Babylon,  
the rivers round about:  
And in remembrance of Sion,  
the teares for grief burst out.

2 We hang'd our harps and instruments  
the willow trees upon:  
For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly:  
Now let us hear your Hebrew songs,  
and pleasant melody.

4 Alas said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God  
thus under a strange King?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guid.

6 And let my tongue within my mouth  
be tild for ever fast;  
If that I joy before I see  
thy full deliverance past.

7 Therefore (O Lord) remember now  
the cursed noise and cry  
That Edoms sonnes against us made,  
when they rais'd our city.  
Remember Lord their cruell words,  
when as with one accord  
They cry'd, On, sack and raze their walls,  
in despite of the Lord.

8 Even so shalt thou O Babylon,  
at length to dust be brought,  
And happy shall that man be cal'd  
that our revenge hath wrought.  
9 Yea blessed shall that man be cal'd,  
that takes thy children young,  
To dash their bones against hard stones,  
that lie the streets among.

Consuebor tibi. Psal. CXXXVII. N.

THEE will I praise with my whole heart,  
my Lord my God alwaies:  
Even in the presence of the gods  
I will advance thy praise.  
2 Toward thy holy Temple, I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindness sake,  
and for thy truth withall:  
For thou thy Name hast by thy Word  
advanced over all.

3 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea all the Kings on earth they shall  
give praise to thee O Lord,  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the waies of God the Lord  
in singing shall intreat:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:  
But he (contemning) knows a far  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand,  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand,

Upon the wrath of all my foes,  
and saved shall I be:  
By thy right hand, the Lord God will  
perform his work to me.

8 Thy mercy Lord indures for aye,  
Lord do me not forsake;  
Forsake me not that am the work  
which thine own hand did make.

Domine probasti. Psal. CXXXIX. N.

O Lord thou hast me tri'd and known,  
my sitting thou dost know,  
2 And rising eke, my thoughts a far  
thou understand'st also.

3 My paths, yea and my lying down  
thou compass'st alwaies:  
And by familiar custome art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but known it is to thee.

5 Thou me behind hold'st and before,  
thou lay'st thine hand on me.

6 Too wonderfull above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
can not attain untill.

7 From sight of thy all-seeing Spirit,  
Lord, whether shall I go?

Or whether shall I flee away,  
thy presence to scapefro?

8 To Heaven if I mount aloft,  
lo thou art present there;  
In Hell if I lie down below,  
even there thou dost appear.

9 Yea let me take the morning wings,  
and let me go and hide,  
Even there where are the farthest parts,  
where flowing sea doth slide.

10 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy sight:  
Lo even also the darkest night  
about me shall be light.

12 Yea darkness hideth not from thee,  
but night doth shine as day:  
To thee the darkness and the light,  
are both alike alway.

The second Part.

13 For thou posses'sed hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formlesse, then thine eye  
saw me, for in thy book  
Were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God,  
how dear are they to me?

And

And of them althow passing great  
the endlesse number be.

18 If I should count them, lo the sum  
more then the sand I see :  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay :  
Even those O God, to whom depart;  
depart from me I say.

20 Even those of thee ( O Lord my God )  
that spake full wickedly :  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise ?  
Contend I not against them all,  
against thee that arise ?

22 I hate them with unfeigned hate,  
even as my utter foes.

23 Trie me ( O God ) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickednesse  
in me there any be :  
And in thy way ( O God my guide )  
for ever lead thou me.

Eripe me. Psal. Cxl. N.

**L**ord save me from the evill man,  
and from the cruell wight  
Deliver me, which evill do  
imagine in their sprite.

2 Which make on me continuall war,  
their tongues so they have whet  
3 Like Serpents, underneath their lips  
is Adders poyson set.

4 Keep me ( O Lord ) from wicked hands,  
preserve me to abide :  
Free from the cruell man that means  
so cause my steps to slide.  
5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and gins  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone ;  
Hear me O Lord, O hear the voice  
wherewith I pray and mone.

7 O Lord my God, thou onely art  
the strength that saveth me :  
My head in day of battell hath  
been covered still by thee,

8 Let not ( O Lord ) the wicked have  
the end of his desire :  
Performe not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compasse me about,  
the chiefest of them all ;  
Lord let the mischief of their lips  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame ;  
And in deep pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight :  
And evill to destruction still  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will

revenge and judge the poore :

13 The just shall praise thy name, and shall  
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

**O** Lord upon thee do I call,  
Lord hast thee unto me :  
And hearken Lord unto my voice,  
when I do cry to thee.

2 As incense let my prayers be,  
directed in thine eyes :  
And the uplifting of my hands  
as evening sacrifice.

3 My Lord, for guiding of my mouth,  
set thou a watch before :  
And also of my moving lips,  
O Lord keep thou the door.

4 That I should wicked works commir  
incline thou not my heart :  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good for me :  
Let him reprove me, and the same  
a precious oyl shall be.  
Such smiting shall not break my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then when in stony places down  
their Iudges shall be cast ;  
Then shall they hear my words, for then  
they have a pleasant taste.

7 Our bones about the graves mouth,  
lo scattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.

8 But O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsaken be.

9 Which they have laid to catch me in,  
Lord keep me from the snare :  
And from the subtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

Voece mea Psal. Cxlij. N.

**B**efore the Lord God with my voice  
I did send out my cry :  
And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his sight  
to powre I did not spare :  
And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk, a snare  
they slyly laid for me.

4 I look'd and view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my soul none care did show.

5 Then cry'd I Lord to thee, and said,  
my hope thou onely art :  
Thou in the land of living art,  
my portion and my part.



6 Heark to my cry, for I am brought  
full low : deliver me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soul  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

L ord hear my prayer, heark the plaint  
that I do make to thee :  
Lord in thy native truth and in  
thy justice answer me.

2 In judgement with thy servant Lord,  
O enter not at all :  
For justified be in thy sight,  
not one that lieth shall.

3 The enemy hath pursu'd my soul,  
my life to ground hath thrown :  
And laid me in the dark like them  
that dead are long ago.

4 Within me in perplexity  
was mine accumbred sprite :  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate :  
Yea in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, loe I  
do stretch my craving hands :  
My soul desireth after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,  
hide not thy face me fro :  
Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindnesse in  
the morning hear and know :  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord deliver me :  
From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say :  
Let thy good Spirit into the land  
of mercy me convey.

11 For thy names sake with quickning grace,  
alive do thou me make :  
And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord, destroy them all :  
That do oppresse my soul, for I  
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

B left be the Lord my strength, that doth  
instruct my hands to fight :  
The Lord that doth my fingers frame,  
to battell by his might.

2 He is my goodnesse, fort and tower,  
deliverer and shield :  
In him I trust, my people he  
subdues to me to yield.

3 O Lord what thing is man, that him  
thou holdest so in prisse :

Or son of man, that upon him  
thou thinkest in such wise ?

4 Man is but like to vanitie,  
so passe his dayes to end :

5 As fleeting shade. Bow down O Lord  
the heavens and descend.

6 The mountains touch, and they shall smoke,  
cast forth thy lightning flame,  
And scatter them : thine arrows shoot,  
consume them with the same.

7 Send down thine hand ev'n from above,  
O Lord deliver me :

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanitie,  
and fondnesse doth intreat :  
And there right hand is a right hand  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be  
On Violl and on instrument  
ten stringed unto thee.

10 Even he it is that onely gives  
deliverance to Kings :  
Unto his servant David help  
from hurtful sword he brings.

11 From strangers hand me save and shield,  
whose mouth talke vanitie :  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants,  
whom growing youth doth rear :  
Our daughters as carv'd corner stones,  
like to a palace fair :

13 Our garners full, and plenty may  
with sundry sorts be found :  
Our sheep brings thousands in our streets,  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do us invade :  
There be no goings out, nor cryes,  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd :  
Yea, blessed all the people are  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

T hee will I laud my God and King,  
and blesse thy Name for aye :

2 For ever will I praise thy Name,  
and blesse thee day by day.

3 Great is the Lord, most worthy praise,  
his greatnesse none can reach :

4 From race to race they shall thy work  
praise, and thy power preach.

5 I of thy glorious Majesty  
the beauty will record :

And meditate upon thy works  
most wonderful O Lord.

6 And they shall of thy power, and of  
thy fearfulnesse declare :  
And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall  
break of thy goodnesse great :  
And I aloud thy righteousnesse,  
in singing shall repeat.

- 8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercy : and  
so anger he is slow.  
9 Ye a good to all, and all his works,  
his mercy doth exceed :  
10 Lo all thy works do praise thee, Lord,  
and do thy honour spread.  
11 Thy Saints do bleſſe thee, and they do  
thy kingdomes glory ſhow :  
12 And blaze thy power, to cauſe the ſons  
of men thy power to know.

*The ſecond Part.*

- 13 And of his mighty kingdom eke  
to ſpread the glorious praiſe :  
Thy kingdom Lord a Kingdom is  
that doth endure alwayes.  
And thy dominion through each age  
endures without decay.  
14 The Lord upholdeth them that fall,  
their ſliding he doth ſtay.  
15 The eyes of all do wait on thee,  
thou doſt them all relieve :  
And thou to each ſufficing food  
in ſeaſon due doth give.  
16 Thou openeſt thy plenteous hand,  
and bounteouſly doth fill  
All things whatſoever do live,  
with gifts of thy good will.  
17 The Lord is juſt in all his waies,  
his works are holy all :  
18 Near all he is that call on him,  
in truth that on him call.  
19 He the deſires which they require,  
that fear him will fulfill :  
And he will hear them when they cry,  
and ſave them all he will.  
20 The Lord preſerves all thoſe to him,  
that bear a loving heart :  
But he them all that wicked are,  
will utterly ſubvert.  
21 My thankfull mouth ſhall gladly ſpeak,  
the praiſes of the Lord :  
All fleſh to praiſe his holy Name  
for ever ſhall accord.

*Lauda anima. Psal. Cxli. I. H.*

- M**Y ſoul praiſe thou the Lord alwayes,  
my God I will confeſſe :  
2 While breath and life prolong my dayes,  
my tongue no time ſhall ceaſe.  
3 Trust not in worldly Princes then,  
though they abound in wealth.  
Nor in the ſons of mortall men,  
in whom there is no health.  
4 For why? their breath doth ſoon depart,  
to earth anon they fall;  
And then the counſels of their heart  
decay and periſh all.  
5 O happy man is that I ſay,  
whom Jacobs God doth aid :  
And he whoſe hope doth not decay  
but on the Lord is ſtaid.  
6 Which made the earth and waters deep,  
the heavens high withall :  
Which doth his word and promiſe keep,  
in truth, and ever ſhall.  
7 With right alwayes doth he proceed,  
for ſuch as ſuffer wrong :

- The poor and hungry he doth feed,  
and looſe the fetters ſtrong.  
8 The Lord doth ſend the blind their ſight,  
the lame to limbs reſtore :  
The Lord (I ſay) doth love the right  
and juſt man evermore.  
9 He doth defend the fatherleſſe,  
and ſtranger ſad in heart :  
And quit the widow from diſtreſſe,  
and ill men's waies ſubvert.  
10 Thy Lord and God eternally  
O Sion ſtill ſhall raige :  
In time of all poſteritie,  
for ever to remain.

*Laudate Dominum. Psal. Cxlvij. N.*

- P**raife ye the Lord; for it is good,  
unto our God to ſing :  
For it is pleaſant, and to praiſe  
it is a comely thing.  
1 The Lord his own Jeruſalem  
he buildeth up alone :  
And the diſperſt of Iſrael  
doth gather into one.  
2 He heales the broken in their heart,  
their ſores up doth he bind :  
4 He counts the number of the ſtars,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wiſdome infinite :  
6 The Lord relieves the meek, and throws  
to ground the wicked wight.  
7 Sing unto God the Lord with praiſe,  
unto the Lord rejoyce :  
And to our God upon the Harp,  
advance your ſinging voice.  
8 He covers heaven with clouds, and for  
the earth prepareth rain :  
And on the mountains he doth make  
the graſſe to grow again.  
9 He gives to beaſts their food, and to  
young Ravens when they cry :  
10 His pleaſure not in ſtrength of horſe,  
nor in mans legs doth lye.  
11 But in all thoſe that fear the Lord,  
the Lord hath his delight :  
And ſuch as do depend upon  
his mercies ſhining light.

*The ſecond Part.*

- 12 O praiſe the Lord Jeruſalem,  
thy God O Sion praiſe :  
13 For he the bars hath forged ſtrong,  
wherewith thy gates he ſtays.  
14 Thy children he hath bleſt in thee,  
and in thy borders he  
doth ſettle peace, and with the flour  
of wheat he filled thee.  
15 And his commandement upon  
the earth he ſendeth out :  
And eke his word with ſpeedy courſe  
doth ſwiftly run about.  
16 He giveth ſnow like wool, hoar-froſt  
like aſhes he doth ſpread.  
17 Like morſe's caſts his lice, thereof  
the cold who can abide ?  
18 He ſendeth forth his mighty word  
and melteth them again :  
His winde he makes to blow, and then  
the waters flow again.



15 The doctrine of his holy Word  
to Jacob he doth show:  
His Statutes and his judgement he  
gives Israel to know.  
20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgements, ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxliij. I. H.

Give land unto the Lord,  
From Heaven that is so high:  
Praise him in deed and word,  
Above the starry skie.

2 And also ye  
His Angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both Moon and Sun,  
which are so clear and bright:  
The same of you be done,  
Ye glistering stars of light:

4 And eke no lesse,  
Ye heavens fair,

5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
All formed as we see:  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade  
for aye to last.

7 Extol and praise Gods Name,  
On earth ye Dragons fell:  
All deeps do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
at his decree.

9 The hills and mountain all  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.

10 Beast and Cattell,  
Yea birds flying,  
And worms creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous train:  
Princes and all Judges  
That in the world remain,

Exalt his Name.  
12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his name shall we prove  
To be most excellent:  
Whose praise is far above  
The earth and firmament,

14 For sure he shall  
Exalt with blisse  
The horn of his  
and help them all.

15 His Saints all forth tell  
His praise and worthinesse:  
The Children of Israel,  
Each one both more and lesse,

16 And also they shall be  
That with good will  
His word fully  
and him obey.

Cantate Domino. Psal. Cxlix. N.

Sing ye unto the Lord our God,  
a new rejoycing song;

And let the praise of him be heard,  
his holy Saints among;

2 Let Israel rejoyce in him,  
that made him of nothing:  
And let the seed of Sion eke  
be joyful in their King.

3 Let them found praise with voice of flute,  
unto his holy Name:

And with the timbrell and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his Saints rejoyce;

And now abroad upon their beds  
advance their singing voice.

6 And in their mouths let be the words  
of God the mighty Lord:  
And in their hands eke let them bear  
a double-edged sword.

7 To plague the heathen, and correct  
the people with their hands;

8 To bind their stately Kings in chains,  
their Lords in iron bands;

9 To execute on them the doom  
that written is before;  
This honour all his Saints shall have,  
praise ye the Lord therefore,

Laudate Dominum. Psal. Cl. N.

Yield unto God the mighty Lord  
praise in his Sanctuary:

And praise him in the firmament  
that shows his power on high.

2 Advance his name, and praise him in  
his mighty acts alwayes;  
According to his excellency  
of greatnesse give him praise.

3 His praises with the princely noise  
of sounding trumpets blow:

Praise him upon the Violin, and  
upon the harp also.

4 Praise him with timbrell and with flute,  
Organs and Virginals;

5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord:  
To praise the Name of God the Lord,  
agree with one accord.



